

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

Application for Boards, Commissions, Committees, & Task Forces

Name of Board/Commission/Committee/Task Force: Citizens Committee on Community Development

Seat # (Required - see Vacancy Notice for qualifications): #2

Full Name: Clinton J Loftman



Zip Code: 94108

retired

Work Phone: n/a Employer: n/a

Business Address: n/a Zip Code: n/a

Business Email: n/a Home Email: n/a

Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.

Resident of San Francisco: Yes No If No, place of residence: _____

18 Years of Age or Older: Yes No

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

African American, LGBTQ San Francisco resident with significant professional experience in San Francisco and Bay Area community and economic development, affordable housing development, and urban planning issues.

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Application for Boards / Commissions / Committees / Task Forces INSTRUCTIONS AND APPLICATION

San Francisco is a diverse City and County with a wide range of people and issues affecting it. In order to take advantage of the extensive experience and knowledge available throughout our communities, various Boards/Commissions/Committees/Task Forces have been established to bring that knowledge together. These groups and their membership requirements are established by legislation approved through the local, state, and/or federal government.

In addition to setting up the purpose and goals of the various groups, the governing legislation outlines the type of person - in terms of desirable skills and/or knowledge - who can contribute their knowledge and perspective. In this manner, a group of San Franciscans, who are representative of the City and County, can be active participants in addressing issues affecting the entire City and County.

If you are interested in serving the City and County of San Francisco, the following procedures are provided:

1. A list of vacancies and expected vacancies, with their qualifications, can be found at the Office of the Clerk of the Board of Supervisors, at the San Francisco Main Public Library, and online on the Board of Supervisors' website (<http://www.sfbos.org/vacancy>). Please review this list for positions of interest.
2. Submit an application (http://www.sfbos.org/vacancy_application)
(List all of the appropriate seat number(s) and/or category/categories for which you qualify. We request applications be received ten (10) days before the scheduled hearing.)

Applicants may also need to submit a Form 700, Statement of Economic Interests (<https://www.fppc.ca.gov/Form700.html>), along with their application for all bodies listed in Campaign and Governmental Conduct Code, Section 3.1-103(a)(1).

3. If the seat(s) you are applying for is vacant and requires the Board of Supervisors' confirmation, the Rules Committee may schedule your application for review. Applicants should expect to appear before the Rules Committee to speak on their qualifications and answer questions during a public hearing.
(There are no set instructions on what you are expected to present to the Rules Committee; however, a brief description of how your qualifications distinguish you from other applicants, reasons for your interest in the subject, and/or a short summarization on why you would make a good candidate is appropriate.)
4. The Rules Committee may or may not make a recommendation for appointment. If a recommendation is made by the Rules Committee, the recommendation is forwarded to the Board of Supervisors for approval. It generally takes approximately 15 days from the date the Rules Committee makes their recommendation, for the individual to become officially appointed.
5. Depending on the type of organization, a new appointee may need to take an Oath of Office.

If there are no vacancies, your application will be retained for one year. If any openings occur during this time, your application will be submitted to the Rules Committee for review.

If you have any further questions, please contact the Rules Committee Clerk at (415) 554-5184. If you require detailed information concerning the operations of a particular Board/Commission/Committee/Task Force, please contact the administering department directly.

(Applications must be submitted to BOS-Appointments@sfgov.org or to the mailing address listed above.)

Business and/or Professional Experience:

I have served on the CCCD since 2015 and have over 25 years of professional experience in community and economic development, affordable housing development, and urban planning. That experience includes direct experience with the four funding sources that the Committee oversees: Community Development Block Grant; the HOME Investment Partnerships; Housing Opportunities for Persons with AIDS; and Emergency Solutions Grants.

Civic Activities:

- San Francisco Citizens Committee on Community Development, member
- BART Earthquake Safety Program Citizens Oversight Committee, member
- The Development Fund, Board of Directors, Chief Financial Officer
- San Francisco Beautiful, Board of Directors, Treasurer
- Contra Costa Consortium, Member
- Kellogg Neighborhood Initiative, Founding Member
- HOMEBASE Bay Area Regional Shelter and Service Standards Workgroup, Member
- Naval Station Treasure Island Restoration Advisory Board, Member
- Alameda County HOME Consortium Technical Advisory Committee, member

Have you attended any meetings of the body to which you are applying? Yes No

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: 10 Sep 24

Applicant's Signature (required):



(Manually sign or type your complete name.

NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Vacated: _____

CLINTON J. LOFTMAN

EDUCATION

NORTHWESTERN UNIVERSITY

KELLOGG SCHOOL OF MANAGEMENT

Evanston, IL

MBA: Finance, Strategy, and International Business and Markets.

- Founding Member: Neighborhood Business Initiative which provided high level strategic assistance to Chicago socially-minded entrepreneurs and non-profit corporations.
- *Rothschild Scholar*

HARVARD UNIVERSITY

GRADUATE SCHOOL OF DESIGN

Cambridge, MA

Certificate: Urban Planning.

WILLIAMS COLLEGE

Williamstown, MA

BA: Studio Art, Art History, and English.

- Pre-Architecture and Pre-Law Programs
- *Weston Scholar*

EXPERIENCE

2002-Present **CJL CONSULTING**

Principal

San Francisco, CA

Provide strategy, finance, and real estate development advisory services.

U.S. DEPARTMENT OF THE TREASURY

Washington, D.C.

New Markets Tax Credit Program

- Analyzed and evaluated applications for \$750,000,000 in New Markets Tax Credit for business financing and real estate development.

Financial Assistance Program

- Analyzed and evaluated applications for \$12,000,000 in federal Financial Assistance funds to community development financial institutions in the form of debt and equity investments (including, secondary capital), deposits, and insured credit union shares.

SAN FRANCISCO DESIGN MUSEUM

San Francisco, CA

- Provided pro bono strategy consulting services for a nascent museum to be devoted to educating the general public about the role of art, architecture, industrial design, advertising, etc., in everyday life.

2008-2022 **OAKLAND HOUSING AUTHORITY**

Senior Development Program Manager

Oakland, CA

Finance and develop residential and commercial real estate development projects.

Project awards:

- 2017 NAHRO National Award of Excellence
- 2015 NAHRO National Award of Excellence
- 2014 Real Estate Development Deal of the Year, The SF Business Times
- 2013 Real Estate Development Deal of the Year, The SF Business Times

CONTRA COSTA COUNTY

Martinez, CA

- Provided real estate advisory and project management services, including project conception, financial analysis, and execution for projects totaling \$3,500,000.

2006-2007 **WALNUT CREEK COMMUNITY DEVELOPMENT DEPARTMENT**

Housing Division Manager

Walnut Creek, CA

- Managed New Construction, Inclusionary Housing, First Time Homebuyer, Below Market Rate, Housing Rehabilitation Loan and Emergency Grant, Commercial Linkage Fee, Condominium Conversion, Employee Housing Assistance, and Community Development Block Grant Programs.
- Selected for participation in Leadership Contra Costa. .

2004-2005 **SEIFEL CONSULTING INC**

San Francisco, CA

Managing Consultant

Responsible for real estate economic consulting services, business development, and marketing.

- Prepared client Redevelopment Five-Year Implementation Plan for \$300,000,000 in tax increment-financed capital projects.
- Authored successful proposal for one of firm's largest contracts: \$250,000.
- Developed marketing materials including revisions to firm website, brochures, and advertisements.

2000-2002 **NORTHWESTERN UNIVERSITY, KELLOGG SCHOOL OF MANAGEMENT**

MBA Student

1996 -2000 **HAYWARD COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT**

Community Development Specialist

Hayward, CA

Administered community and economic development program that provided equity and debt financing for award-winning affordable housing, commercial business attraction and retention, a commercial façade improvement program, public services, and community facilities.

- Executed \$30,000,000 in project financing for 75 projects.
- Performed all phases of project financing including, application review, candidate screening, project feasibility studies, loan agreement negotiation, and project implementation.
- Served on loan committee for investor-owner and homeowner residential rehabilitation.

Additional Information: Born and raised in Boston, MA. Graduated from Milton Academy, Milton MA.

CLINTON J. LOFTMAN

LEADERSHIP AND COMMUNITY ACTIVITIES

SAN FRANCISCO MAYOR'S OFFICE OF COMMUNITY DEVELOPMENT - CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT

San Francisco, CA
2016 – present

Member

The Committee is the advisory body charged with public oversight of HUD-based funding allocations and policy matters directly related to community development efforts. It provides for citizen participation and oversight in the development of the HUD consolidated planning process, makes policy recommendations on the development and implementation of a comprehensive community development structure for the City, assists with the identification of community needs and formulation of program priorities, and makes annual funding recommendations to the Mayor and Board of Supervisors for CDBG, HOME, HOPWA, and ESG programs.

BAY AREA RAPID TRANSIT EARTHQUAKE SAFETY PROGRAM CITIZEN'S OVERSIGHT COMMITTEE

Oakland, CA
2015 – 2022

Member. The Oversight Committee is a legislated body formed to ensure that almost \$1 billion in bond revenues for earthquake safety measures for BART are expended in accordance with the voter-approved bond measure.

THE DEVELOPMENT FUND

San Francisco, CA
2013 – 2004

Board Director and Chief Financial Officer. The Development Fund develops innovative financing vehicles that attract private-sector capital for community purposes. The Fund has created thirteen (13) financing intermediaries in ten states dedicated to a range of community activities, including affordable housing, small business financing, and economic development. These activities have generated over \$2 billion dollars in new private-sector financing from more than 300 financial institutions and corporations. TDFS is currently developing a fund in the energy sector.

OAKLAND HOUSING AUTHORITY CULTURE COMMITTEE

Oakland, CA
2013- 2022

Charter Member and Chair, Awards and Recognition Committee. Appointed by the Executive Director to develop the first annual agency-wide retreat in 2013 and the 2nd annual agency-wide retreat in 2014. Developed and implemented the Agency's

employee's Awards and Recognition Program including chairing the committee that reviewed and selected the 2014 awards presented at the retreat in October 2014.

SAN FRANCISCO BEAUTIFUL

San Francisco, CA
2010 – 2012

Board Director and Treasurer. San Francisco Beautiful is the only organization in San Francisco whose sole purpose is to protect and enhance the city's urban environment. The organization works year round to improve the quality of daily life, strengthen communities, and empower citizens to maintain the character of the city's parks, neighborhoods and streets through civic initiatives and outreach, grants, and award programs. Served on the Executive Committee, the ED Search Committee, the Grants Committee, and the Beautification Awards Committee.

KELLOGG SUSTAINABILITY ALUMNI GROUP

San Francisco, CA
2009-2011

Member. Conducted short term consulting engagements with companies that focus on sustainability, clean tech, green business, and environmental entrepreneurship.

KELLOGG SOCIAL IMPACT ALUMNI GROUP

San Francisco, CA
2009-2011

Member. Conducted short term consulting engagements with companies that focus on increasing social impact.

NORTHWESTERN UNIVERSITY - KELLOGG SCHOOL OF MANAGEMENT ALUMNI ADMISSIONS COMMITTEE

San Francisco, CA
2003 – 2009

Member. Responsible for interviewing candidates and making recommendations regarding their admission to Kellogg's Two-Year MBA program.

WALNUT CREEK LEADERSHIP INSTITUTE

Walnut Creek, CA
2007

Member. Selected to participate in a series of lectures, workshops, and exercises designed to develop the leadership abilities of staff and City Council members.

CONTRA COSTA COUNTY CONSORTIUM

Contra Costa County
2006-2007

Member. Responsible for developing and implementing joint Community Development Block Grant and HOME Investment Partnership policies and practices among member jurisdictions.

STANFORD UNIVERSITY SOCIAL ENTREPRENEURS CHALLENGE

Palo Alto, CA
2003 - 2004

Judge. Evaluated and ranked business plans for Business Association of Stanford Engineering Students (BASES) Social Entrepreneurs Challenge competition. The Challenge provides \$10,000 to the winner of this competition that seeks to promote innovative ideas for the development of non-profit and for profit social ventures. Founded in 1996 by engineering students, BASES now includes students and faculty from all schools at Stanford, including Business, Engineering, Law, and Medicine.

**NEIGHBORHOOD BUSINESS INITIATIVE – Kellogg School of Management,
Northwestern University
Evanston, IL
2000-2002**

Founding Member. NBI is a student led program founded in 2000 that provides consulting services to businesses located in under-resourced Chicago communities. Co-lead a team in the completion of a business plan for a social purpose business enterprise that opened in Evanston in March 2003.

**HOMEBASE BAY AREA REGIONAL SHELTER AND SERVICE STANDARDS
WORKGROUP**

San Francisco, CA
2000

Member. The Workgroup at HomeBase, a public policy law firm, developed standards of service for emergency shelters throughout the San Francisco Bay Area.

**FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) - Local Board –
Emergency Housing and Assistance Program and Emergency Food and Shelter
Program**

San Francisco, CA
1999-2000

Elected Member-at-Large. Developed policies and guidelines, evaluated over 100 applications for funding, and awarded grants.

ALAMEDA COUNTY WIDE HOMELESS CONTINUUM OF CARE COUNCIL

Alameda County, CA
1998-2000

Elected Member, Executive Committee. Elected Co-Chair of Standards of Service Subcommittee. The Council was composed of various segments of the community including staff from local jurisdictions, businesses, health providers, law-enforcement, consumers, etc., and its goal was to reduce homelessness through a comprehensive approach that included employment, housing, health care, education, etc. The Executive Committee was responsible for developing the policies and activities of the Council and the Subcommittee developed operational standards for emergency shelter programs throughout Alameda County.

CITY OF HAYWARD AFRICAN AMERICAN EMPLOYEES ASSOCIATION

Hayward, CA
1997-2000

President. Developed programs and activities that showcased the contributions of African American employees to the cultural diversity of the organization and established joint ventures with other City affinity groups to hold cross-cultural events.

NAVAL STATION TREASURE ISLAND RESTORATION ADVISORY BOARD

San Francisco, CA
1995-2000

Charter Member. Appointed by the United States Navy and the League of Women Voters to review and comment on environmental cleanup activities at this former naval base. The Board works in conjunction with the City of San Francisco Treasure Island Development Authority to ensure that the base is suitable for redevelopment by the City of San Francisco.

THE ALAMEDA COUNTY HOME CONSORTIUM TECHNICAL ADVISORY COMMITTEE

Alameda County, CA
1994-2000

Member. The 1990 National Affordable Housing Act allows local governments to form consortia for the purpose of receiving and administering federal HOME Investment Partnership Act housing funds and to permit those governments to receive these funds as entitlements rather than having to compete for them individually. The HOME TAC was responsible for developing the County HOME program, including budget and operating policies, setting spending priorities, and reviewing and approving development project proposals.

CITY OF HAYWARD HOUSING REHABILITATION LOAN COMMITTEE

Hayward, CA

1995-1998

Member. The Committee was responsible for evaluating and approving capital improvement loans for investor-owners and individual homeowners.

CITY OF HAYWARD BUDGET ADVISORY GROUP

Hayward, CA

1995-1997

Member. Members were nominated by their Department heads and appointed by the City Manager to review the City's budget and to make recommendations to the City Manager on how to address budget shortfalls during these two fiscal years.

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE**
A PUBLIC DOCUMENT

Date Initial Filing Received
Filing Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Loftman **Clint**

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Mayor's Office of Housing and Community Development

Division, Board, Department, District, if applicable Your Position
Citizens' Committee on Community Development **Member**

▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)

Multi-County _____ County of _____

City of **San Francisco** Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2021, through December 31, 2021.

-or- The period covered is ____/____/____, through December 31, 2021.

Assuming Office: Date assumed ____/____/____

Candidate: Date of Election _____ and office sought, if different than Part 1: _____

Leaving Office: Date Left ____/____/____ (Check one circle.)

The period covered is January 1, 2021, through the date of leaving office.

-or- The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary (must complete) ▶ Total number of pages including this cover page: 2

Schedules attached

Schedule A-1 - Investments – schedule attached Schedule C - Income, Loans, & Business Positions – schedule attached

Schedule A-2 - Investments – schedule attached Schedule D - Income – Gifts – schedule attached

Schedule B - Real Property – schedule attached Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- **None** - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)

1 South Van Ness **San Francisco** **CA** **94103**

DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(**415**) **701-5613** **sfhousinginfo@sfgov.org**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed **March 10, 2022** Signature 
(month, day, year) (File the originally signed paper statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

Name _____

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
COMMUNITY VISION CAPITAL & CONSULTING

ADDRESS (Business Address Acceptable)
870 Market Street

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Non-profit Consulting

YOUR BUSINESS POSITION
Consultant

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other Funding Application Review

 (Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED No Income - Business Position Only
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)
 Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)
 Sale of _____
 (Real property, car, boat, etc.)
 Loan repayment
 Commission or Rental Income, list each source of \$10,000 or more

 (Describe)
 Other _____
 (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*	INTEREST RATE	TERM (Months/Years)
_____	_____ % <input type="checkbox"/> None	_____
ADDRESS (Business Address Acceptable)		

BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN	
_____	<input type="checkbox"/> None <input type="checkbox"/> Personal residence	
	<input type="checkbox"/> Real Property _____	Street address
HIGHEST BALANCE DURING REPORTING PERIOD		City
<input type="checkbox"/> \$500 - \$1,000		
<input type="checkbox"/> \$1,001 - \$10,000	<input type="checkbox"/> Guarantor _____	
<input type="checkbox"/> \$10,001 - \$100,000		
<input type="checkbox"/> OVER \$100,000	<input type="checkbox"/> Other _____	(Describe)

Comments: _____

BOARD of SUPERVISORS



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Application for Boards, Commissions, Committees, & Task Forces

Name of Board/Commission/Committee/Task Force: Citizen's Committee on Community Development

Seat # (Required - see Vacancy Notice for qualifications): #3 or #4

Full Name: Lenelle Suliguin



Zip Code: 94112

Senior Management Analyst

Work Phone: 650-991-8256 Employer: City of Daly City

Business Address: 333 - 90th St., Daly City, CA Zip Code: 94015

Business Email: lsuliguin@dalycity.org Home Email:

Pursuant to Charter, Section 4.101(a)(2), Boards and Commissions established by the Charter must consist of residents of the City and County of San Francisco who are 18 years of age or older (unless otherwise stated in the code authority). For certain appointments, the Board of Supervisors may waive the residency requirement.

Resident of San Francisco: Yes No If No, place of residence: _____

18 Years of Age or Older: Yes No

Pursuant to Charter, Section 4.101(a)(1), please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

My qualifications include working closely with federal programs that aim to serve lower income households, and that require outreach to diverse communities. Having grown up in San Francisco in an immigrant Filipino household in the Portola neighborhood, I am familiar with the richness in San Francisco's socioeconomic diversity and understand the struggles of lower income communities. My mom was a clerk and my dad was a janitor; together, they raised three daughters and worked hard to save to buy a house in the city. For a time, my grandparents on my dad's side and grandfather on my mom's side lived with us. I have lived in both the Inner Sunset and the Inner Richmond and now, in my 50s, I live atop a hill in the Oceanview neighborhood in between Broad Street to the south, and Ocean Avenue to the north. As a part-time student at City College working towards a Creative Writing certificate, I get the opportunity to interact with young adults and lifelong learners that represent the various communities of interest and demographic qualities of a vibrant San Francisco.

(Applications must be submitted to BOS-Appointments@sfgov.org or to the mailing address listed above.)

Business and/or Professional Experience:

I have worked in the field of housing and community development for over 20 years and am familiar with the HUD programs (ESG, CDBG, HOPWA, and HOME) related to the work of the Citizen's Committee on Community Development. I understand the goals of these programs as well as the various HUD funding requirements and processes. I have worked on preparing many HUD Action Plans and evaluation reports, as well as working with grantees to comply with the funding requirements. I have also worked on the Housing Element and efforts to increase public participation in community development planning. I feel that my experience administering the HUD programs for the City of Daly City will be highly complementary to serving on the Citizen's Committee in San Francisco.

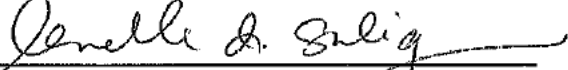
Civic Activities:

Professionally, I work for local government on housing and community development policies.

Personally, my civic activities include voting, attending neighborhood meetings, supporting public libraries, and volunteering for community organizations. In the past I have volunteered with Habitat for Humanity, the Food Bank, and Project Read.

Have you attended any meetings of the body to which you are applying? Yes No

An appearance before the Rules Committee may be required at a scheduled public hearing, prior to the Board of Supervisors considering the recommended appointment. Applications should be received ten (10) days prior to the scheduled public hearing.

Date: 4/17/24 Applicant's Signature (required): 
*(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)*

Please Note: Your application will be retained for one year. Once completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Vacated: _____

**STATEMENT OF ECONOMIC INTERESTS
COVER PAGE
A PUBLIC DOCUMENT**

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Suliguin Lenelle

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
City of Daly City
Division, Board, Department, District, if applicable Your Position
Senior Management Analyst

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)
Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of Daly City
- Judge, Retired Judge, Pro Tem Judge, or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2023, through December 31, 2023.
- Leaving Office:** Date Left ____/____/_____
(Check one circle.)
- Assuming Office:** Date assumed ____/____/_____, through December 31, 2023.
- The period covered is January 1, 2023, through the date of leaving office.
- Candidate:** Date of Election _____ and office sought, if different than Part 1: _____
- The period covered is ____/____/_____, through the date of leaving office.

4. Schedule Summary (required) ► Total number of pages including this cover page: _____

Schedules attached

- Schedule A-1 - Investments – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

-or- **None - No reportable interests on any schedule**

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
333 90th Street Daly City CA 94015
DAYTIME TELEPHONE NUMBER EMAIL ADDRESS
(650) 991-8256 Isuliguin@dalycity.org

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/5/24 Signature [Handwritten Signature]
(month, day, year) (File the originally signed paper statement with your filing official.)