

File No. 260097

Committee Item No. \_\_\_\_\_

Board Item No. 53

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: February 3, 2026

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong

Date: January 30, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Black History Month - February 2026]

2  
3 **Resolution recognizing and celebrating Black History Month during the month of**  
4 **February 2026 in the City and County of San Francisco.**  
5

6 WHEREAS, African American scholar and historian Dr. Carter G. Woodson founded  
7 the Association for the Study of Negro Life and History, later renamed the Association for the  
8 Study of African American Life and History, which has historically worked to preserve, sustain,  
9 and commemorate African American history and culture; and

10 WHEREAS, On February 12, 1926, Dr. Woodson designated the second week of  
11 February, chosen to coincide with the birthdays of the prominent abolitionist Frederick  
12 Douglass and President Abraham Lincoln, as Black History Week, to honor the contributions  
13 made to our country and the world by African Americans; and

14 WHEREAS, Black History Month was first proposed by Black educators and the Black  
15 United Students at Kent State University in February 1969, and the first celebration of Black  
16 History Month took place at Kent State one year later in 1970; and

17 WHEREAS, In 1976, Black History Month was officially recognized nationwide in  
18 educational institutions, centers of Black culture and community centers, with President  
19 Gerald Ford calling upon the public to honor the accomplishments of Black Americans  
20 throughout history during the celebration of the United States Bicentennial; and

21 WHEREAS, The month of February is also significant for the birthdays of great African  
22 American pioneers and institutions, including William Edward Burghardt (W.E.B.) Du Bois,  
23 Langston Hughes, Eubie Black, Rosa Parks, Alice Walker, Leontyne Price, Toni Morrison, the  
24 National Association for the Advancement of Colored People (NAACP), and the first Pan  
25 African Congress; and

1 WHEREAS, San Francisco has a rich Black history, with the Fillmore District once  
2 known as the "Harlem of the West," a vibrant cultural and jazz hub that nurtured artists such  
3 as Duke Ellington, Billie Holiday, and John Coltrane; and

4 WHEREAS, The Bayview-Hunters Point neighborhood has been a cornerstone of San  
5 Francisco's Black community, historically serving as a center for Black homeownership,  
6 business development, and community activism, and continues to be a focal point in the fight  
7 for environmental justice, housing equity, and economic empowerment and encompassing the  
8 African American Arts and Cultural District; and

9 WHEREAS, The City and County of San Francisco has historically been home to a  
10 strong and resilient Black community that has contributed immensely to civic life, arts, culture,  
11 and social justice movements, including civil rights activism, labor organizing, and political  
12 leadership; and

13 WHEREAS, February is now internationally recognized as Black History Month  
14 throughout the United States and various parts of the world; and

15 WHEREAS, During Black History Month and throughout the year, the City and County  
16 of San Francisco reflects on Black history, heritage, struggles, and contributions of Black  
17 Americans; and

18 WHEREAS, In 2024, the San Francisco Board of Supervisors passed Resolution No. 86-  
19 24 formally issuing an apology on behalf of the Board and the City and County of San  
20 Francisco to African Americans and their descendants for systemic and structural  
21 discrimination, targeted acts of violence, and atrocities, and committing to the rectification and  
22 redress of past policies and misdeeds; now, therefore, be it

23 RESOLVED, That the Board of Supervisors and the City and County of San Francisco  
24 commit to recognizing and celebrating Black History Month during the month of February  
25 2026; and, be it

1           FURTHER RESOLVED, That the Board of Supervisors and the City and County of San  
2   Francisco recognize the inequities that exist in the African American community due to the  
3   legacy of systemic oppression, displacement, and past discriminatory City policies and  
4   therefore commit to supporting reparations, equity initiatives, and policies that improve the  
5   lives of Black people in the City, not just during Black History Month but year-round.

## Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☒ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Walton

Subject:

Black History Month - February 2026

Long Title or text listed:

Resolution recognizing and celebrating Black History Month in the City and County of San Francisco during the month of February 2026.

Signature of Sponsoring Supervisor:  /s/ Shamann Walton