

File No. 100178

Committee Item No. 8  
Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date March 18, 2010

Board of Supervisors Meeting

Date 3/30/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong  
Completed by: L.W.

Date March 12, 2010 -  
Date 3/25/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - F & I Management and D & J Parking, Inc. - \$25,750]

2  
3 Ordinance authorizing settlement of the lawsuit filed by F & I Management and D & J  
4 Parking, Inc. against the City and County of San Francisco for \$25,750; the lawsuit was  
5 filed on December 17, 2008, in San Francisco Superior Court, Case No. CGC08-483121;  
6 entitled F & I Management and D & J Parking, Inc., et al. v. City and County of San  
7 Francisco, et al.

8  
9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. The City Attorney is hereby authorized to settle the action entitled "F & I  
11 Management and D & J Parking, Inc., et al., v. City and County of San Francisco, et al.," San  
12 Francisco Superior Court, Court No. CGC-08-483121 by the payment of \$25,750.

13 Section 2. The above-named action was filed in San Francisco Superior Court on  
14 December 17, 2008, and the following parties were named in the lawsuit: Plaintiffs, F & I  
15 Management and D & J Parking, Inc.; Defendants, City and County of San Francisco.

16 APPROVED AS TO FORM AND  
17 RECOMMENDED:

18 DENNIS J. HERRERA  
19 City Attorney

20 See File for Signature  
21 JOANNE HOEPER  
22 Chief Trial Deputy

23 FUNDS AVAILABLE:

24 See File for Signature  
25 BEN ROSENFELD  
26 Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
ED HARRINGTON  
General Manager

APPROVED:

See File for Signature  
SECRETARY  
PUBLIC UTILITIES COMMISSION