

File No. 230108

Committee Item No. \_\_\_\_\_

Board Item No. 33

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 7, 2023

#### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Arthur Khoo

Date: February 2, 2023

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Black History Month - February 2023]

2  
3 **Resolution recognizing and celebrating Black History Month in the City and County of**  
4 **San Francisco during the month of February 2023.**

5  
6 WHEREAS, African American scholar and historian Dr. Carter G. Woodson founded  
7 the Association for the Study of Negro Life and History, later renamed to the Association for  
8 the Study of Afro-American Life and History, which has historically worked to preserve,  
9 sustain, and commemorate African American history and culture; and

10 WHEREAS, On February 12, 1926, Dr. Woodson designated the second week of  
11 February, chosen to coincide with the birthdays of the prominent abolitionist Frederick  
12 Douglass and President Abraham Lincoln, as Black History Week, to honor the contributions  
13 made to our country and the world by African Americans; and

14 WHEREAS, Black History Month was first proposed by Black educators and the Black  
15 United Students at Kent State University in February 1969 and the first celebration of Black  
16 History Month took place at Kent State one year later in 1970; and

17 WHEREAS, Six years later in 1976, Black History Month was lengthened across the  
18 country in educational institutions, centers of Black culture and community centers, and  
19 recognized by President Gerald Ford during the celebration of the United States Bicentennial;  
20 and

21 WHEREAS, The month of February is also significant for the birthdays of great African  
22 American pioneers and institutions, including William Edward Burghardt (W.E.B.) Du Bois,  
23 Langston Hughes, Eubie Black, Rosa Parks, Alice Walker, Leontyne Price, Toni Morrison, the  
24 National Association for the Advancement of Colored People (NAACP), and the first Pan  
25 African Congress; and

1           WHEREAS, February is now nationally recognized as Black History Month throughout  
2 the United States and various parts of the world; and

3           WHEREAS, During Black History Month and throughout the year, the City and County  
4 of San Francisco reflects on Black history, heritage, struggles, and contributions of Black  
5 Americans; now, therefore, be it

6           RESOLVED, That the Board of Supervisors and the City and County of San Francisco  
7 commits to recognizing and celebrating Black History Month during the month of February in  
8 2023, as well as every February thereafter; and, be it

9           FURTHER RESOLVED, That the Board of Supervisors and the City and County of San  
10 Francisco recognizes the inequities that exist in the African American community due to  
11 slavery's legacy of systemic oppression as well as past discriminatory City policies and  
12 therefore commits to reparations and policies that will improve the lives of Black people in the  
13 City, not just during Black History Month but year round.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: