- 1 [Appropriating \$27,550,000 of FY 2006-2007 General Fund Balance for Affordable Housing
- 2 projects, Real Ownership Opportunities for Tenants, and housing services for Fiscal Year
- 3 2007-2008.]

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- 5 Ordinance appropriating \$27,550,000 of General Fund Balance from Fiscal Year 2006-
- 6 2007, including \$20,000,000 to the Mayor's Office of Housing for the acquisition,
- 7 construction, and rehabilitation of affordable family housing, housing for seniors and
- 8 persons with disabilities, and housing for persons who are currently homeless or who
- 9 at risk of being homeless; \$5,000,000 to the Department of Public Works for repairs at
- public housing developments; \$2,000,000 for the Real Ownership Opportunities for
- 11 Tenants project (ROOTS); \$550,000 for the Mayor's Office of Housing for the
- 12 Acquisition a site for a Housing Services Collaborative in the Mission District/Dolores
- 13 Park Area for Fiscal Year 2007-2008 and reserving the funds pending review of
- 14 expenditure plans by the Finance Committee.

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Be it ordained by the People of the City and County of San Francisco:

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- 18 Section 1. The sources of funding outlined below are herein appropriated to reflect the
- 19 funding available from Fiscal Year 2006-2007.

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## **SOURCES Appropriation**

| 2 | Fund              | Index Code   | Subobject    | Description    | Amount       |
|---|-------------------|--------------|--------------|----------------|--------------|
| 3 | 1G AGF AAA – GF-  | *CON1GAGFAAA | 99999B       | Unappropriated | \$27,550,000 |
| 4 | Non-Project-      | Fund Balance |              |                |              |
| 5 | Controlled        |              |              |                |              |
| 6 | Total SOURCES App | _            | \$27,550,000 |                |              |

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Section 2. The uses of funding outlined below are herein appropriated and reflect the uses of funding to support Affordable Housing Projects, Real Ownership Opportunities for Tenants, and housing services for Fiscal Year 2007-08.

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## **USES Appropriation**

| 13 | Fund   | Index Code | Project     | Subobject          | Description                | Amount       |
|----|--|------------|-------------|--------------------|----------------------------|--------------|
| 14 | Mayor's Office of Housing, Affordable Housing Programs |            |             |                    |                            |              |
| 15 | 1G AGF   | MYRPMO     | PMOLIH      | 06700 – Buildings, | Acquisition, Construction, | \$10,000,000 |
| 16 | ACP GF   |            | FHXX – 2007 | Structures, &      | and Rehabilitation of      |              |
| 17 | Continuing   |            | Low Income  | Improvements       | Family Housing             |              |
| 18 | Projects   |            | Housing     | Project - Budget   | Affordable up to 60%       |              |
| 19 |  |            |             |                    | SFMI Adjusted for          |              |
| 20 |  |            |             |                    | Household Size.            |              |
| 21 |  |            |             |                    |                            |              |
| 22 |  |            |             |                    |                            |              |
| 23 |  |            |             |                    |                            |              |
| 24 |  |            |             |                    |                            |              |
| 25 |  |            |             |                    |                            |              |

| 1  | Fund       | Index Code | Project       | Subobject          | Description                | Amount      |
|----|------------|------------|---------------|--------------------|----------------------------|-------------|
| 2  | 1G AGF     | MYRPMO     | PMOLIH        | 06700 – Buildings, | Acquisition, Construction, | \$5,000,000 |
| 3  | ACP GF     |            | SDXX - 2007   | Structures, &      | and Rehabilitation of      |             |
| 4  | Continuing |            | Low Income    | Improvements       | Housing for Seniors &      |             |
| 5  | Projects   |            | Housing       | Project - Budget   | Persons with Disabilities  |             |
| 6  |            |            |               |                    | Affordable up to 60%       |             |
| 7  |            |            |               |                    | SFMI Adjusted for          |             |
| 8  |            |            |               |                    | Household Size.            |             |
| 9  |            |            |               |                    |                            |             |
| 10 | 1G AGF     | MYRPMO     | PMOLIH        | 06700 – Buildings, | Supportive Housing for     | \$5,000,000 |
| 11 | ACP GF     |            | SHXX - 2007   | Structures, &      | Homeless Individuals or    |             |
| 12 | Continuing |            | Low Income    | Improvements       | Extremely Low Income at    |             |
| 13 | Projects   |            | Housing       | Project - Budget   | Risk of Homelessness       |             |
| 14 |            |            |               |                    | Living in Shelters, or in  |             |
| 15 |            |            |               |                    | Tenuous Living Situations  |             |
| 16 |            |            |               |                    |                            |             |
| 17 | 1G AGF     | MYRPMO     | PMOLIH        | 03801 –            | Acquisition of Housing     | \$550,000   |
| 18 | ACP GF     |            | COXX –        | Community Based    | Services Collaborative     |             |
| 19 | Continuing |            | 2007          | Organization       | in Mission                 |             |
| 20 | Projects   |            | Housing       | Services           | District/Dolores park      |             |
| 21 |            |            | Collaboration |                    | Area                       |             |
| 22 |            |            |               |                    |                            |             |
| 23 |            |            |               |                    |                            |             |
| 24 |            |            |               |                    |                            |             |
| 25 |            |            |               |                    |                            |             |

| 1  | Fund  | Index Code   | Project  | Subobject          | Description               | Amount      |
|----|---|--------------|----------|--------------------|---------------------------|-------------|
| 2  | Mayor's Office of Housing, Real Ownership Opportunities for Tenants |              |          |                    |                           |             |
| 3  | 1G AGF ACP  | MYRPMO       | PMOLIH - | 03801 -            | Real Ownership            | \$2,000,000 |
| 4  | GF Continuing   |              | COXX     | Community Based    | Opportunities for         |             |
| 5  | Projects  |              | 2007 Low | Organization       | Tenants Program           |             |
| 6  |   |              | Income   | Services           |                           |             |
| 7  |   |              | Housing  |                    |                           |             |
| 8  | Department of   | Public Works |          |                    |                           |             |
| 9  | 1G AGF ACP  | XXXX         | XXXX     | 06700 – Buildings, | Repairs at public housing | \$5,000,000 |
| 10 |   |              |          | Structures, &      | developments              |             |
| 11 |   |              |          | Improvements       |                           |             |
| 12 |   |              |          | Project - Budget   |                           |             |
| 13 |   |              |          |                    |                           |             |
| 14 |   |              |          |                    |                           |             |

Section 3. The \$20,000,000 of General Fund balance appropriated for affordable housing programs shall be allocated as follows: \$10,000,000 for the acquisition, construction, and rehabilitation of family housing affordable up to 60% of the San Francisco Median Income (SFMI) adjusted for household size, including 33% for three bedroom units; \$5,000,000 for the acquisition, construction, and rehabilitation of housing for seniors and persons with disabilities affordable up to 60% of the SFMI adjusted for household size; and \$5,000,000 for supportive housing for homeless individuals or those individuals at risk of homelessness who are extremely low income, living in shelters, or are in tenuous living situations.

**Total USES Appropriation** 

\$27,550,000

| 1  | Section 4. The Mayor's Office of Housing  | shall administer the uses of funding for the  |  |  |  |
|----|---|---|--|--|--|
| 2  | affordable housing programs. Prior to expen   | nding any portion of these funds, the Mayor's |  |  |  |
| 3  | Office of Housing shall present a plan for review by the Board of Supervisors. By December      |   |  |  |  |
| 4  | 6, 2007, and every six months thereafter until the appropriation is fully expended, the Mayor's |   |  |  |  |
| 5  | Office of Housing shall report to the Board of Supervisors on the uses of these funds toward    |   |  |  |  |
| 6  | the development of affordable housing.  |   |  |  |  |
| 7  |   |   |  |  |  |
| 8  | Section 5. The funds appropriated for the h   | ousing services and repairs of public housing |  |  |  |
| 9  | developments are reserved pending review of the expenditure plans by the Board of               |   |  |  |  |
| 10 | Supervisors Finance Committee.  |   |  |  |  |
| 11 |   |   |  |  |  |
| 12 |   | FUNDS AVAILABLE                               |  |  |  |
| 13 |   |   |  |  |  |
| 14 | APPROVED AS TO FORM:  | EDWARD M. HARRINGTON                          |  |  |  |
| 15 |   |   |  |  |  |
| 16 | DENNIS J. HERRERA, City Attorney  | Controller                                    |  |  |  |
| 17 |   |   |  |  |  |
| 18 | By:   | By:   |  |  |  |
| 19 |   |   |  |  |  |
| 20 | Deputy City Attorney  | Date: 03/27/2007                              |  |  |  |
| 21 |   |   |  |  |  |
| 22 |   |   |  |  |  |
| 23 |   |   |  |  |  |
| 24 |   |   |  |  |  |
| 25 |   |   |  |  |  |