

File No. 1010/ 7

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date August 3, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Annette Lonich Date July 29, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

TE
7/27/10

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for introduction:

- _____ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- X 2. Request for next printed agenda without reference to Committee
- _____ 3. Request for Committee hearing on a subject matter.
- _____ 4. Request for letter beginning "Supervisor _____ inquires..."
- _____ 5. City Attorney request.
- _____ 6. Call file from Committee.
- _____ 7. Budget Analyst request (attach written motion).
- _____ 8. Substitute Legislation File Nos.
- _____ 9. Request for Closed Session
- _____ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

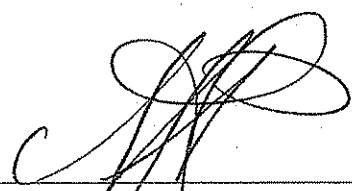
- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Alioto-Pier, *Elstnernd, Dasty, Maxwell, Mirkasini*

SUBJECT: Supporting the Golden Gate Warriors return to San Francisco

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

10/017

1 [Resolution supporting the Golden Gate Warriors return to San Francisco]

2
3 **Resolution supporting the Golden Gate Warriors return to San Francisco.**

4
5 WHEREAS, San Francisco is a world class city that should have top-notch sports
6 facilities and teams of every stripe; and

7 WHEREAS, First-rate sports teams and facilities are not only economic generators but
8 sources of pride for the entire community; and,

9 WHEREAS, The Golden State Warriors are a professional basketball team based in
10 Oakland, California and are part of the Pacific Division of the Western Conference in the
11 National Basketball Association (NBA); and,

12
13 WHEREAS, The team was first established in 1946, as the Philadelphia Warriors, in
14 Philadelphia, Pennsylvania, where the franchise won the championship in the inaugural
15 season of the Basketball Association of America (BAA), the league that would eventually
16 become the National Basketball Association; and,

17 WHEREAS, In 1962, the franchise was relocated to San Francisco, California and
18 became known as the San Francisco Warriors until 1971, when its name was changed to the
19 current Golden State Warriors; and,

20
21 WHEREAS, The team has played all of its home games in the Oracle Arena since
22 1966, with the exception of a one-year hiatus; and,

23 WHEREAS, Along with their inaugural championship win in the 1946-1947 season, the
24 Warriors have won two others in the team's history, including another in Philadelphia after the
25

1 1955-56 season, and one as Golden State after the 1974-75 season, making it tied for 6th in
2 the NBA in the number of championships; and,

3 WHEREAS, The Golden State Warriors has a large fan base in the Bay Area and in
4 the City and County of San Francisco; and,

5 WHEREAS, The Golden State Warriors inspired thousands in the Bay Area during
6 their "We Believe" era commencing in 2004, which became the Warriors' slogan; and,

7 WHEREAS, When owner Chris Cohan decided to sell his share, potential buyers
8 asked the San Francisco Giants about building a state-of-the art arena south of AT&T Park;
9 and,
10

11 WHEREAS, On July 15, 2010, owner Chris Cohan sold the Warriors franchise to Peter
12 Guber of Mandalay Entertainment and his partner Joe Lacob; and,

13 WHEREAS, A new arena in the City and County of San Francisco would be an
14 economic benefit not only for the Warriors but would also provide much needed infrastructure
15 for convention space and for live performers, providing auxiliary benefits to the City and
16 County of San Francisco; and,

17 WHEREAS, San Francisco is a nexus for public transit and accessible to Warriors fans
18 from all over the Bay Area; now, therefore, be it

19 RESOLVED, That the City and County of San Francisco welcomes the opportunity to
20 work with the Warriors franchise; and, be it

21 FURTHER RESOLVED, That the City and County of San Francisco will work with all
22 relevant public and private agencies to bring the Golden State Warriors back to San
23 Francisco.
24
25