

1 [Accept and Expend Grant - California Department of Housing and Community Development
2 Affordable Housing and Sustainable Communities Program - 1950 Mission Street Project -
3 \$15,000,000]

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4 **Resolution authorizing the Mayor’s Office of Housing and Community Development to**
5 **accept and expend an award of \$15,000,000 from the California Department of Housing**
6 **and Community Development Affordable Housing and Sustainable Communities**
7 **Program, including a loan of \$10,000,000 and a grant of \$5,000,000 for a project at 1950**
8 **Mission Street.**

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10 WHEREAS, The State of California, the Strategic Growth Council (“SGC”) and the
11 Department of Housing and Community Development (“Department”) issued a Notice of
12 Funding Availability (“NOFA”) dated October 2, 2017, under the Affordable Housing and
13 Sustainable Communities (“AHSC”) Program established under Division 44, Part 1 of the
14 Public Resources Code commencing with Section 75200; and

15 WHEREAS, The SGC is authorized to approve funding allocations for the AHSC
16 Program, subject to the terms and conditions of the NOFA, AHSC Program Guidelines
17 adopted by SGC on July 17, 2017, errata August 14, 2017 (“Program Guidelines”), an
18 application package released by the Department for the AHSC Program (“Application
19 Package”), and an AHSC standard agreement with the State of California (“Standard
20 Agreement”), the Department is authorized to administer the approved funding allocations of
21 the AHSC Program; and

22 WHEREAS, The AHSC Program provides grants and loans to applicants identified
23 through a competitive process for the development of projects that, per the Program
24 Guidelines, will achieve greenhouse gas reductions and benefit disadvantaged communities

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1 through increased accessibility to affordable housing, employment centers and key
2 destinations via low-carbon transportation; and

3 WHEREAS, The AHSC Program requires that joint applicants for a project will be held
4 jointly and severally liable for completion of such project; and

5 WHEREAS, 1950 Mission Housing Associates LP, a California limited partnership
6 (“Developer”), requested that the City and County of San Francisco, acting by and through
7 MOHCD (the “City”), be a joint applicant for its project located at 1950 Mission Street (the
8 “1950 Mission Project”); and

9 WHEREAS, On July 6, 2017, by Certificate of Determination, the Planning Department,
10 by case No. 2016-001514ENV, determined that the development of the 157 unit affordable
11 housing project at 1950 Mission Street is eligible for streamlined environmental review per
12 Section 15183 of the California Environmental Quality Act (“CEQA”) Guidelines and CEQA
13 Section 21083.3; and

14 WHEREAS, The Planning Department found that any environmental impacts of 1950
15 Mission Project were fully reviewed under the Eastern Neighborhoods Area Plan
16 Environmental Impact Report (“EIR”); and

17 WHEREAS, The EIR was prepared, circulated for public review and comment, and, at
18 a public hearing on August 7, 2008, by Motion No. 17659, certified by the Planning
19 Commission as complying with CEQA; and

20 WHEREAS, The San Francisco Municipal Transportation Agency (“SFMTA”) plans to
21 perform upgrades to its 22 Fillmore bus line in the vicinity of the 1950 Mission Project (the
22 “SFMTA Work”); and

23 WHEREAS, On March 27, 2014, the Planning Commission certified the Environmental
24 Impact Report for SFMTA’s Transit Effectiveness Project (“TEP”) and adopted CEQA findings
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1 for Case No. 2011.0558E, which approved the transit improvements for the construction of the
2 22 Fillmore bus line improvements; and

3 WHEREAS, The CEQA-related documents are on file with the Clerk of the Board of
4 Supervisors in File No. 140326; and

5 WHEREAS, The Board of Supervisors authorized the City and County of San
6 Francisco acting by and through the Mayor's Office of Housing and Community Development
7 (the "City") to apply for AHSC Program funds and submit an Application Package as a joint
8 applicant with the Developer through Resolution No. 471-17; and

9 WHEREAS, SFMTA and MOHCD entered into a Memorandum of Understanding to
10 make commitments on behalf of the City for the Application Package; and

11 WHEREAS, The Department awarded a loan and a grant totaling \$15,000,000 to the
12 1950 Mission Project through an award letter dated July 20, 2018; and

13 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; now,
14 therefore, be it

15 RESOLVED, That the Board of Supervisors authorizes the City to enter into the
16 Standard Agreement with the Department, with terms and conditions that AHSC Program
17 funds are to be used for allowable capital asset project expenditures identified in Exhibit A;
18 and, be it

19 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
20 indirect costs in the grant budget; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of
22 MOHCD (or her designee) to execute and deliver any documents in the name of the City that
23 are necessary, appropriate or advisable to accept and expend the AHSC Program funds from
24 the Department, and all amendments thereto, and complete the transactions contemplated
25 herein and to use the funds for eligible capital asset(s) in the manner presented in the

1 application as approved by the Department and in accordance with the NOFA and Program
2 Guidelines and Application Package; and, be it

3 FURTHER RESOLVED, That all actions authorized and directed by this Resolution and
4 heretofore taken are ratified, approved and confirmed by this Board of Supervisors.

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1 Recommended:

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3 Kate Hartley, Director

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5 Approved:

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7 London N. Breed, Mayor

Ben Rosenfield, Controller

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