

File No. 130965

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date October 8, 2013

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date October 3, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Final Map 7347 - 2001 Market Street and 38 Dolores Street]
2

3 **Motion approving Final Map 7347, a four Lot Airspace Subdivision and 92 Units Mixed-**
4 **Use Condominium Project, located at 2001 Market Street and 38 Dolores Street being a**
5 **subdivision of Assessor's Block No. 3535, Lot No. 041, and adopting findings**
6 **pursuant to the General Plan and City Planning Code, Section 101.1.**
7

8 MOVED, That the certain map entitled "FINAL MAP 7347", comprising 5 sheets,
9 approved September 19, 2013, by Department of Public Works Order No. 181670 is hereby
10 approved and said map is adopted as an Official Final Map 7347; and, be it

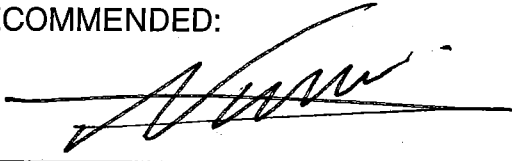
11 FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own
12 and incorporates by reference herein as though fully set forth the findings made by the City
13 Planning Department, by its letter dated November 15, 2012, that the proposed subdivision is
14 consistent with the objectives and policies of the General Plan and the Eight Priority Policies
15 of Section 101.1 of the Planning Code; and, be it

16 FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes
17 the Director of the Department of Public Works to enter all necessary recording information on
18 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's
19 Statement as set forth herein; and, be it

20 FURTHER MOVED, That approval of this map is also conditioned upon compliance by
21 the subdivider with all applicable provisions of the San Francisco Subdivision Code and
22 amendments thereto.
23
24
25

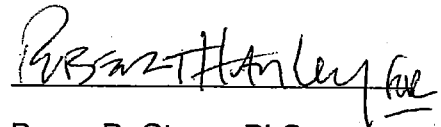
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RECOMMENDED:



Mohammed Nuru
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS
City and County Surveyor



Office of the City and County Surveyor
1155 Market Street, 3rd Floor
San Francisco, Ca 94103
(415) 554-5827 ■ www.sfdpw.org



Edwin M. Lee, Mayor
Mohammed Nuru, Director

Bruce R. Storrs, City and County Surveyor

DPW Order No: 181670

**CITY AND COUNTY OF SAN FRANCISCO
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 7347, 2001 MARKET STREET AND 38 DOLORES STREET, A FOUR LOT AIRSPACE SUBDIVISION AND 92 UNITS MIXED-USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 041 IN ASSESSORS BLOCK NO. 3535.

A FOUR LOT AIRSPACE SUBDIVISION AND 92 UNITS MIXED-USE CONDOMINIUM PROJECT

The City Planning Department in its letter dated November 15, 2012, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 7347", each comprising 5 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated November 15, 2012, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.



RECOMMENDED:

Bruce R. Storrs, PLS
City and County Surveyor, DPW

cc: File (2)
Board of Supervisors (signed)
Tax Collector's Office

APPROVED:

Mohammed Nuru
Director of Public Works

APPROVED: September 19, 2013

MOHAMMED NURU, DIRECTOR

9/20/2013

9/20/2013

X Bruce R. Storrs

Storrs, Bruce
City and County Surveyor

X Mohammed Nuru

Nuru, Mohammed
Director, DPW



San Francisco Department of Public Works
Making San Francisco a beautiful, livable, vibrant, and sustainable city.

TAX STATEMENT:

I, ANGELA CHAVELO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, AND THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HAVE REVIEWED SAID STATEMENT AND HAVE GRANTED NO LIENSE AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS _____ DAY OF _____, 20____.

SIGNED: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CHAVELO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY MOTION, FILE NO. _____, APPROVED THIS MAP ENTITLED FINAL MAP 7347 COMPRISING 5 SHEETS.

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

SIGNED: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS:

THE MAP IS APPROVED THIS 19TH DAY OF SEPTEMBER, 2013

BY: _____ DATE: _____

MOHAMMED ANUR
PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: _____
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISORS APPROVAL:

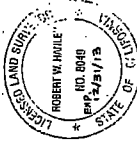
ON _____, 20____, THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HAS REVIEWED SAID MAP AND HAS GRANTED NO LIENSE AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES. A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. _____.

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED MAPS, RECORDS, PLANS, SPECIFICATIONS, AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: MA ROBERT HANLEY DATE: SEPT. 23, 2013
CITY AND COUNTY SURVEYOR
MY LICENSE EXPIRES: SEPTEMBER 30, 2015



RECORDER'S STATEMENT:

FILED FOR RECORD THIS _____ DAY OF _____, 20____ AT _____
HOURS _____ MINUTES PAST _____ MINS. IN BOOK _____ OF CONDOMINIUM
RECORDS OF THE CITY AND COUNTY
OF SAN FRANCISCO, STATE OF CALIFORNIA, AT THE REQUEST OF MARTIN M. RON
ASSOCIATES.

BY: _____ DATE: _____

COUNTY RECORDER
OF SAN FRANCISCO
STATE OF CALIFORNIA

FINAL MAP 7347

A FOUR LOT AIRSPACE SUBDIVISION AND
81 RESIDENTIAL CONDOMINIUM PARCEL A
AND 11 COMMERCIAL CONDOMINIUM UNITS WITHIN PARCEL B
AND 11 MIXED-USE CONDOMINIUM PROJECT
ALSO BEING A SUBDIVISION OF THE LANDS DESCRIBED
IN THAT CERTAIN MAP RECORDED UNDER NUMBER 5, 2013
IN REEL 19277, IMAGE 028

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.

Land Surveyors
859 Harrison Street, Suite 200
San Francisco, California

SEPTEMBER 2013 SHEET 1 OF 5

ASSESSOR'S BLOCK 3535, LOT 41 2001 MARKET STREET AND 308 DOUGLASS STREET

OWNER'S STATEMENT:
 I, THE UNDERSIGNED, ARE THE OWNER OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY DESCRIBED IN THE FOREGOING PARAGRAPH, AND I HEREBY SUBSCRIBE TO THE WITHIN INSTRUMENT AND ACKNOWLEDGE TO ME THAT HE/SHE/THEY ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHOM THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

OWNER: MARKET DOLORS LLC, A DELAWARE LIMITED LIABILITY COMPANY
 BY: MARKET DOLORS 2007 MKT LP, A CALIFORNIA LIMITED PARTNERSHIP
 ITS: MANAGING MEMBER
 BY: POD 2007 MKT LLC, A CALIFORNIA LIMITED LIABILITY COMPANY
 ITS: GENERAL PARTNER

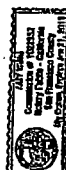
[Signature]
 BY: CAROL J. SAFER, MANAGER

BENEFICIARY: WELLS FARGO BANK, NATIONAL ASSOCIATION
 BY: *[Signature]*
 NAME: WANDA TAT
 TITLE: ASSISTANT VICE PRESIDENT

OWNER'S ACKNOWLEDGEMENT:
 STATE OF California
 COUNTY OF San Francisco
 ON 9/10/13 BEFORE ME,
Arny Hooy
 NOTARY PUBLIC, PERSONALLY APPEARED
Daniel J. Safer

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHOM THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

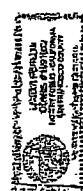
WITNESS MY HAND:
 SIGNATURE: *[Signature]*
 NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE:
 PRINCIPAL COUNTY OF BUSINESS: San Francisco
 COMMISSION EXPIRES: 1/1/15
 COMMISSION # OF NOTARY: 192257



BENEFICIARY'S ACKNOWLEDGEMENT:
 STATE OF California
 COUNTY OF San Francisco
 ON September 10, 2013 BEFORE ME,
Leanda Larson
 NOTARY PUBLIC, PERSONALLY APPEARED
Leanda Larson

WHO PROVIDED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHOM THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
 I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
 SIGNATURE: *[Signature]*
 NAME (TYPED OR PRINTED), NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE:
 PRINCIPAL COUNTY OF BUSINESS: San Francisco
 COMMISSION EXPIRES: 9/21/16
 COMMISSION # OF NOTARY: 1991823



SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND I HEREBY CERTIFY THAT THE REQUEST OF MARKET DOLORS LLC ON AUGUST 1, 2012, FOR THIS MAP WAS FULLY COMPLIED WITH AND THAT THE MONUMENTS ARE SUFFICIENT TO ESTABLISH THE POSITIONS INDICATED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: *[Signature]* DATE: 9/10/13
 ES: MARTIN M. RON
 MY LICENSE EXPIRES DECEMBER 31, 2013



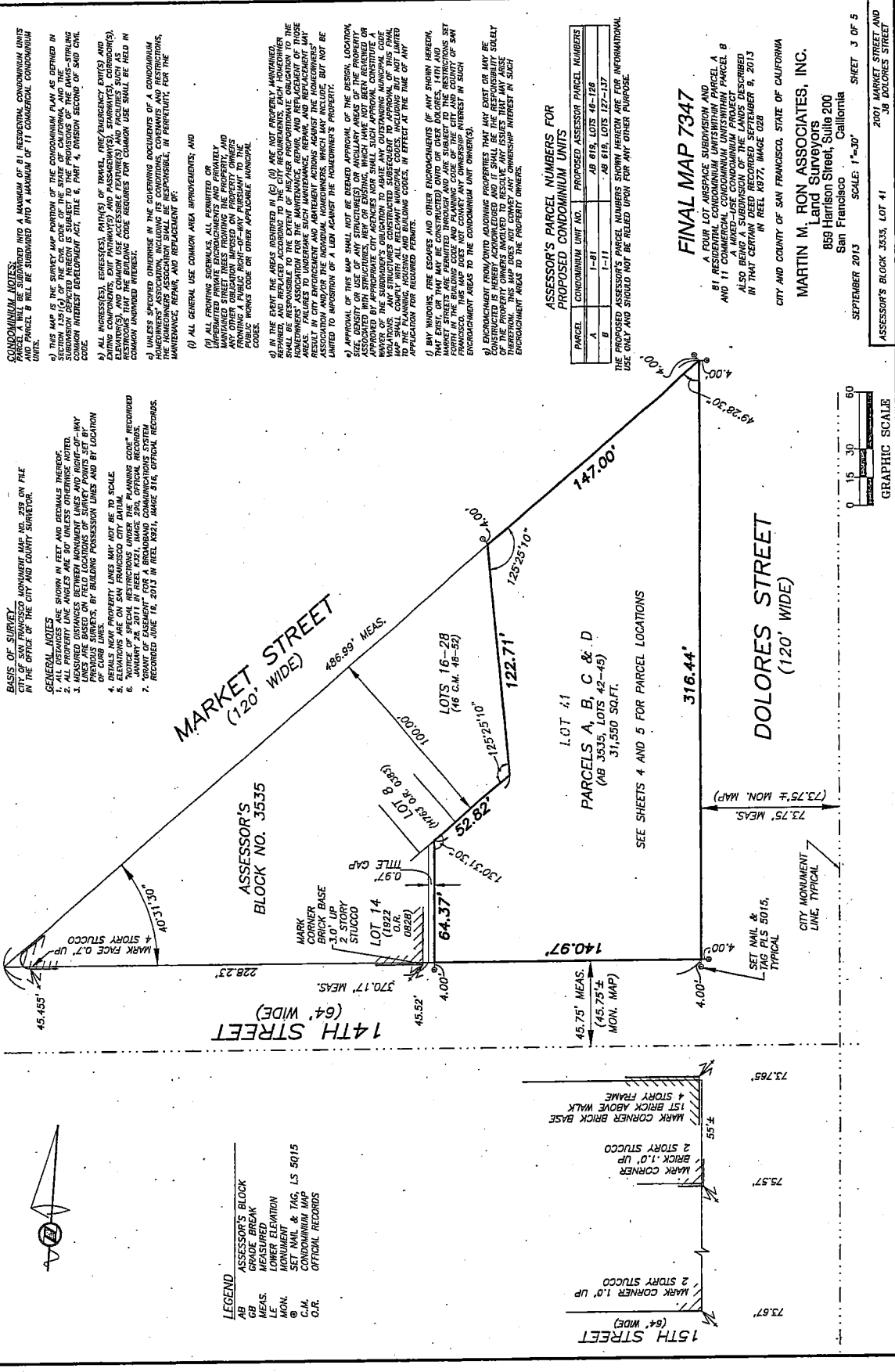
FINAL MAP 7347

A FOUR LOT MESSAGE SUBDIVISION AND
 81 RESIDENTIAL CONDOMINIUM UNITS WITHIN PARCEL A
 AND 11 COMMERCIAL CONDOMINIUM UNITS WITHIN PARCEL B
 IN THE COMMERCIAL MESSAGE SUBDIVISION PROJECT
 ALSO KNOWN AS THE COMMERCIAL MESSAGE SUBDIVISION PROJECT
 IN THAT CERTAIN DEED RECORDED SEPTEMBER 4, 2013
 IN REEL 1977, IMAGE 028

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 859 Harrison Street, Suite 200
 San Francisco, California

SEPTEMBER, 2013 SHEET 2 OF 5

ASSESSOR'S BLOCK 3535, LOT 41
 2007 MARKET STREET AND
 39 DOLORS STREET



CONDOMINIUM NOTES:
 PARCEL A WILL BE SUBDIVIDED INTO A MAXIMUM OF 21 RESIDENTIAL CONDOMINIUM UNITS
 PARCEL B WILL BE SUBDIVIDED INTO A MAXIMUM OF 11 COMMERCIAL CONDOMINIUM
 UNITS.

- 1) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DEFINED IN SECTION 15310 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA, AND THE SUBDIVISION DEFECTED HEREON IS SUBJECT TO THE PROVISIONS OF THE MAPS-STRILING CONDOMINIUM INTEREST DEVELOPMENT ACT, TITLE 6, PART 4, DIVISION SECOND, OF THE CIVIL CODE.
- 2) ALL INTERESTS, EASEMENTS, RIGHTS OF TRAVEL, FIRE/EMERGENCY EXITS AND EXITING COMPONENTS, EXIT PATHWAYS AND PASSAGEWAYS, STAIRWAYS, CORRIDORS(S), ELEVATORS(S) AND COMMON USE ACCESSIBLE FEATURES(S) AND FACILITIES SUCH AS COMMON AREAS AND COMMON USE CODE, REQUIREMENTS FOR COMMON USE SHALL BE FIELD IN ACCORDANCE WITH THE CIVIL CODE, AND THE CONDOMINIUM ACT.
- 3) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS ASSOCIATION, INCLUDING ITS CONSTITUTION, COVENANTS AND RESTRICTIONS, THE ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - (a) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
 - (b) ALL FENCING, SIDEWALKS, ALL PERMITTED OR UNPERMITTED ENCROACHMENTS, UNMAINTAINED STREET TREES FRUITING THE PROPERTY, AND ANY OTHER DEDICATION IMPOSED ON PROPERTY OWNERS BY ANY APPLICABLE MUNICIPAL PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.
- 4) IN THE EVENT THE AREAS IDENTIFIED IN (C) (1) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, THE HOMEOWNERS ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS, FAILURES TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY BE SUBJECT TO THE ENFORCEMENT OF A LITIGATION AGAINST THE HOMEOWNER'S PROPERTY.
- 5) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCHORAGE AREAS OF THE PROPERTY, OR THE HOMEOWNERS ASSOCIATION'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. THIS MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE CALIFORNIA BUILDING CODE, AND ANY APPLICABLE ORDINANCES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR PERMITS AND OTHER ENCROACHMENTS OF ANY KIND HEREON.
- 6) ANY STRUCTURE(S) OR ANCHORAGE AREAS THAT ARE NOT CONSTRUCTED ON OR ON THE MARKET STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE CONDOMINIUM ACT AND THE CONDOMINIUM ACT OF THE CITY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNERS(S).
- 7) ENCROACHMENT FROM/ONTO ADJOINING PROPERTIES THAT MAY EXIST OR MAY BE CONSTRUCTED IS HEREBY ACKNOWLEDGED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE ENCROACHING PARTY TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS FOR THE ENCROACHMENT. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE PROPERTY OWNERS.

ASSASSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

PARCEL	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBERS
A	1-81	20 819, LOTS 16-129
B	1-11	20 819, LOTS 127-137

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 7347
 A FOUR LOT AIRSPACE SUBDIVISION AND PARCEL A
 AND 11 COMMERCIAL CONDOMINIUM UNITS WITHIN PARCEL B
 A MIXED-USE CONDOMINIUM PROJECT
 ALSO REFERENCED AS "MARTIN M. RON ASSOCIATES, INC.
 IN THAT CERTAIN DEED RECORDED SEPTEMBER 9, 2013
 IN REEL K877, IMAGE 028

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Lead Surveyors
 859 Harrison Street, Suite 200
 San Francisco, California
 SEPTEMBER 2013 SCALE: 1"=30' SHEET 3 OF 5

ASSESSOR'S BLOCK NO. 3533
 MARKET STREET (120' WIDE)
 DOLORES STREET (120' WIDE)
 14TH STREET (64' WIDE)
 15TH STREET (64' WIDE)

LOT 41
 PARCELS A, B, C & D
 (AB 3535, LOTS 42-45)
 31,850 SQ.FT.

SEE SHEETS 4 AND 5 FOR PARCEL LOCATIONS

LOT 14
 (1922 O.R. 0828)
 64.37'

MARK CORNER BRICK BASE
 3.0' UP
 2 STORY STUCCO

MARK CORNER BRICK BASE
 1ST BRICK ABOVE WALK
 4 STORY FRAME

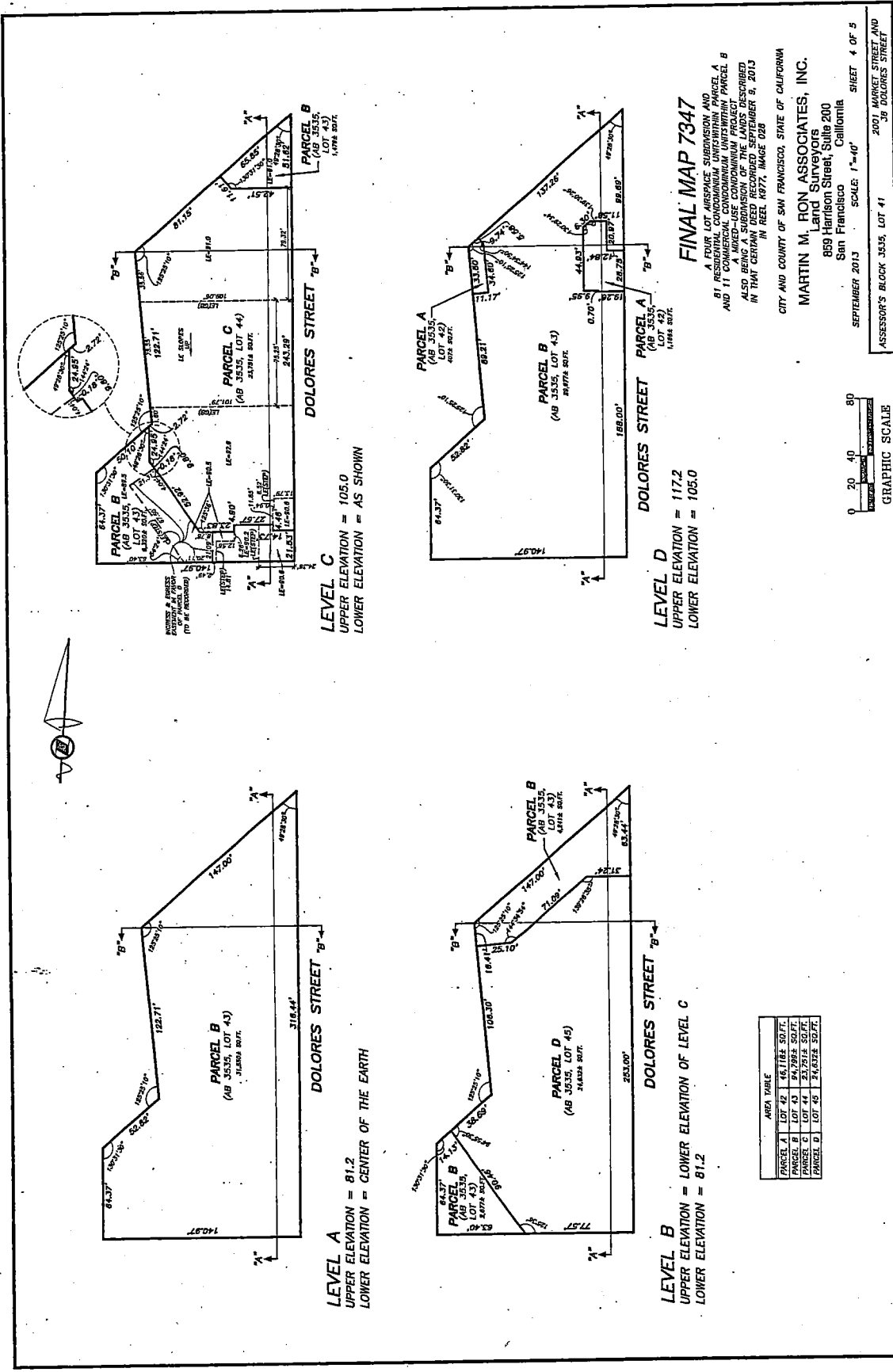
MARK CORNER BRICK BASE
 2 STORY STUCCO
 BRICK 1.0' UP

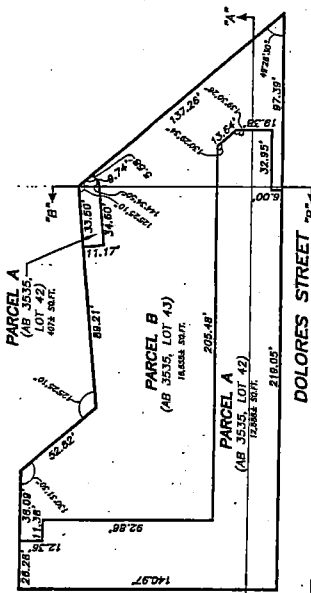
MARK CORNER BRICK BASE
 2 STORY STUCCO
 BRICK 1.0' UP

LEGEND

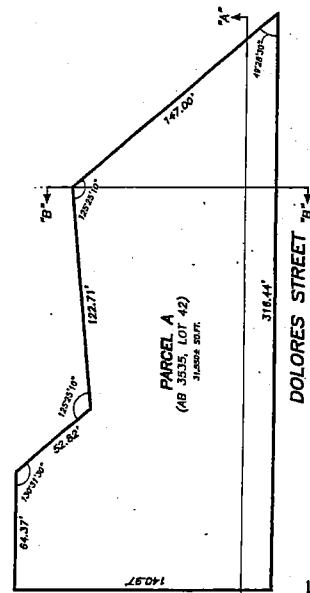
- AB ASSESSOR'S BLOCK
- MEAS. MEASUREMENT
- LE LOWER ELEVATION
- MON. MONUMENT
- C.M. SET NAIL & TAG, LS 5015
- O.R. CONDOMINIUM IMP
- O.R. OPTIONAL RECORDS

1964

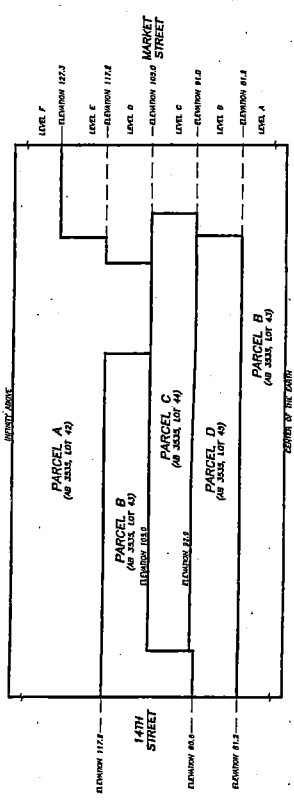




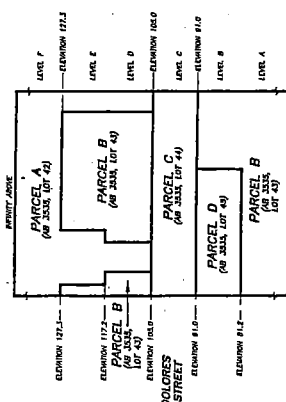
LEVEL E
 UPPER ELEVATION = 127.3
 LOWER ELEVATION = 117.2



LEVEL F
 UPPER ELEVATION = INFINITY ABOVE
 LOWER ELEVATION = 127.3



SECTION "A"
 CENTER OF THE EXTERIOR

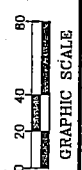


SECTION "B"
 CENTER OF THE EXTERIOR

FINAL MAP 7347

1. PARCELS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
MARTIN M. RON ASSOCIATES, INC.
 Land Surveyors
 850 Harrison Street, Suite 200
 San Francisco, California
 SEPTEMBER 2013 SCALE: 1"=40' SHEET 5 OF 5
 ASSESSOR'S BLOCK 3535, LOT 41 2001 MARKET STREET AND 39 DOLORES STREET



GRAPHIC SCALE



I, José Cisneros, Tax Collector of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 3535 Lot No. 041

Address: 2001 Market St.

for unpaid City & County property taxes or special assessments collected as taxes.

José Cisneros

Tax Collector

Dated this 9th day of September 2013



**Department of Public Works
Office of the City and County Surveyor**

875 Stevenson Street, Room 410
San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

Edwin M. Lee, Mayor
Mohammed Nuru, Director

Fuad S. Sweiss, PE, PLS,
City Engineer & Deputy Director of Engineering

Date: August 24, 2012

Department of City Planning
1650 Mission Street, Suite 400
San Francisco, CA 94103

Project ID: 7347			
Project Type: 4 Lot Airspace Subdivision and 92 Units Multi Use			
Address#	StreetName	Block	Lot
2001	MARKET ST	3535	041
Tentative Map Referral			

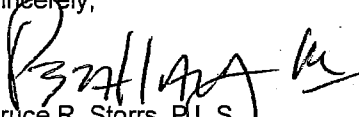
Attention: Mr. Scott F. Sanchez

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review, CEQA and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping within 30 days of the receipt of the application or CEQA Determination per SMA 664521(c). Under these same state and local codes, DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days of the receipt of the application or CEQA Determination per SMA 664521(c). Failure to do so constitutes automatic approval. Thank you for your timely review of this Map.

Enclosures:

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

Sincerely,


Bruce R. Storrs, P.L.S.
City and County Surveyor

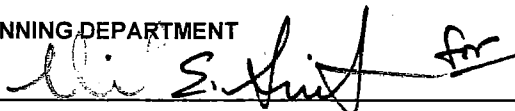
12/10/12 09:28 AM

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

The subject Tentative Map has been reviewed by the Planning Department and does comply with applicable provisions of the Planning Code subject to the following conditions (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

The subject Tentative Map has been reviewed by the Planning Department and does not comply with applicable provisions of the Planning Code. Due to the following reasons (Any requested documents should be sent in with a copy of this letter to Scott F. Sanchez at the above address):

PLANNING DEPARTMENT



DATE 11.15.2012

Mr. Scott F. Sanchez, Zoning Administrator



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BOARD OF SUPERVISORS
SAN FRANCISCO

2013 SEP 26 AM 9:31

[Handwritten signature]

Department of Public Works
Bureau of Street-Use & Mapping
1155 Market Street, 3rd Floor
San Francisco, CA 94103

Bruce R. Storrs, City and County Surveyor

Edwin M. Lee, Mayor
Mohammed Nuru, Director
Fuad S. Sweiss, PE, PLS,
City Engineer & Deputy Director of Engineering

FINAL MAP ROUTING SHEET

Everyone involved in the processing of this Final Map is requested to complete this form so that the department has a written record of the steps taken. Please notify BSM Surveys at 554-5827 or the sender (see below) of any delays or questions.

MAP

Final Map No. 7347	Date Sent: September 23, 2013	Date Due at BOS Before 12PM, September 30, 2013
Block/Lot 3535 / 041	Map Address 2001 Market Street and 38 Dolores Street	

SENDER

Name: Sherry Tan	Telephone: 415-554-5804
Address: 1155 Market Street, 3 rd Floor	Email: Sherry.Tan@sfdpw.org

ROUTE

Date Received	To	Date Forwarded or Signed
9/24/13	Frank W. Lee Executive Assist. To Director City Hall, Room 348	
9/25/13	John Malamut / Susan Cleveland-Knowles City Attorney Office Email: John.Malamut@sfdpw.org Tel: (415) 554-4622	
9/25/13	Mohammed Nuru Director of Public Works City Hall, Room 348	9/25/13 <i>MNU</i>
	Clerk of Board of Supervisors (BOS) City Hall, Room 244 (Submit a copy of this sheet with map.)	
	When map is submitted to BOS, please return this original routing sheet to sender.	



