

File No. 100562

Committee Item No. 16  
Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date May 20, 2010

Board of Supervisors Meeting

Date 06/15/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date May 16, 2010

Completed by: L.W.

Date 5-27-10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit – Melanie Wood and Timothy Wood - \$151,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Melanie Wood and Timothy  
4 Wood against the City and County of San Francisco for \$151,000; the lawsuit was filed  
5 on June 4, 2007, in San Francisco Superior Court, Case No. CGC-07-463943; entitled  
6 Melanie Wood, et al. v. City and County of San Francisco, et al.

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Melanie  
10 Wood, et al. v. City and County of San Francisco, et al.," San Francisco Superior Court, Court  
11 No. CGC-07-463943 by the payment of \$151,000.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 June 4, 2007, and the following parties were named in the lawsuit: Plaintiffs Melanie Wood  
14 and Timothy Wood; Defendant City and County of San Francisco.

15

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
City Attorney

19 See File for Signature  
20 JOANNE HOEPER  
Chief Trial Deputy

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
ED HARRINGTON  
General Manager

21 FUNDS AVAILABLE:

22 See File for Signature  
23 BEN ROSENFELD  
24 Controller

APPROVED:

See File for Signature  
SECRETARY  
PUBLIC UTILITIES COMMISSION

25