

File No. 130409

Committee Item No. 5

Board Item No. 42

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/11/13

Board of Supervisors Meeting

Date 7/23/13

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

- |                                     |                                     |                 |
|-------------------------------------|-------------------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Form 706</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____           |

Completed by: Linda Wong

Date 7/8/13

Completed by: L.W.

Date 7/18/13

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Appointment, Police Commission]  
2

3 **Motion confirming the Rules Committee's nomination of, and appointing,**  
4 **Petra DeJesus, term ending April 30, 2017, to the Police Commission.**  
5

6 MOVED, That the Board of Supervisors of the City and County of San Francisco  
7 hereby confirms the Rules Committee's nomination of, and appoints, Petra DeJesus, term  
8 ending April 30, 2017, to the San Francisco Police Commission, consistent with Section 4.109  
9 of the City Charter.

10 Petra DeJesus, seat 3, succeeding herself, term expired, must be nominated by the  
11 Rules Committee or its successor and subject to confirmation by the Board of Supervisors, for  
12 the unexpired portion of a four-year term ending April 30, 2017.  
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Clerk of the Board

BOARD OF SUPERVISORS



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO

APR 19 AM 9:24

*JW*

**Application for Boards, Commissions, Committees, & Task Forces**

Name of Board, Commission, Committee, or Task Force: Police Commission

Seat # or Category (If applicable): Seat # 3 District: 9

Name: Petra DeJesus

Home Address: Justin Dr Zip: \_\_\_\_\_

Home Phone: 415 Occupation: \_\_\_\_\_

Work Phone: 510-302-1000 Employer: Kazan, McClain

Business Address: 55 Harrison St. Suite 400 Oakland Zip: 94607

Business E-Mail: pdejesus@kazanlaw.com Home E-Mail: \_\_\_\_\_ comcast.net

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered: \_\_\_\_\_

Resident of San Francisco  Yes  No If No, place of residence: \_\_\_\_\_

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

See Resume attached

**Business and/or professional experience:**

*see resume*

**Civic Activities:**

*see resume*

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 4/18/13 Applicant's Signature: (required) *[Signature]*

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

01/20/12

# Petra DeJesus

Justin Drive, San Francisco, California 94112  
Telephone: 415 \_\_\_\_\_ e-mail: \_\_\_\_\_ comcast.net

## PROFESSIONAL EXPERIENCE

2000-Present Kazan, McClain, Abrams, Lyons, Greenwood & Harley Oakland, CA

Senior Associate/Trial Attorney

- Lead attorney and case manager for complex litigation, product and premise liability cases regarding toxic exposure;
- Investigate and obtain information for the ultimate resolution of cases, design and implement discovery plans; meet and confer with opposing counsel; conduct and oversee investigations, attend document reviews, inspections and interview witnesses, clients and experts;
- Draft, oppose, and argue all court motions, attend case management and settlement conferences;
- Supervise and train associates, law clerks and support staff;
- Defend and prepare witnesses for deposition;
- Prepare various correspondence including meet and confer and settlement letters;
- Oversee all aspects of pre-trial and trial preparation, and represent plaintiffs at trial.

2005-Present San Francisco Police Commission San Francisco, CA

Commissioner

- Appointed by the Board of Supervisors for a four year term;
- Formulate, evaluate and approve goals, objectives and plans for the San Francisco Police Department (Department) and the Office of Citizen Complaints (O.C.C.);
- Set policy for the Department and the O.C.C.;
- Review and approve Department General Orders, including the Early Intervention System (EIS) and Comprehensive Language Protocol; mandate Foot Patrols; approve Organizational Audits including review of current district stations and proper number of personnel for demographics of SF;
- Review and approve the Department and O.C.C.'s budget currently at \$364 M;
- Hold hearings, take testimony, review motions, decide cases and impose discipline on sustained complaints filed against individual officers.

1995-1999 ETM Entertainment Network, Inc. Costa Mesa, CA

General Counsel, Assistant Secretary

Responsible for overseeing all legal matters for this California-based, privately held technology company, including:

- Human resources management, including the supervision of legal staff and employees, development of the employee handbook and related policies; drafting of employment and consultant contracts, pension and benefit policies;
- Represented company at labor hearings and EEOC proceedings;
- Negotiated and drafted ticket distributions, venue, marketing, licensing, retail placement, web and similar agreements;
- Supervised private placement equity and convertible debt transactions; preparation of private placement memoranda;
- Coordinated due diligence response to investors questionnaires and investor's counsel;
- Advised the Board of Directors;
- Managed outside counsel litigation.

1985-1995 San Francisco Public Defender's Office San Francisco, CA

Senior Trial Attorney

- Experienced in all aspects of criminal litigation, including serious felony and homicide cases;
- Completed 25 jury trials;
- Handled preliminary hearings, pre-trial and settlement conferences, and sentencing hearings;
- Represented clients at revocation hearings and parole hearings;
- Investigated crime scenes, interviewed lay witnesses, prosecution witnesses and expert witnesses;
- Researched, wrote and argued discovery motions, motions to suppress and other types of motions;

- Worked closely with Superior Court Judges, the San Francisco District Attorney's Office, the Police Department, the Adult Probation Department and the San Francisco Sheriff's Department;
- Supervised law students, staff, interns and investigators.

**1984-1985** **Mission Community Legal Defense** **San Francisco, CA**  
*Staff Attorney*

- Represented indigent adult clients in criminal jury trials and juveniles in court trials in Superior Court;
- Represented indigent clients in administrative hearings, parole and probation proceedings;
- Researched, prepared and argued motions in Superior and Municipal Court;
- Supervised law students, case workers and investigators;
- Worked closely with community groups to enroll clients in alcohol and drug programs.

**1983-1984** **California Rural Legal Assistance** **Santa Rosa, CA**  
*Staff Attorney*

- 2<sup>nd</sup> Chair Breach of Contract/ Intentional Infliction of Emotional Distress, Court Trial in 1984;
- Represented low income clients and farm workers in civil litigation, administrative hearings and landlord/tenant issues;
- Supervised investigator and staff.

**1982** **California Supreme Court** **San Francisco, CA**  
*Extern/ Central Staff*

- Analyzed, researched and recommended dispositions on petitions for writs and requests for extraordinary relief.

## EDUCATION

**1979-1982** **Hastings College of the Law** **San Francisco, CA**  
*Juris Doctorate and Public Interest Law Graduate*

- Third Year Class President and Commencement Speaker;
- Activities: La Raza Law Student Association, Student representative on Student Academic Probation Committee.

**1975-1979** **San Francisco State University** **San Francisco, CA**  
*B.A., Political Science*

- Honors: Dean's List 1975-1979;
- Activities: Judge on Associated Student Court, La Raza Student Organization, Tutor.

## PROFESSIONAL MEMBERSHIPS

- Member, State Bar of California
- Member, Northern District, United States District Court
- Member, American Bar Association
- Member, The San Francisco Bar Association
- Member, The American Association for Justice
- Director, Alameda-Contra Costa Trial Lawyers Association
- Member, San Francisco Trial Lawyers Association
- Member, Consumer Attorneys of California
- Member, The National Lawyers Guild (San Francisco Chapter), Executive Board (2004-06)
- Member, Public Justice, America's Public Interest Law Firm
- Director, San Francisco La Raza Lawyers Association, President (2005)
- General Counsel, San Francisco La Raza Lawyers Association (2003)
- Member, Hispanic National Bar Association
- Member, Ethnic Minority Relations Committee, California State Bar Association (1985- 1988)
- Director, Centro Legal de La Raza, Oakland, CA. (2003-2006)



STATEMENT OF ECONOMIC INTERESTS

RECEIVED BOARD OF SUPERVISORS SAN FRANCISCO Date Received Official Use Only

2013 APR 19 AM 9:24

COVER PAGE

Please type or print in ink

NAME OF FILER (LAST) De Jesus (FIRST) Petra (MIDDLE) M

1. Office, Agency, or Court

Agency Name SF Polia Commission Your Position Commissioner

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of SAN FRANCISCO Judge or Court Commissioner (Statewide Jurisdiction) County of SAN FRANCISCO Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left The period covered is January 1, 2012, through the date of leaving office. Assuming Office: Date assumed Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (Business) STREET recommended - Public Document CITY STATE ZIP CODE Justin Dc SF CA 94112 DAYTIME TELEPHONE NUMBER (415) E-MAIL ADDRESS (OPTIONAL) contact.net

I have used an reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 4/12/13 Signature Petra De Jesus (File the originally signed statement with your filing official.)

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

<b>CALIFORNIA FORM 700</b> FAIR POLITICAL PRACTICES COMMISSION Name <hr/>
--

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
Kazan, McClain, et al

ADDRESS (Business Address Acceptable)  
55 Harrison St. Suite 400

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
OAKLAND CA 94607

YOUR BUSINESS POSITION  
Atty / litigator

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
*(Real property, car, boat, etc.)*  
 Commission or     Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
*(Describe)*

**1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 \_\_\_\_\_

YOUR BUSINESS POSITION  
 \_\_\_\_\_

GROSS INCOME RECEIVED  
 \$500 - \$1,000       \$1,001 - \$10,000  
 \$10,001 - \$100,000       OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary     Spouse's or registered domestic partner's income  
 Loan repayment     Partnership  
 Sale of \_\_\_\_\_  
*(Real property, car, boat, etc.)*  
 Commission or     Rental Income, list each source of \$10,000 or more  
 Other \_\_\_\_\_  
*(Describe)*

**2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
 \_\_\_\_\_

ADDRESS (Business Address Acceptable)  
 \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER  
 \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE      TERM (Months/Years)

\_\_\_\_\_ %     None    \_\_\_\_\_

SECURITY FOR LOAN  
 None       Personal residence.  
 Real Property \_\_\_\_\_  
*Street address*  
 \_\_\_\_\_  
*City*  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
*(Describe)*

Comments: \_\_\_\_\_





Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

*[Handwritten signature]*  
1

Application for Boards, Commissions, Committees, & Task Forces (1)

Name of Board, Commission, Committee or Task Force Police Commission  
 Seat # or Category (If applicable): N/A District N/A  
 Name: Jonathan W. Frank  
 Home Address: 48<sup>th</sup> Avenue, San Francisco, CA Zip: 94122  
 Home Phone: (415) \_\_\_\_\_ Cell Phone: (415) \_\_\_\_\_ Occupation: Retired  
 Work Phone: N/A  
 Business Address: N/A  
 Business E-Mail: irtx@hotmail.com Home E-Mail: \_\_\_\_\_@gmail.com

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes  No  If No, where registered  
 Resident of San Francisco: Yes  No  If no, place of residence

Pursuant to Charter Section 4.101 (a)1 please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sexual orientation, gender identity, types of disabilities and any other relevant demographic qualities of the City and County of San Francisco.

I am 66 years old. I retired as an HI Paramedic from the San Francisco Fire Department (yes I AM applying to serve on the *POLICE COMMISSION*) in July of 2007. with thirty-three years of street-level service in public safety. During those years I worked shoulder to shoulder with police officers, eight years in New York City and twenty-five years here in San Francisco.

In my life I have seen things as an "outsider," *from* the perspective of opposition to *The State* -from my upbringing as a "RED-DIAPER-BABY" thru my involvement in struggles against Jim Crow and the Vietnam and the Gulf wars . . . *to*, day-in, day out, year-in, year out comradeship - actual partnership with police on the streets -as an "insider." In my early years here on the ambulance we paramedics even wore the same uniform as the police. I did come to know the alienation and hostility endemic in some sectors of the community -I was even shot at because I was mistaken for Police.

CONTINUE BELOW



Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

2

Application for Boards, Commissions, Committees, & Task Forces (2)

Cont. from page ABOVE

I have personally been involved in all the extremes that street work bring out. I have known officers who despite the "meanness" of their beats, routinely execute their duties with kindness. I have seen officers extend their sense of duty and service, literally acting heroically. I have also been immersed in the culture of bigotry that can and occasionally will occur, in the stations and in the streets. I have seen persons abused and even tortured while in custody.

In my capacity as a Union officer I represented paramedics at all levels of discipline (Department of Health, Certifying Agencies up to and including the State of California, the San Francisco Civil Service Commission and the Fire Commission) -seeking to communicate the reality of their work environment and advocating for *due process* be they dead wrong or innocent.

The amalgam of my life and professional experience gives me a unique perspective on the spectrum of responsibilities and pressures that are the day-to-day experience of officers and, on the necessities of the operations of a police force in our time. And I bring with me comprehension of this reality - that all laws are subject to subjective or worse, selective enforcement -thus the alien, the non-conformist, the dissident and the poor, bear the brunt of the occasional but inevitable fallibility of persons who find themselves tasked with enforcement.

I decided to offer my service as I meditated on stories in the media about allegations that our police have exhibited excessive behaviors at recent "OCCUPY" demonstrations. I was immediately struck by the indications that The City's response was going to be, to focus on assigning blame to individual officers rather than an examination & assessment of the culture of a department that trains officers in crowd control from the *SWAT* handbook.

Whatever the context:

- the preservation of Public Safety,
- abuse of power,
- community "buy-in,"
- deadly force,
- the function of chain of command,

if I am to serve, I will bring an exceptionally apt toolbox to the Police Commission.

Business and/or professional experience:

- Care and Transport of the Sick and Injured, New York City and San Francisco
- Dispatched City Ambulances, San Francisco
- Field command, San Francisco
- Advanced Cardiac Life Support (ACLS) Instructor
- Paramedic trainer in fledgling system in New York and subsequently in San Francisco
- Instructor for SFFD "Defib" program under auspices of University of California
- Division of Training, SFFD
- Served on Executive Board of Local 2507/ AFSCME - NYC
- Shop Steward & Citywide Contract Negotiating Committee/ SEIU Local 2021
- President of Paramedic Chapter, Local 1021/ SEIU - SF



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

3

Application for Boards, Commissions, Committees, & Task Forces (3)

Civic Activities:

- Secretary of PTA - Francis Scot Key Elementary School
- Demonstrated against Gulf Wars
- Lobby Board of Supervisors and Health Commission on *Patient Care Issues*
- Neighborhood canvassing for Board of Supervisor's Walker, Gonzales & McGoldric

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 4/8/2013 Applicant's Signature (required) Jonathan W. Frank

**Please Note:** Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated \_\_\_\_\_



Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714

4

PDF's

1. APPLICATION
2. form 700

Sent by E-Mail to:

Linda Wong bd. of supes - liaison to rules committee: 554-7719  
linda.wong@sfgov.org  
bd. of supes/ board.of.supervisors@sfgov.org  
Matthias.Mormino@sfgov.org / 554-7973 (for Supervisor Jane Kim, Chair of Rules)

Below please find a short list of persons who might attest to my history & qualifications; none of them have been notified by me so their candid responses may be expected.

Respectfully submitted to the San Francisco Board of Supervisors' Rules Committee

A handwritten signature in black ink, appearing to be "R".

- Chief of San Francisco Fire Department - Joanne Hayes-White  
(415) 558-3401
- Deputy Chief of Operations, SFFD - Mark A. Gonzales  
(415) 558-3402
- Assistant Deputy Chief, Airport Division, SFFD - Michael Morris  
(650) 821-4600
- Assistant Deputy Chief, Homeland Security, SFFD - Kyle Merkins  
(415) 558-3404
- Larry Bradshaw - Vice President for SF/ SEIU Local 1021
- Thomas P. O'Connor - President Firefighter's Local 798  
Phone: 415-621-7103



STATEMENT OF ECONOMIC INTERESTS

Date Received (Official Use Only)

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) Frank (FIRST) Jonathan (MIDDLE) W.

1. Office, Agency, or Court

Agency Name

San Francisco Police Dept

Division, Board, Department, District, if applicable

Police Commission

Your Position

Commissioner

If filing for multiple positions, list below or on an attachment.

Agency:

Position:

2. Jurisdiction of Office (Check at least one box)

State

Judge or Court Commissioner (Statewide Jurisdiction)

Multi-County

County of

City of San Francisco

Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.

Leaving Office: Date Left (Check one)

-or-

The period covered is through December 31, 2012.

The period covered is January 1, 2012, through the date of leaving office.

Assuming Office: Date assumed

The period covered is through the date of leaving office.

Candidate: Election year and office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

Total number of pages including this cover page:

Schedule A-1 - Investments - schedule attached

Schedule C - Income, Loans, & Business Positions - schedule attached

Schedule A-2 - Investments - schedule attached

Schedule D - Income - Gifts - schedule attached

Schedule B - Real Property - schedule attached

Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS

STREET

CITY

STATE

ZIP CODE

(Business or Agency Address Recommended - Public Document)

SPD / 850 Bryant St. San Francisco CA 94103

DAYTIME TELEPHONE NUMBER

(415)

(cell)

OPTIONAL

@hotmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

April 8, 2013

(month, day, year)

Signature

Jonathan W. Frank

(File the originally signed statement with your filing official.)

San Francisco  
BOARD OF SUPERVISORS

Date Printed: May 7, 2013

Date Established: December 5, 2003

Active

**POLICE COMMISSION**

**Contact and Address:**

John Monroe Inspector  
Police Commission  
Thomas J. Cahill Hall of Justice, Room 505  
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: [sfpd.commission@sfgov.org](mailto:sfpd.commission@sfgov.org)

**Authority:**

Proposition H, November 4, 2003. (Charter Section 4.109 and 4.127) Certified by Secretary of State on 12/5/03.

**Board Qualifications:**

The Police Commission shall consist of seven members. The Rules Committee of the Board of Supervisors, or any successor committee, shall nominate three members to the commission. The Mayor shall nominate four other members to the commission, at least one of whom shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors and the Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

"R Board Description" (Screen Print)