

1 [Contract Amendment - Richmond Area Multi-Services, Inc. - Behavioral Health Services -
2 Children, Adolescents, and Their Families - Not to Exceed \$26,069,776]

3 **Resolution approving Amendment No. 1 to the agreement between Richmond Area**
4 **Multi-Services, Inc. and the Department of Public Health for behavioral health services**
5 **for children, adolescents, and their families, to increase the agreement amount by**
6 **\$16,390,571 for an amount not to exceed \$26,069,776; and to extend the term by three**
7 **years, for a total agreement term of July 1, 2018, through June 30, 2023.**

8
9 WHEREAS, The Department of Public Health selected Richmond Area Multi-Services,
10 Inc. to provide behavioral health services as a result of three competitive solicitations
11 conducted in 2016 and 2017 for the period of July 1, 2018, through June 30, 2020, for a total
12 contract amount not to exceed \$9,679,205; and

13 WHEREAS, Under this contract, Richmond Area Multi-Service, Inc. provides behavioral
14 health crisis intervention, counseling, case management, outreach, and child-care
15 consultation services, as well as on-site school-based wellness programs for children,
16 adolescents, and their families, with special focus on students with severe emotional
17 disturbance, the Asian and Pacific Islander American, Russian-speaking and Filipino
18 communities, including Lesbian/Gay/Bisexual/Transgender/Queer/Intersex And Questioning
19 children, adolescents, and their families; now, therefore, be it

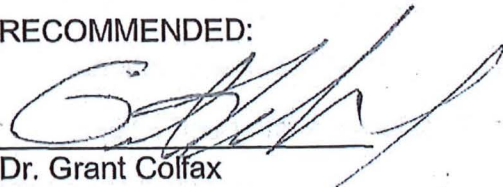
20 RESOLVED, That the Board of Supervisors hereby authorizes the Director of
21 Public Health and the Director of the Office of Contract Administration/Purchaser, on
22 behalf of the City and County of San Francisco, to amend the agreement with Richmond
23 Area Multi-Services, Inc. to increase the agreement amount by \$16,390,571 for an
24 amount not to exceed \$26,069,776; and to extend the term by three years, from June
25 30, 2020, for a total agreement term of July 1, 2018, through June 30, 2023; and, be it

1 amount not to exceed \$26,069,776; and to extend the term by three years, from June
2 30, 2020, for a total agreement term of July 1, 2018, through June 30, 2023; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors authorizes the
4 Department of Public Health to enter into any amendments or modifications to the
5 contract, prior to its final execution by all parties, that the Department determines, in
6 consultation with the City Attorney, are in the best interest of the City, do not otherwise
7 materially increase the obligations or liabilities of the City, are necessary or advisable to
8 effectuate the purposes of the contract, and are in compliance with all applicable laws;
9 and, be it

10 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
11 by all parties, the Director of Health and/or the Director of the Office of Contract
12 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
13 inclusion into the official File No. 200165.

14
15 RECOMMENDED:

16 

17 Dr. Grant Colfax

18 Director of Health



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 200165

Date Passed: March 31, 2020

Resolution approving Amendment No. 1 to the agreement between Richmond Area Multi-Services, Inc. and the Department of Public Health for behavioral health services for children, adolescents, and their families, to increase the agreement amount by \$16,390,571 for an amount not to exceed \$26,069,776; and to extend the term by three years, for a total agreement term of July 1, 2018, through June 30, 2023.

March 25, 2020 Budget and Finance Committee - RECOMMENDED

March 31, 2020 Board of Supervisors - ADOPTED

Ayes: 11 - Fewer, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton and Yee

File No. 200165

I hereby certify that the foregoing Resolution was ADOPTED on 3/31/2020 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo
Clerk of the Board

London N. Breed
Mayor

4.10.20

Date Approved