

File No. 151240

Committee Item No. \_\_\_\_\_

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 8, 2015

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: December 4, 2015

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Budget and Legislative Analyst Audit of Homeless Services]

2  
3 **Motion directing the Budget and Legislative Analyst to conduct a performance**  
4 **audit of homeless services in San Francisco, including: (1) an inventory of all**  
5 **homeless services with provider level specificity; (2) a review of homeless**  
6 **population data and needs assessments; (3) an evaluation of the contracting**  
7 **procedures for homeless services, including how contracted services meet**  
8 **assessed needs and are monitored for quality performance, with a particular**  
9 **focus on services targeting the homeless population with behavioral health**  
10 **needs; (4) an assessment of the existing service mix and funds to support the**  
11 **homeless; and (5) a best practices survey to identify opportunities to implement**  
12 **other successful strategies related to homeless services.**

13  
14 WHEREAS, It is the policy of the Board of Supervisors that each program of the  
15 City and County of San Francisco be the subject of a performance audit at least once  
16 every eight years; and

17 WHEREAS, The function of regular performance audits is to ensure that City  
18 departments and agencies make prudent and efficient use of City resources and also  
19 effectively perform the functions assigned to them by the Charter and applicable laws;  
20 and now be it;

21 MOVED, That the Budget and Legislative Analyst is hereby directed to conduct  
22 a performance audit of the City's homeless services.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Motion directing the Budget and Legislative Analyst to conduct a performance audit of homeless services in San Francisco, including: (1) an inventory of all homeless services with provider level specificity; (2) a review of homeless population data and needs assessments; (3) an evaluation of the contracting procedures for homeless services, including how contracted services meet assessed needs and are monitored for quality performance, with a particular focus on services targeting the homeless population with behavioral health needs; (4) an assessment of the existing service mix and funds to support the homeless; and (5) a best practices survey to identify opportunities to implement other successful strategies related to homeless services.

Signature of Sponsoring Supervisor: \_\_\_\_\_

*London Breed*

For Clerk's Use Only: