



San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102

Phone: 415.252.3100 . Fax: 415.252.3112

ethics.commission@sfgov.org . www.sfethics.org

Received On: 03-06-2023 | 16:26:25 PST

File #: 230013

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4

(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)

A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <https://sfethics.org/compliance/city-officers/contract-approval-city-officers>

1. FILING INFORMATION

TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	
AMENDMENT DESCRIPTION – Explain reason for amendment	

2. CITY ELECTIVE OFFICE OR BOARD

OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT

NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
office of the clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRACTING DEPARTMENT CONTACT

NAME OF DEPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Jennifer Grant	415-554-5184
FULL DEPARTMENT NAME	DEPARTMENT CONTACT EMAIL
HSA Contracts	Jennifer.Grant@sfgov.org

5. CONTRACTOR	
NAME OF CONTRACTOR San Francisco-Marín Food Bank	TELEPHONE NUMBER 415-629-6400
STREET ADDRESS (including City, State and Zip Code) 900 Pennsylvania Ave, San Francisco, CA 94107	EMAIL tcrosby@sfmfooddbank.org

6. CONTRACT		
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 02/28/2023	ORIGINAL BID/RFP NUMBER	FILE NUMBER (If applicable) 230013
DESCRIPTION OF AMOUNT OF CONTRACT Not To Exceed \$11,228,328		
NATURE OF THE CONTRACT (Please describe) First amendment to the grant agreement between the City and County of San Francisco and San Francisco-Marín Food Bank, for the administration of the Citywide Grocery Access Program, to extend the grant term by five months for a total term of July 1, 2022, through June 30, 2023, and to increase the grant amount by \$4,930,828 for a total not to exceed amount of \$11,228,328 to commence on February 1, 2023.		

7. COMMENTS

8. CONTRACT APPROVAL	
This contract was approved by:	
<input type="checkbox"/>	THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM
<input checked="" type="checkbox"/>	A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors
<input type="checkbox"/>	THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
1	Crosby	Tanis	CEO
2	Braude	Michael	CFO
3	Brooks	Sean	Other Principal Officer
4	Gencer	Çigdem	Board of Directors
5	walker	Jonathan	Board of Directors
6	Berg	Jessica	Board of Directors
7	Bonner	Noelle	Board of Directors
8	Brubaker	Scott	Board of Directors
9	Cavagnaro	Dianna	Board of Directors
10	Chang	Jennifer	Board of Directors
11	Gonzalez	Pepe	Board of Directors
12	Gottfried	Randy	Board of Directors
13	Kareem	Ansaf □ □ □	Board of Directors
14	Montgomery	Horace □ □ □	Board of Directors
15	Pearce	Stephen □ □ □	Board of Directors
16	Rahman	Nadia □ □ □	Board of Directors
17	Rosston	Barbara □ □ □	Board of Directors
18	Jenkyn	Beth □ □ □	Board of Directors
19	Sáenz	Joseph □ □ □	Board of Directors

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
20	Schoppert	Jeff	Board of Directors
21	Schrage	Elliot	Board of Directors
22	Seligman	Hilary	Board of Directors
23	Seracka	Tara	Board of Directors
24	Shiue	Linda	Board of Directors
25	Sinha	Uma	Board of Directors
26	Young	Judy	Board of Directors
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9. AFFILIATES AND SUBCONTRACTORS

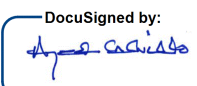
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#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	TYPE
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<input type="checkbox"/>	Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type.		

10. VERIFICATION

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

<p>SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR CLERK</p> <p>DocuSigned by:  988C8F42C3084B5 Angela Calvillo</p>	<p>DATE SIGNED</p> <p>03-06-2023 16:26:25 PST</p>
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