

File No. 130630

Committee Item No. \_\_\_\_\_

Board Item No. 41

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date JUNE 18, 2013

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: ERICA BAYNET

Date 6/12/2013

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Committee of the Whole - Redevelopment Plan Amendment - Mission Bay South]

2  
3 **Motion scheduling the Board to sit as a Committee of the Whole on June 25, 2013, at**  
4 **3:00 p.m., to hold a public hearing of persons interested in or objecting to the**  
5 **Ordinance (File No. 130458) approving an amendment to the Mission Bay South**  
6 **Redevelopment Plan, which modifies the land use designation for certain property to**  
7 **add residential as a permitted use and to increase the permitted residential density in**  
8 **the Plan Area, but does not increase the allocation of tax increment under a pre-**  
9 **existing enforceable obligation; making environmental findings under the California**  
10 **Environmental Quality Act; and making findings pursuant to the General Plan and**  
11 **Planning Code, Section 101.1(b).**

12  
13 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on June**  
14 **25, 2013, at 3:00 p.m., to hear all persons interested in or objecting to the Ordinance (File No.**  
15 **130458) approving an amendment to the Mission Bay South Redevelopment Plan, which**  
16 **modifies the land use designation for certain property to add residential as a permitted use**  
17 **and to increase the permitted residential density in the Plan Area, but does not increase the**  
18 **allocation of tax increment under a pre-existing enforceable obligation; making environmental**  
19 **findings under the California Environmental Quality Act; and making findings pursuant to the**  
20 **General Plan and Planning Code, Section 101.1(b).**

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative**

**Sponsor(s):**


Supervisor Jane Kim

**Subject:**

Committee of the Whole - Redevelopment Plan Amendment - Mission Bay South - June 25, 2013

**The text is listed below or attached:**

See attached.

Signature of Sponsoring Supervisor: 

or Clerk's Use Only:

130630

