

President, District 3
BOARD of SUPERVISORS



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Aaron Peskin

PRESIDENTIAL ACTION

Date: MAY 14, 2024

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

Waiving 30-Day Rule (Board Rule No. 3.23)

File No. _____ (Primary Sponsor)

Title.

Transferring (Board Rule No 3.3)

File No. 230614 Walton
(Primary Sponsor)

Title. Hearing - SFHA's Report of Quality of Services Provided by Eugene
Burger Management Corp

From: Government Audit & Oversight Committee

To: Rules Committee

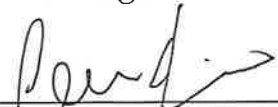
Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: _____ Replacing Supervisor: _____

For: _____ Meeting
(Date) (Committee)

Start Time: _____ End Time: _____

Temporary Assignment: Partial Full Meeting



Aaron Peskin, President
Board of Supervisors