

San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On: 02-28-2025 | 10:52:09 PST

File #: 250072

Bid/RFP #: SFMTANO. 2014-48

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)
A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: https://sfethics.org/compliance/city-officers/contract-approval-city-officers

| 1. FILING INFORMATION | | | | | |
|--|--|--|--|--|--|
| TYPE OF FILING | DATE OF ORIGINAL FILING (for amendment only) | | | | |
| | | | | | |
| Original | | | | | |
| AMENDMENT DESCRIPTION – Explain reason for amendment | | | | | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
|---|---------|--|
| OFFICE OR BOARD NAME OF CITY ELECTIVE OFFICER | | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | | |
|-----------------------------------|---------------------------------|-------------------------------------|--|
| NAME OF DEPARTMENTAL CONTACT | | DEPARTMENT CONTACT TELEPHONE NUMBER | |
| Janet Martinsen | | 415-646-2032 | |
| FULL DEPARTMENT NAME | | DEPARTMENT CONTACT EMAIL | |
| 068 | Municipal Transportation Agency | Janet.Martinsen@sfmta.com | |

| 5. CONTRACTOR | | | |
|--|---------------|--------------|------------------------------------|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| TEGSCO, LLC | | 415-865-8200 | |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 450 - 7th Street | | | |
| | | | |
| 6. CONTRACT | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (If applicable) 250072 |

| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) 2/25/2025 DESCRIPTION OF AMOUNT OF CONTRACT NTE \$136,700,000 NATURE OF THE CONTRACT (Please describe) The contract provides towing, lien sale/auction, vehicle storage management and customer service support for abandoned and illegally-parked vehicles in order to maintain transit reliability and traffic safety. The contract was awarded to TEGSCO, LLC in 2016 for \$65. million for the five-year base term, with option to extend for five years under SFMTA Director of Transportation authority. in 2021 the extension period of five years was approved, as well as spending authority for two of the three years. Additional amendments to the agreement added two years of funding authority and raised the contract amount to \$121.4 million. The current proposed amendment will grant spending authority for the fifth and final year | | | |
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| 7. COMMENTS | |
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| 2 CONTRACT ADDROVAL | |

| 8. C | ONTRACT APPROVAL |
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| This | contract was approved by: |
| | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM |
| | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES Board of Supervisors |
| | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| cont | contract. | | | | | |
|------|--------------------------------|------------|-------------------------|--|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ | | | |
| 1 | Corcoran | Kevin | CEO | | | |
| 2 | Bradshaw | Marcus | CF0 | | | |
| 3 | Mecklenburg | Frank | C00 | | | |
| 4 | Capital | Millpoint | Other Principal Officer | | | |
| 5 | A&J Towing | | Subcontractor | | | |
| 6 | Atlantis Towing | | Subcontractor | | | |
| 7 | Auto Express Tow | | Subcontractor | | | |
| 8 | B&A Body Works Towing Inc. | | Subcontractor | | | |
| 9 | Baybridge Towing, Inc. | | Subcontractor | | | |
| 10 | Best Towing | | Subcontractor | | | |
| 11 | Blue Water Towing | | Subcontractor | | | |
| 12 | Charles Tow Service | | Subcontractor | | | |
| 13 | Golden Gate Tow, Inc. | | Subcontractor | | | |
| 14 | Sideline Towing | | Subcontractor | | | |
| 15 | Nelson's A Towing | | Subcontractor | | | |
| 16 | SF Towing | | Subcontractor | | | |
| 17 | Pat's Lien Service | | Subcontractor | | | |
| 18 | Calbay Protective Services | | Subcontractor | | | |
| 19 | Autura | | Subcontractor | | | |

9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|---------------|
| 20 | Premier Locksmith | | Subcontractor |
| 21 | Mulrooney | Jim | Subcontractor |
| 22 | Baumgarner | Daniel | Subcontractor |
| 23 | Sight*A*Rama | | Subcontractor |
| 24 | International Fire, Inc. | | Subcontractor |
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| 9. A | 9. AFFILIATES AND SUBCONTRACTORS | | | | | |
|---------|--|------------|------|--|--|--|
| List to | List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. | | | | | |
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | | |
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| 48 | 48 | | | | | |
| 49 | | | | | | |
| 50 | | | | | | |
| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | | | | |
| | | | | | | |
| 10. | VERIFICATION | | | | | |
| | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my | | | | | |

| | Check this box if you need to include additional names. Please submit a separate form with complete information. Select "Supplemental" for filing type. | | | |
|--|---|-----------|-------------|---|
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| 10. | VERIFICATION | | | |
| kno | I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | |
| SIG | NATURE OF CITY ELECTIVE OFFICER OR BOARD SEC | RETARY OR | DATE SIGNED | |
| CLERK DocuSigned by: 02-28-2025 10:52:09 PST | | | | |
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