

[Administrative Code - Castro Lesbian, Gay, Bisexual, Transgender, and Queer Cultural District]

Ordinance amending the Administrative Code to expand the boundaries of the Castro Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ) Cultural District to include the Duboce Triangle neighborhood; and affirming the Planning Department's determination under the California Environmental Quality Act.

NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
Additions to Codes are in *single-underline italics Times New Roman font*.
Deletions to Codes are in ~~*strikethrough italics Times New Roman font*~~.
Board amendment additions are in double-underlined Arial font.
Board amendment deletions are in ~~strikethrough Arial font~~.
Asterisks (* * * *) indicate the omission of unchanged Code subsections or parts of tables.

Be it ordained by the People of the City and County of San Francisco:

Section 1. Environmental and Land Use Findings.

(a) The Planning Department has determined that the actions contemplated in this ordinance comply with the California Environmental Quality Act (California Public Resources Code Sections 21000 et seq.). Said determination is on file with the Clerk of the Board of Supervisors in File No. _____ and is incorporated herein by reference. The Board affirms this determination.

(b) On _____, the Historic Preservation Commission held a duly noticed hearing regarding the effects of this ordinance upon historic or cultural resources, and submitted a written report to the Board of Supervisors as required under Charter Section 4.135. This report is on file with the Clerk of the Board of Supervisors in File No. _____.

1 Section 2. Chapters 107 and 107B of the Administrative Code are hereby amended by
2 revising Sections 107.3 and 107B.1, to read as follows:

3
4 **SEC. 107.3. LIST OF ESTABLISHED CULTURAL DISTRICTS.**

5 The Cultural Districts of the City and County of San Francisco are:

6 * * * *

7 (g) **Castro Lesbian, Gay, Bisexual, Transgender, and Queer (LGBTQ) Cultural**
8 **District.** The Cultural District shall include the following areas:

9 (1) The area bounded by Waller Street to the north between Webster Street and
10 Castro Street; Castro Street to the west between Waller Street and Market Street; Market Street to
11 the north and west between Castro Street and Grand View Avenue; Grand View Avenue to the
12 west between Market Street and 22nd Street; 22nd Street to the south between Grand View
13 Avenue and Noe Street; Noe Street to the east between 22nd Street and 19th Street; 19th
14 Street to the south between Noe Street and Sanchez Street; ~~and~~ Sanchez Street to the east
15 between 19th Street and Market Street; Market Street to the south between Sanchez Street and
16 Duboce Avenue; Duboce Avenue to the north between Market Street and Webster Street; and Webster
17 Street to the east between Duboce Avenue and Waller Street;

18 (2) The lots along the north side of Market Street between ~~Castro Street~~
19 Duboce Avenue and Octavia Boulevard, including the Market Street public right-of-way and
20 bookended by Block 0871, Lot 014 (occupied by the San Francisco LGBT Center as of
21 ~~2019~~2025) and by Block 3562, Lot 015;

22 (3) Laguna Street between Market Street and Waller Street, including the
23 public right-of-way only;

24 (4) The footprint of the 65 Laguna Street building (historically known as
25 Richardson Hall, San Francisco Landmark No. 256) and the footprint of 95 Laguna Street

(known as Marcy Adelman & Jeanette Gurevitch Openhouse Community building as of ~~2019~~ 2025), both located at the northwest corner of Laguna and Hermann Streets in the southeast portion of Block 0857, Lot 002;

(5) Block 3502, Lot 013 located on the west side of Valencia Street between Market Street and Duboce Avenue;

(6) Pink Triangle Park located to the west of the juncture of 17th and Market Streets, immediately adjacent to Block 2648, Lot 001 on the east; and

(7) The triangular area bounded by Market Street to the north; 15th Street to the south; and Church Street to the east.

* * * *

SEC. 107B.1. FINDINGS.

The Castro Lesbian, Gay, Bisexual, Transgender, and Queer (“LGBTQ”) Cultural District (the “District”) is a living, breathing, geographic and cultural area with rich political, social, economic, and historical significance to the LGBTQ community. The neighborhood has been recognized worldwide for nearly half a century as a beacon of LGBTQ liberty and an enclave for LGBTQ people to find safety, acceptance, and chosen family. The Castro neighborhood has long drawn new residents and visitors from every corner of the globe who seek out the neighborhood because of its significance as a center of LGBTQ life. The Castro became a global focal point for the development of gay culture, community, and politics in the 1970s, marking a significant step forward in the multigenerational struggle for LGBTQ visibility, civil rights, and equality. This historical background inspires today’s struggles to keep the neighborhood’s heritage alive and to support community growth and long-term cultural development.

1 The District embodies a diverse and layered fabric of historical and contemporary
2 LGBTQ experiences, serving as a colorful and dynamic epicenter of queer culture for local
3 residents; a destination for visitors from across the United States and around the world; and a
4 globally recognized source of inspiration for resistance, freedom, and respect for LGBTQ
5 people.

6 The Castro has deep roots that are embedded in neighborhood sites, institutions,
7 businesses, nonprofits, customs, events, and experiences that reflect local, national, and
8 international LGBTQ communities. Two ~~recent~~ historic context statements—the 2016 Citywide
9 Historic Context Statement for LGBTQ History in San Francisco and the 2017 Eureka Valley
10 Historic Context Statement—identify many LGBTQ structures and sites of local, national, and
11 international historic significance in the Castro area, while also recognizing the long history of
12 the area going back over 2,500 years to the Yalamu tribe of Native Californians. A report by
13 the United States National Park Service titled “LGBTQ America: A Theme Study of Lesbian,
14 Gay, Bisexual, Transgender and Queer History” (2016) likewise identifies numerous LGBTQ
15 historic sites of importance in the Castro neighborhood.

16 The Castro has historically been a destination for LGBTQ youth from throughout the
17 San Francisco Bay Area, the United States, and the world; they arrive with the hope of finding
18 the love, acceptance, and even safety that has too often been denied in their communities of
19 origin. These youth advance the social justice legacy of the LGBTQ community to promote
20 safe and accessible spaces for all and to ensure the existence of critical social services and
21 leadership development opportunities for youth, such as exists at the Lavender Youth and
22 Recreation and Information Center (LYRIC), located in the Castro. The attraction of young
23 people to the Castro is a forceful reminder that youth, in particular youth of color and
24 transgender and gender nonconforming youth, are an important part of our community
25 deserving of our support and respect.

1 The Castro neighborhood has been a center of LGBTQ-owned and LGBTQ-friendly
2 small businesses starting as early as the 1950s with Maurice Gerry's beauty salon at 587
3 Castro Street and staking an unmistakable public claim in 1963 with the opening of the
4 neighborhood's first gay bar, The Missouri Mule, at 2348 Market Street. Such small
5 businesses created public spaces, economic resources, employment opportunities, and
6 cultural assets that enabled the LGBTQ population to grow, thrive, create community, and
7 organize for positive social and political change.

8 The San Francisco Legacy Business Registry, which recognizes businesses over 30
9 years old that have made a significant impact on neighborhood history or culture, as of ~~2019~~
10 2025-lists ~~twelve~~ twenty-five legacy businesses within or near the District's boundaries,
11 including the Castro Country Club, Cliff's Variety, Moby Dick, Anchor Oyster Bar, Cove on
12 Castro Cafe, Ruby's Clay Studio and Gallery, For Your Eyes Only Optometry, ~~IXIA, Dog Eared~~
13 ~~Books,~~ Beck's Motor Lodge, Rolo San Francisco, Cafe Du Nord, ~~and Eros,~~ Underglass Custom
14 Framing, Castro Village Wine Co., Courtney's Produce, Scarpelli and Associates Physical Therapy,
15 GLBT Historical Society, Castro Nail Salon, PO Plus, San Francisco Bay Times, La Méditerranée,
16 Marcello's Pizza, Thai House Express Restaurant, Academy of Ballet, Maitri Compassionate Care,
17 Cruisin' the Castro Walking Tours, and Yankee Clipper Travel. ~~Many additional LGBTQ and LGBTQ-~~
18 ~~friendly businesses in the Castro neighborhood are not yet, as of 2019, listed in this registry but are~~
19 ~~qualified for recognition.~~

20 The Castro has been the focal point of San Francisco's LGBTQ political activism since
21 the 1970s, with the Castro Muni station, Harvey Milk Plaza, Jane Warner Plaza, Market
22 Street, and Castro Street serving as gathering places for celebrations, marches, protests, and
23 memorials, including both the candlelight vigil that took place after the assassinations of
24 Mayor George Moscone and Supervisor Harvey Milk in 1978 and the march in 1979 that
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1 resulted in the White Night Riot, which occurred after the assassin, Dan White, received a
2 lenient sentence.

3 Supervisor Harvey Milk, the owner of Castro Camera, began his political career on the
4 proverbial soapbox at Castro and Market streets in 1973 and became the first openly gay
5 elected official in California in 1978 and the first Supervisor to represent the Castro after the
6 voters created a system of Supervisorial district elections. Terminal 1 at the San Francisco
7 International Airport has been named for Harvey Milk in recognition of his historical importance and
8 inspirational life. During his short time in office, he authored the City's gay rights ordinance as
9 well as the country's first pooper-scooper law, which required dog owners to pick up after their
10 pets. Following Milk's assassination in November 1978, the LGBTQ community consolidated
11 its power by renaming the San Francisco Gay Democratic Club to honor Harvey Milk, by
12 working to elect further openly LGBTQ public officials, and by fighting back against anti-
13 LGBTQ practices. Such activism in the Castro neighborhood helped advance respect for the
14 LGBTQ community in San Francisco and beyond.

15 The LGBTQ community banded together to find safety in the Castro, because
16 elsewhere they faced violence at the hands of the police, the general public, and numerous
17 hate groups, thus making preservation of LGBTQ culture in the Castro an important part of
18 further lowering the levels of violence, homelessness, addiction, and other disparities that the
19 LGBTQ population faces.

20 The Castro is an international center for LGBTQ cinema, being home to the art-deco
21 masterpiece Castro Theater, which annually hosts numerous LGBTQ film showings including
22 events for Frameline and the Transgender Film Festival. The Frameline festival traces its
23 roots to informal showings of gay super 8 films projected onto a bedsheet at the apartment of
24 queer filmmaker and impresario Marc Huestis and others at 527 Castro Street in the mid-
25 1970s.

1 In addition, the Castro neighborhood is an internationally known center of LGBTQ
2 street life and nightlife, including a large number of historic and long-running bars, nightclubs,
3 restaurants, and retail establishments that provide the neighborhood a unique character.
4 Together, this street life and nightlife scene have made the Castro a significant space for a
5 diversity of gender and sexual minorities for many decades even as neighborhood activists
6 confronted racism by organizing movements including the “And Castro For All” campaign of
7 the mid-2000s.

8 The Castro also has been a neighborhood where different groups within the LGBTQ
9 community have struggled for space, yet came together when faced with the necessity of
10 unity during the AIDS crisis, when many cisgender and transgender women, including many
11 lesbians, came forward to care for sick gay men. Although not historically a neighborhood
12 strongly welcoming to transgender people, the Castro has seen trans activists work to create
13 visibility, including the efforts of Veronika Fimbres and others who successfully fought to have
14 the transgender flag flown at Harvey Milk Plaza.

15 The Castro has embodied a commitment to creating a greater welcome for all by
16 offering a public space for such events as the Castro Street Fair, San Francisco Pride, the
17 Dyke March, and numerous other cultural events.

18 Many forms of art have been cultivated in the Castro by the LGBTQ population, giving
19 rise to notable artistic organizations such as the Names Project and its AIDS Memorial Quilt,
20 the San Francisco Gay Men’s Chorus, which has found a permanent home near the Castro on
21 Valencia Street, and the San Francisco Lesbian/Gay Freedom Band. The art form of drag has
22 long flourished in the Castro neighborhood, home to many groundbreaking and celebrated
23 drag shows such as Peaches Christ’s Midnight Mass and Cookie Dough’s Monster Show, as
24 well as groups such as the Cockettes, which launched the career of disco superstar Sylvester.
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1 Books and literature by LGBTQ authors have long found a home in the Castro, the
2 location of such establishments as the Walt Whitman Bookstore (1982–1987), A Different
3 Light Books (1986–2011), and Dog Eared Books, as well as being the setting of much of
4 Armistead Maupin's Tales of the City series, and long-time home to the author.

5 LGBTQ history has long been celebrated in the Castro, with the neighborhood
6 providing the first home to the GLBT Historical Society archives (1985-1990), serving as the
7 home for the GLBT Historical Society Museum since 2011, and projected as the future space
8 for a full-scale, world-class museum of LGBTQ history and culture. The neighborhood brings
9 together additional LGBTQ history resources and monuments such as the Rainbow Honor
10 Walk and numerous other historical plaques; Pink Triangle Park; the annual pink triangle
11 installation on Twin Peaks to fight against homophobia and intolerance; the Harvey Milk Civil
12 Rights Academy, an elementary school with an LGBTQ-inclusive curriculum; and the Gilbert
13 Baker rainbow flag at the corner of Castro and Market streets.

14 Numerous activists and political organizations have formed in and operated out of the
15 Castro, demonstrating the neighborhood's importance as a territory for queer political activism
16 and direct action over the decades since the early 1970s, including such pioneering and
17 influential groups as the Butterfly Brigade, the Alice B. Toklas LGBT Democratic Club, the
18 Harvey Milk LGBTQ Democratic Club, the AIDS Coalition to Unleash Power (ACT UP/San
19 Francisco and ACT UP/Golden Gate/Survive AIDS), Queer Nation, and Lesbians and Gays of
20 African Descent for Democratic Action (LGADDA).

21 Numerous LGBTQ-focused and LGBTQ-led nonprofit organizations have thrived in the
22 Castro, including the Shanti Project, LYRIC, and the SF LGBTQ Speakers Bureau. In
23 addition, the Castro has become home to a number of LGBTQ-welcoming religious and
24 spiritual groups and institutions, including the Sisters of Perpetual Indulgence, the Night
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1 Ministry, the Metropolitan Community Church, Most Holy Redeemer, the Hartford Street Zen
2 Center, and the Grand Central Faerie House among other Radical Faerie centers and houses.

3 The neighborhood has fostered LGBTQ athletics, including gay softball leagues at
4 Rikki Streicher Field and the world's largest LGBTQ athletic organization, the Federation of
5 Gay Games, which started in and still operates out of the Castro neighborhood.

6 The Castro has been home at various times to numerous LGBTQ-focused and
7 LGBTQ-owned newspapers, periodicals, and news sources, including the Castro Village
8 Other (1972); Coming Up/San Francisco Bay Times (founded 1978); OUT/LOOK (1988–
9 1992); Electric City TV (1991–1995); and Frontiers Newsmagazine (1994–2005).

10 The Castro was one of the first neighborhoods in the world to bear the full brunt of the
11 AIDS crisis in the 1980s and was one of the first neighborhoods in the world to organize an
12 effective and sex-positive response to the epidemic, thereby making it an internationally
13 important site of homage and commemoration. The AIDS epidemic inspired activist responses
14 in the Castro neighborhood in the 1980s and 1990s led by groups such as Citizens for
15 Medical Justice, the AIDS Action Pledge, and ACT UP/San Francisco, while the federal
16 government ignored the massive health crisis caused by HIV.

17 The Castro has been home to numerous pioneering HIV/AIDS healthcare, social
18 services, prevention, education, advocacy, and fundraising organizations. These groups
19 helped elaborate the world-renowned San Francisco model of care that marshaled volunteer,
20 nonprofit, foundation, and City resources to respond to the epidemic.

21 The Castro's beautiful and varied housing stock, including many Victorian homes,
22 provided affordable housing from the 1950s into the 1970s, yet the neighborhood
23 subsequently became a hotbed of real estate speculation and its residents have increasingly
24 fought evictions and economic displacement. The neighborhood has supported many kinds of
25 living situations, from large cooperative homes, to homes for LGBTQ-led families with

1 children, to community-wide land investment by organizations such as the Queer Land Trust
2 that work to fight displacement.

3 The Castro neighborhood was one of the first places modern medical marijuana
4 activism emerged in the United States, with Dennis Peron, the architect behind Proposition 64
5 that made medical marijuana legal in California, organizing and operating out of the Castro for
6 many years and writing the introduction to Brownie Mary's famous marijuana cookbook in the
7 Castro, as well as hosting meetings of the Harvey Milk LGBTQ Democratic Club in his home
8 to expand political force behind cannabis reform.

9 The sexual revolution of the 1960s and 1970s found a place in the Castro, which
10 became home to sex clubs, bathhouses, and other erotic gathering spaces for gay and
11 bisexual men including the Jaguar adult bookstore (1971-2005); the Eros sex club, founded in
12 1992 as a groundbreaking business promoting safer sex and sex-positive education during
13 the AIDS epidemic; and AutoErotica/Mercury Mail Order founded in 1996 to sell vintage gay
14 erotica.

15 Community-based health organizations such as the Castro Country Club, the San
16 Francisco AIDS Foundation and its brick-and-mortar health centers Strut and Magnet, the SF
17 Therapy Collective, API Wellness, the UCSF Alliance Health Project (formerly the AIDS
18 Health Project), and Lyon-Martin Health Services provide specialized health services to the
19 LGBTQ community in the Castro.

20 The boundaries of the District extend into parts of the immediately adjacent Hayes
21 Valley neighborhood. This extension recognizes the significance of the LGBTQ heritage of
22 Hayes Valley and of existing LGBTQ cultural organizations in the area such as Openhouse
23 and the San Francisco LGBT Community Center, two vital institutions that contribute to the
24 neighborhood in which they're located, and to the nearby Castro, and that provide critical
25 services to the broader LGBTQ community.

1 Although the Castro emerged as a gay neighborhood in the 1960s, the support it
2 provided to LGBTQ people often was qualified by such limitations as socioeconomic status,
3 race, age, and gender identity. Because Hayes Valley largely escaped the forces of
4 gentrification into the 2000s, it offered less expensive housing and commercial spaces and
5 retained a vibrant culture accessible to an LGBTQ population of lesser means and greater
6 diversity.

7 As a result, by the mid-1970s, a sizable contingent of gay people had moved into
8 Hayes Valley, where they began developing local LGBTQ cultural practices and institutions.
9 This visible presence occasionally produced tensions with other residents, yet gay people
10 worked to negotiate a respectful place within the area's diverse populations by forming
11 personal ties with their neighbors and by contributing to the communal life of the
12 neighborhood.

13 As early as 1966–1967, Hayes Valley already was home to the short-lived Sirporium, a
14 second-hand fundraising shop at 525 Hayes Street run by the Society for Individual Rights,
15 San Francisco's major gay-rights organization of the 1960s. The 1970s saw the opening of
16 such establishments as Dottie's Stardust Lounge, a gay bar at the corner of Hayes and
17 Laguna Streets.

18 A particularly striking example of LGBTQ community engagement in Hayes Valley was
19 the Lily Street Fair, held on a four-block long alley in the neighborhood from 1981 to 1990, a
20 period coinciding with some of the darkest years of the AIDS crisis. Part block party, part
21 potluck, and part Easter parade, the fair was both a display of fabulous drag and a festive
22 celebration of the community created by residents of the street and their friends.

23 One of the organizers of the fair was the drag performer known as Lily Street, who was
24 active in the San Francisco Imperial Court, a drag fundraising organization founded in San
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1 Francisco in 1965. She became the court's Absolute Empress XXIII in 1988. Her Hayes Valley
2 neighbor Simeon Traw, who performed at the fair, became Emperor XVIII A.N. in 1990.

3 One of the longest lived and most significant sites for LGBTQ enterprise in Hayes
4 Valley is 488 Hayes Street, where the gay bar David's House and its adjacent restaurant,
5 David's Garden Café, opened in 1984. The bar became the Overpass in 1986, in turn
6 becoming Marlena's in 1990. For almost 25 years, Absolute Empress XXV Marlena held court
7 there, providing a particular welcome for older gay men and for drag culture. Marlena's was a
8 bastion of the Imperial Court, hosting events that raised hundreds of thousands of dollars for
9 charity.

10 Hayes Valley also was home to an important institution of the local LGBTQ media
11 during an era when print publications remained a primary means of information exchange and
12 community building: The editorial and business offices of The Sentinel, one of San
13 Francisco's major weekly gay newspapers published from 1974 to 1995, were located at 500
14 Hayes Street for more than half of the periodical's existence (1983–1992).

15 The neighborhood likewise supported one of San Francisco's renowned queer
16 photographers: From 1990 to 2000, Daniel Nicoletta created his work in a studio at 320 Fell
17 Street. He not only produced portraits of LGBTQ luminaries there, he also opened his doors
18 for salons, fundraisers, and memorial services. Nicoletta's work during this period notably
19 portrayed activists, drag queens, the transgender and genderqueer community, punks, former
20 prisoners, and others often marginalized by society and even by parts of the LGBTQ
21 community.

22 In addition to creating uniquely queer cultural and commercial institutions, LGBTQ
23 inhabitants of Hayes Valley have actively joined forces with non-LGBTQ residents to sustain
24 and develop the neighborhood as a home for those whose experience reflects
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1 intersectionalities and inequalities due to their social and economic standing and their race,
2 sexual orientation, gender, and age.

3 Notably, the former Oak Hill Neighborhood Association, and the larger and ongoing
4 Hayes Valley Neighborhood Association (“HVNA”) included significant LGBTQ leadership
5 since their formation. The HVNA took a groundbreaking position by stating a commitment to
6 maintaining neighborhood diversity in its bylaws. LGBTQ people also had prominent roles in
7 the campaign to demolish the Central Freeway after the 1989 earthquake and in the
8 subsequent creation of Octavia Boulevard and Patricia’s Green, as well as in advocating
9 development of at least 50% affordable housing on parcels cleared by the freeway removal.

10 The boundaries of the District encompass only a portion of Hayes Valley, but this
11 inclusion enables organizations throughout the neighborhood to participate in the benefits of
12 the District. This Chapter 107B recognizes the historic importance of LGBTQ people’s
13 contribution to Hayes Valley and honors the neighborhood’s contributions to LGBTQ culture
14 that have likewise benefitted the adjacent Castro neighborhood, the City at large and society
15 as a whole.

16 The boundaries of the District also include 170 Valencia Street, home of the San
17 Francisco Gay Men’s Chorus (“SFGMC”) and the National LGBTQ Center for the Arts.
18 SFGMC was founded in 1978 and sparked a nationwide and international LGBTQ choral
19 movement after its first public performance at a vigil on the steps of City Hall following the
20 assassinations of Supervisor Harvey Milk and Mayor George Moscone. Since then SFGMC
21 has been embedded in the fabric of San Francisco. It has soothed souls in pain and lifted
22 spirits in triumph, and has remained a steadfast beacon of hope. In January 2019, SFGMC
23 announced the establishment of the National LGBTQ Center for the Arts. The Center will
24 create space for LGBTQ artists, composers, librettists, and choreographers to produce,
25 practice, and perform in state of the art facilities. Recording and broadcast studios will allow

1 for filming and live streaming master classes, interviews, lectures, clinics, and symposia to be
2 shared throughout the world.

3 The boundaries of the District also include Duboce Triangle, a neighborhood adjacent in both
4 proximity and history to the Castro. Duboce Triangle lies roughly north and northeast of the heart of
5 the Castro, bounded by Castro Street, Market Street and Waller Street. In the 2020 census, Duboce
6 Triangle had the largest concentration of LGBTQ residents in the greater Bay Area.

7 In the 1970s, when LGBTQ people were beginning to move to the Castro, Duboce Triangle also
8 became a landing place for many members of the community. After the Summer of Love in 1967, gays
9 and lesbians from the Haight moved to Eureka Valley, which included Duboce Triangle at the time –
10 Duboce Triangle was not officially recognized as a distinct neighborhood until 1976. The gays and
11 lesbians bought run-down Victorians in the neighborhood and painted them vibrant colors and created
12 a community that endures to today. Before Harvey Milk set up his camera store in 1972 in the Castro,
13 he lived in Duboce Triangle at 24 Henry Street.

14 The neighborhood hosted its fair share of sex clubs, bathhouses, adult venues, bars, and
15 LGBTQ businesses. The first lesbian biker bar, Scott's Pit, was in Duboce Triangle from 1970 to 1984.
16 Located at 10 Sanchez Street, the bar hosted women's groups and political organizations including the
17 Lesbian Mothers Union. Other historic LGBTQ businesses in the neighborhood include Naked Grape,
18 Mind Shaft, Rear End, Purple Pickle, Missouri Mule, and Balcony.

19 In 1987, Issan Dorsey, a teacher at the Hartford Street Zen Center, took in a homeless student
20 dying of AIDS and started Maitri, an eight-bed hospice. Maitri moved to Duboce Triangle in 1997 and
21 as of 2025 still provides healthcare to the LGBTQ community.

22 LGBTQ businesses in Duboce Triangle as of 2025 include the Harvey Milk Community Center,
23 Beaux, Lookout, The Academy, The Detour, Blackbird, Wooden Spoon, and Café Flore. The planned
24 site of the GLBT History Museum will also be in Duboce Triangle at the intersection of 16th Street,
25 Market Street, and Noe Street, often referred to as the heart of the Castro. Approximately 50% of the

businesses in the Castro Merchants Association are within Duboce Triangle, and the footprint of events, like the Castro Art Walk include galleries and LGBTQ businesses in Duboce Triangle.

The story of the Castro neighborhood and the adjacent areas included in the District continues to unfold. At the same time, San Francisco must recognize and honor the contributions of those who transformed the neighborhood in the past, laying the foundations for its current and future importance to LGBTQ culture.

Section 3. Effective Date. This ordinance shall become effective 30 days after enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the Mayor's veto of the ordinance.

Section 4. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors intends to amend only those words, phrases, paragraphs, subsections, sections, articles, numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal Code that are explicitly shown in this ordinance as additions, deletions, Board amendment additions, and Board amendment deletions in accordance with the "Note" that appears under the official title of the ordinance.

APPROVED AS TO FORM:
DAVID CHIU, City Attorney

By: /s/ Bradley A. Russi
BRADLEY A. RUSSI
Deputy City Attorney

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