

File No. 140129

Committee Item No. \_\_\_\_\_

Board Item No. 30

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date March 4, 2014

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

- |                          |                                     |   |
|--------------------------|-------------------------------------|---|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Amended in Board - February 25, 2014</u> |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | _____                                       |

Completed by: Joy Lamug

Date February 27, 2014

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

02

1 [Closed Session - Update on Labor Negotiations]

2  
3 **Motion that the Board of Supervisors convene in closed session on March 4, 2014, with the**  
4 **Mayor's Office and the Department of Human Resources pursuant to San Francisco**  
5 **Administrative Code, Section 67.10(e), and California Government Code, Section 54957.6,**  
6 **regarding negotiations with labor unions representing City employees.**

7  
8 WHEREAS, This closed session is permitted by California Government Code, Section  
9 54957.6, and San Francisco Administrative Code, Section 67.10(e); now, therefore, be it

10 MOVED, That the Board of Supervisors convene in closed session on March 4, 2014, with  
11 the Mayor's Office and the Department of Human Resources concerning negotiations with labor  
12 unions representing City employees.