

File No. 190410

Committee Item No. 3

Board Item No. 20

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date May 20, 2019

Board of Supervisors Meeting

Date JUNE 4, 2019

### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date May 16, 2019  
 Completed by: [Signature] Date 5/24/19

1 [Mayoral Appointment, Successor Agency Commission (Commonly Known as Commission on  
2 Community Investment and Infrastructure) - Bivett Brackett]

3 **Motion approving the Mayor's appointment of Bivett Brackett to the Successor Agency**  
4 **Commission (commonly known as the Commission on Community Investment and**  
5 **Infrastructure), for the unexpired portion of a four-year term ending November 3, 2020.**

6  
7 WHEREAS, Ordinance No. 215-12 was adopted by the Board of Supervisors and  
8 signed by the Mayor Edwin Lee on October 4, 2012; and

9 WHEREAS, Pursuant to Ordinance No. 215-12, the Mayor has submitted a  
10 communication notifying the Board of Supervisors of the appointment of Bivett Brackett to the  
11 Successor Agency Commission (commonly known as the Commission on Community  
12 Investment and Infrastructure), received by the Clerk of the Board on April 12, 2019; now,  
13 therefore, be it

14 MOVED, That the Board of Supervisors hereby approves the Mayor's appointment of  
15 Bivett Brackett to Seat No. 5 on the Successor Agency Commission (commonly known as the  
16 Commission on Community Investment and Infrastructure), for the unexpired portion of a four-  
17 year term ending November 3, 2020.

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

### Notice of Appointment

April 12, 2019

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

2019 APR 12 PM 4:53  
ST

Honorable Board of Supervisors:

Pursuant to CA Health and Safety Code § 34173(g); Ordinance No. 215-12, I make the following appointment:

**Bivett Brackett** to the Successor Agency Commission (Commission on Community Investment and Infrastructure) to fill the unexpired portion of the term held by Darshan Singh ending on November 3, 2020.

I am confident that Ms. Brackett will serve our community well. Attached are her qualifications to serve, which demonstrate how her appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any question about this appointment, please contact my Director of Commission Affairs, Kanishka Cheng, at 415.554.6696.

A handwritten signature in cursive script that reads "London Breed".

London N. Breed  
Mayor, City and County of San Francisco

## Bivett Brackett-Thompson

San Francisco, CA 94134  
Home:

### SUMMARY OF QUALIFICATIONS

Bivett Brackett is a San Francisco native who is passionate about finding creative ways to spread the arts, entertainment, financial literacy, healthcare access, and entrepreneurial education to underserved communities.

As Principal of The Brackett Group which was established in 2002, Bivett lends her consulting services to an array fellow entrepreneurs.

Her natural networking skills combined with passion for preserving cultural and understanding the role of history to shaping our reality makes her a fearless spirit and a distinct Afro-Latina voice in her community as well as other organizations throughout the Bay Area.

Bivett holds a BA in Economics and African Studies from The University of California Davis and currently serves on the Board of Directors of Bay Area Legal Aid, an organization that provides low to no-cost quality legal assistance to the working class, seniors, veterans and persons with disabilities throughout seven Bay Area counties. She also previously served on MOAD's Vanguard Board and Human Services Agency Welfare-To-Work Board.

### EDUCATION

- B.A. Economics & African American Studies, June 2014, University of California Davis  
Ronald E. McNair's Scholar IRB Certification – Responsible Conduct for Research (RCR) governing ethical conduct of Social & Behavioral Sciences research professionals
- A.S. Business Administration, May 2010, City College of San Francisco

### PROFESSIONAL EXPERIENCE

The Brackett Group  
Chief Executive Officer 2004 - Present

University of California San Francisco Medical Center/SFGH - San Francisco CA  
Project Assistant III- Opiate Treatment Outpatient Program (OTOP) 2013 - 2013

San Francisco District Attorney's Office - San Francisco CA  
Undergraduate Legal Intern/Community Courts Member 2011 - 2012

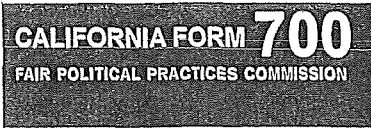
City College of San Francisco CALWORKs Department- San Francisco CA  
Administrative Assistant 2008 - 2010

Wells Fargo Bank – San Francisco CA  
Business Specialist 2006 - 2008

Heaven Hill Distilleries – Bardstown, KY  
Brand Manager 2004 - 2005

Renaissance Entrepreneurship Center/Bayview Business Resource Center – San Francisco CA  
Program Coordinator 2002 - 2004

Catholic Charities Archdiocese of SF – San Francisco, CA  
Program Assistant- Eviction Prevention 2000 - 2002



STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received Official Use Only

COVER PAGE

A PUBLIC DOCUMENT

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Brackett-Thompson Bivett A.E.

1. Office, Agency, or Court

Agency Name (Do not use acronyms) Office of Community Investment and Infrastructure Division, Board, Department, District, if applicable Commission on Community Investment and Infrastructure Your Position Commissioner

If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Multi-County City of San Francisco Judge or Court Commissioner (Statewide Jurisdiction) County of San Francisco Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2018, through December 31, 2018. Leaving Office: Date Left The period covered is January 1, 2018, through the date of leaving office. Assuming Office: Date assumed 04 / 05 / 2019 Candidate: Date of Election and office sought, if different than Part 1:

4. Schedule Summary (must complete) Total number of pages including this cover page: Schedules attached Schedule A-1 - Investments - schedule attached Schedule A-2 - Investments - schedule attached Schedule B - Real Property - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached -or- None - No reportable interests on any schedule

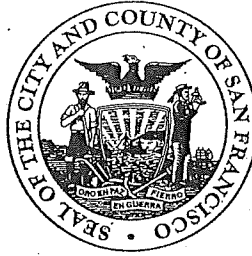
5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE (Business or Agency Address Recommended - Public Document) Street San Francisco CA 94134 DAYTIME TELEPHONE NUMBER EMAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Date Signed 04/04/2019 Signature (File the originally signed paper statement with your filing official.)

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

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## MEMORANDUM

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Date: April 12, 2019  
To: Members, Board of Supervisors  
From: *ACC* Angela Calvillo, Clerk of the Board  
Subject: Nominations by the Mayor

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On April 12, 2019, the Mayor submitted the following complete nomination packages to the Commission on Community Investment and Infrastructure, pursuant to the California Health and Safety Code, Section 34173 and Ordinance 215-12.

- **Mara Rosales** - term ending November 3, 2022 (re-nomination)
- **Bivett Brackett** - term ending November 3, 2020
- **Desi Danganan** - term ending November 3, 2022

These nominations are subject to approval by the Board of Supervisors by a majority vote.

The Office of the Clerk of the Board will open files for these nominations and the hearings will be scheduled before the Rules Committee.

(Attachments)

c: John Carroll - Acting Legislative Deputy  
Victor Young - Rules Clerk  
Kanishka Cheng - Mayor's Legislative Liaison  
Jon Givner - Deputy City Attorney