

File No. 180662

Committee Item No. 3

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: Sept. 5, 2018

Board of Supervisors Meeting:

Date: _____

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: John Carroll

Date: August 31, 2018

Prepared by: John Carroll

Date: _____

1 [Apply for Grant - California State Department of Finance - County Assessor's Grant Program
2 - Not to Exceed \$2,250,000 - FYs 2018-2021]

3 **Resolution authorizing the Office of the Assessor-Recorder to apply for a County**
4 **Assessor's Grant Program from the California State Department of Finance in the**
5 **amount of \$2,250,000 (\$750,000 for FY2018-2019, \$750,000 for FY2019-2020,**
6 **and \$750,000 for FY2020-2021) for the period of July 1, 2018, through June 30, 2021.**

7
8 WHEREAS, The Governor's May 1 Budget proposes to appropriate \$5,000,000
9 per year for three years totaling \$15,000,000 to the County Assessor's Grant Program
10 (CAGP); and

11 WHEREAS, The CAGP will provide competitive grants to County Assessors to
12 improve their ability to fairly and efficiently administer the county property tax rolls, and
13 related essential duties; and

14 WHEREAS, Counties that are selected to receive grants are required to provide
15 a 50% local match; and

16 WHEREAS, The maximum grant amount is \$750,000 per year for a three year
17 term totaling \$2,250,000; and

18 WHERAS, CAGP funds and matching funds provided by selected counties shall
19 be used to supplement, and not supplant, existing funding to County Assessor offices;
20 and

21 WHEREAS, The Office of the Assessor-Recorder proposes to submit an
22 application to the CAGP for the purpose of improving Assessor operations in the areas
23 of property assessment and valuation, information technology and/or mapping
24 functionality; and

1 WHEREAS, The proposed grant and local matching funds are proposed to be
2 appropriated in the FY2018-2019 and FY2019-2020 Annual Appropriations Ordinance;
3 and

4 WHEREAS, The Office of the Assessor-Recorder proposes to maximize use of
5 available grant funds on personnel expenditures by not including indirect costs in the grant
6 budget; now, therefore, be it

7 RESOLVED, That the Board of Supervisors authorizes the Office of the
8 Assessor-Recorder to submit an application to the CAGP in an amount not to exceed
9 \$2,250,000 for the purposes of improving Assessor operations; and, be it

10 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of
11 indirect costs in the grant budget; and, be it

12 FURTHER RESOLVED, That the Office of the Assessor-Recorder hereby
13 agrees to use the CAGP funds for eligible activities in the manner presented in the
14 application to DOF and in accordance with program guidelines; and, be it

15 FURTHER RESOLVED, That if the grant is approved by the State, the City and
16 County of San Francisco authorizes the Assessor-Recorder, or her designee, to
17 execute an agreement with the State Department of Finance; and, be it

18 FURTHER RESOLVED, That the City and County of San Francisco agrees to
19 provide matching funds required for the CAGP grant not to exceed \$1,125,000; and, be
20 it

21 FURTHER RESOLVED, That funds received hereunder shall not be used to
22 supplant expenditures controlled by the Board of Supervisors.
23
24
25

OFFICE OF THE MAYOR
SAN FRANCISCO



MARK FARRELL
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Mayor Mark Farrell
RE: Apply for Grant – County Assessor’s Grant Program – Not to Exceed
\$2,250,000
DATE: June 19, 2018

Attached for introduction to the Board of Supervisors is a resolution authorizing the Office of the Assessor-Recorder to apply for a County Assessor’s Grant Program Grant from the California State Department of Finance in the amount of \$2,250,000 (\$750,000 for FY 2018-19, \$750,000 for FY 2019-20, and \$750,000 for FY 2020-21) for the period of July 1, 2018 to June 30, 2021.

Should you have any questions, please contact Andres Power 554-5168.

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BY AK