

File No. 240961

Committee Item No. 6

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: November 21, 2024

Board of Supervisors Meeting:

Date: _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Clean |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU - FY2022-2024 - Redline |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Monique Crayton

Date: November 15, 2024

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

[Settlement of Unlitigated Claim - Pacific Gas and Electric Company - \$250,000]

Resolution approving the settlement of the unlitigated claim filed by Pacific Gas and Electric Company against the City and County of San Francisco for \$250,000; the claim was filed on January 11, 2024; the claim involves property damage arising from flooding alleged to be caused by a water main rupture.

WHEREAS, Pacific Gas and Electric Company filed a claim on January 11, 2024 against the City and County of San Francisco; and

WHEREAS, The claim involves property damage arising from flooding alleged to be caused by a water main rupture; and

WHEREAS, The San Francisco Public Utilities Commission has recommended settlement of the claim by payment of \$250,000; now, therefore, be it

RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of Supervisors hereby authorizes the City Attorney to settle and compromise the claim by payment of \$250,000.

1 APPROVED:

RECOMMENDED:

3 DAVID CHIU
4 City Attorney

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION

5 _____
6 /s/ JENNIFER CHOI
7 Chief Trial Deputy

/s/ DENNIS J. HERRERA
General Manager

8 FUNDS AVAILABLE:

RECOMMENDED:

9 _____
10 /s/ Michelle Allersma for Greg Wagner
11 GREG WAGNER
12 Controller

/s/ TIFFANY LENNEAR
Secretary, San Francisco Public Utilities
Commission

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