

File No. 260484

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 18, 2026

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU - FY2022-2024 - Clean
- MOU - FY2022-2024 - Redline
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____
- _____

Prepared by: Monique Crayton

Date: June 12, 2026

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Settlement of Lawsuit - David M. Kennedy-Phelps - \$50,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by David M. Kennedy-Phelps**
4 **against the City and County of San Francisco for \$50,000; the lawsuit was filed on**
5 **November 22, 2024, in San Francisco Superior Court, Case No. CGC-24-620022; entitled**
6 **David M. Kennedy-Phelps v. City and County of San Francisco, et al.; the lawsuit**
7 **involves alleged personal injury from a vehicle collision.**

8

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
11 authorizes the City Attorney to settle the action entitled David M. Kennedy-Phelps v. City and
12 County of San Francisco, et al, San Francisco Superior Court, Case No. CGC-24-620022 by
13 the payment of \$50,000. The lawsuit involves alleged personal injury from a vehicle collision.

14 Section 2. The above-named action was filed in San Francisco Superior Court on
15 November 22, 2024, and the following parties were named in the lawsuit: Plaintiff: David M.
16 Kennedy-Phelps; Defendants City and County of San Francisco and Mirella E. Guerrero.

17

18

19

20

21

22

4929-2715-8416, v. 1

23

24

25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED AS TO FORM AND
RECOMMENDED:

DAVID CHIU
City Attorney

/s/ Jennifer E. Choi
JENNIFER E. CHOI
Chief Trial Deputy

FUNDS AVAILABLE:

/s/ Michelle Allersma for Greg Wagner
GREG WAGNER
Controller

RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/
DANIEL TSAI
Director

RECOMMENDED:

/s/
MARK MOREWITZ
Secretary, Public Health Commission