

From: [Moran, Toni \(REC\)](#)
To: [Avery, Jack \(REC\)](#)
Subject: SD Grant Notification FW: FY 25/26 Specified Grant - Sunset Dunes Striping and Signage - SG-38-040 - C5058002 - Resolution
Date: Monday, May 4, 2026 4:39:45 PM
Attachments: [image001.png](#)
[image002.png](#)
[25-26 Specified Resolution-SF.docx](#)
Importance: High

Hi Jack,

Below is the email, showing the Sunset Dunes Specified Grant was awarded to the City as part of the State Budget Process.

There is no award letter issued as part of this grant.

Toni Moran, Capital Grants Manager

Pronouns: she, her

San Francisco Recreation and Park Department - Planning & Capital Division

49 South Van Ness, Suite 1220 | San Francisco, CA | 94103

Office: (628) 652-6621 | toni.moran@sfgov.org

Please note I am working remotely Thursday and can be reached at (415) 794-8173

From: Artishuk, Victoria@Parks <Victoria.Artishuk@parks.ca.gov>
Sent: Wednesday, January 7, 2026 11:54 AM
To: Moran, Toni (REC) <toni.moran@sfgov.org>
Cc: Holl, Kaitlin (REC) <kaitlin.holl@sfgov.org>
Subject: FY 25/26 Specified Grant - Sunset Dunes Striping and Signage - SG-38-040 - C5058002 - Resolution
Importance: High

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Hi Toni –

I am attaching the template for the Resolution for Sunset Dunes Striping and Signage project. The Project Number assigned is SG-38-040 and Contract #C5058002.

This was granted in the 25/26 Final Budget Summary:

wrecked, or dismantled vessels.
*3790-101-0001—For local assistance, Department of
Parks and Recreation 3,200,000
Schedule:
(1) 2855047-Local Grants 3,200,000
Provisions:
1. The funds appropriated in Schedule (1) shall be
available for the following:
(a) \$3,000,000 shall be available for a grant to the
California Museum.
(b) \$200,000 shall be available to the City and
County of San Francisco for Sunset Dunes
striping and signage.
3790-101-0001—For local assistance, Department of

Once I receive the Resolution, I will send out the contract for signature. I also, think we will need to complete a Grant Admin Workshop before we can generate the contract. Please let me know your availability. Contract needs to be encumbered by April.

Please let me know if you have any questions.

Thank you,

Victoria Artishuk

Project Officer | Office of Grants & Local Services
715 P Street, Sacramento, CA 95814
279-228-9728 | Mon-Fri: 7:00am-3:30pm
Victoria.Artishuk@parks.ca.gov



California Department of
Parks and Recreation