

JOHN ARNTZ Director

ACKNOWLEDGEMENT OF RECEIPT

Submission of Measure: Charter Amendment

Charter Amendment - Library Preservation Fund (Unofficial Title of Measure)

1)	🔁 Board of Supervisor	
	Tails Legislative Digest	OF TEXT @sfgov.org
4)	ELECTRONIC COPY	OF TEXT @sfgov.org
5)	Contact Person: Address:	Victor Young 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102
	Phone: Date: Submitted:	(415) 554-7723 July 28, 2022 Victor Young
6)	forward the m	Director of Elections, in consultation with the City Attorney, shall neasure (within two working days after receipt of the petition) to hat are effected by the measure.

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco-94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

July 28, 2022

TY No. (415) 554-527 702 JUL 28 AM I RANCIS CO FILED HAND DELIVERED

John Arntz, Director of Elections Department of Elections 1 Dr. Carlton B. Goodlett Place, Room 48 San Francisco, CA 94102

Dear Mr. Arntz:

Attached please find four (4) certified copies of the following Charter Amendment for the November 8, 2022, Election, as follows:

File No. 220626 Charter Amendment - Library Preservation Fund

Charter Amendment (Second Draft) to amend the Charter of the City and County of San Francisco_to extend the Library Preservation Fund for an additional 25 years, through June 2048, to set aside funds to provide library services and materials and operate library facilities at the main library and branch libraries; at an election to be held on November 8, 2022.

The Board of Supervisors ORDERED SUBMITTED the above listed Charter Amendment on July 19, 2022.

The electronic version of this Charter Amendment is being e-mailed to your office at publications@sfgov.org.

Sincerely,

Angela Calvillo
Clerk of the Board

vy:

(Attachments)