

File No. 111148

Committee Item No. 16
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date 11/14/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Angela Sinicropi/Martin Takigawa - \$26,820]

2
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by Angela**
4 **Sinicropi/Martin Takigawa against the City and County of San Francisco for \$26,820;**
5 **the lawsuit was filed on January 31, 2005, in San Francisco Superior Court, Case No.**
6 **436930; entitled Jane Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco
10 Superior Court, Court No. 436930, as it relates only to co-plaintiffs Angela Sinicropi/Martin
11 Takigawa, by the payment of \$26,820, representing the claim for diminution of property value,
12 and excluding attorney's fees, costs and interest, which will be addressed in later
13 proceedings.

14 Section 2. The above-named action was filed in San Francisco Superior Court on
15 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiffs
16 Angela Sinicropi/Martin Takigawa and Defendant City and County of San Francisco.

17 APPROVED AS TO FORM AND
18 RECOMMENDED:

19 DENNIS J. HERRERA
20 City Attorney

21 See File for Signature
22 JOANNE HOEPER, Chief Trial Deputy

23 FUNDS AVAILABLE:

24 See File for Signature
25 BEN ROSENFELD
Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature
ED HARRINGTON, General Manager

APPROVED:

See File for Signature
Secretary
Public Utilities Commission