

File No. 260317

Committee Item No. 7

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: April 20, 2026

Board of Supervisors Meeting: \_\_\_\_\_

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: John Carroll

Date: April 16, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Italian Athletic Club]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**  
4 **the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block**  
5 **No. 0103, Lot No. 014A.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to historic district or individual landmark designations initiated by the  
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the  
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The Italian Athletic Club, located at 1630 Stockton Street, Assessor's  
14 Parcel Block No. 0103, Lot No. 014A, was constructed in 1936 in the North Beach  
15 neighborhood; and

16 WHEREAS, The property is significant for its association with Italian American cultural  
17 heritage and is an excellent example of Art Deco style as designed by architect of merit John  
18 Antone Porporato; and

19 WHEREAS, The property exhibits extant character defining features including stucco  
20 cladding, and pilasters with vertical speedlines that project above the cornice; and

21 WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the  
22 Architecture, Planning, & Preservation Professionals: A Collection of Biographies Historic  
23 Context Statement, which includes an evaluative framework to provide standards for  
24 consistent, informed evaluations of the city's various architecture professionals, including  
25 architect of merit John Antone Porporato; and

1           WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the  
2 North Beach Historic Context Statement, which identified the property as a cultural and  
3 community center to the Italian community; and

4           WHEREAS, The property can be considered as an individually eligible historic resource  
5 based on its year built, extant character-defining features, architect of merit, cultural  
6 associations, and sufficient integrity; now, therefore, be it

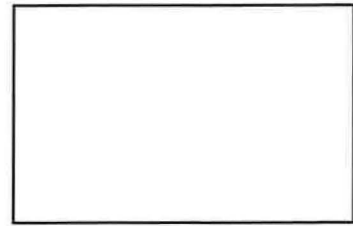
7           RESOLVED, The Board of Supervisors hereby initiates landmark designation of the  
8 Italian Athletic Club under Planning Code, Section 1004.1; and, be it

9           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
10 landmark designation report to submit to the Historic Preservation Commission for its  
11 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
12 the Italian Athletic Club; and, be it

13           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
14 Preservation Commission consider whether the Italian Athletic Club warrants landmark  
15 designation and submit its recommendation to the Board according to Article 10 of the  
16 Planning Code.

**Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission     Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Sauter

Subject:

Initiating Landmark Designation - Italian Athletic Club

Long Title or text listed:

Resolution initiating landmark designation under Article 10 of the Planning Code for the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A.

Signature of Sponsoring Supervisor: 