

File No.101168

Committee Item No. \_\_\_\_\_

Board Item No. 27

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date September 21, 2010

Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER

(Use back side if additional space is needed)

- |                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
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Completed by: Andrea Ausberry Date 9/16/10

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.



1 [Urging Pacific Gas and Electric to Cooperate with the City's Request for Infrastructure  
2 Information]

3  
4 **Resolution urging Pacific Gas and Electric Company to cooperate completely and**  
5 **swiftly with all requests from the City Administrator and Fire Chief in a Utility**  
6 **Infrastructure Safety Review, and to provide all relevant City Departments with risk**  
7 **level and maintenance plan information for existing pipelines in San Francisco.**

8  
9 WHEREAS, The violent explosion that occurred in San Bruno on Thursday, September  
10 9, 2010 was a horrific tragedy which killed at least four people, destroyed nearly 40 homes  
11 and damaged dozens of others, and displaced hundreds of residents; and,

12 WHEREAS, The explosion has been attributed to a gas pipeline previously identified as  
13 "high risk" by State and Federal agencies; and,

14 WHEREAS, The California State Public Utilities Commission has directed PG&E to test  
15 the natural gas lines in its territory; and,

16 WHEREAS, The Board of Supervisors reaffirms that protecting the safety and security  
17 of San Francisco residents is of the highest priority, and that any infrastructure categorized as  
18 "high risk" should be immediately identified and shared with all relevant public safety  
19 agencies; and,

20 WHEREAS, The Mayor has appointed the Chief of the San Francisco Fire Department  
21 and the City Administrator to lead a Utility Infrastructure Safety Review to work immediately  
22 with PG&E and receive a complete assessment of the condition and location of natural gas  
23 transmission lines in San Francisco; therefore, be it

24 RESOLVED, The Board of Supervisors urges PG&E to comply with the City's request  
25 for a Utility Infrastructure Safety Review in a timely and forthright manner, and provide all

1 requested information completely so that the City Administrator and Fire Chief can effectively  
2 complete their review; and be it

3 FURTHER RESOLVED, That such information should include the age and  
4 maintenance history of gas mains in San Francisco, and the timeline and testing protocol  
5 PG&E will employ to comply with the CPUC's mandate; and be it

6 FURTHER RESOLVED, The Board of Supervisors urges PG&E to work with the City in  
7 providing the results of this review to all relevant city departments, and to detail their  
8 emergency response strategy for addressing a potential accident involving PG&E gas lines in  
9 San Francisco; and be it

10 FURTHER RESOLVED, That the Board of Supervisors calls for an initial report on the Utility  
11 Infrastructure Safety Review, at a hearing within 45 days of the adoption of this Resolution, to identify  
12 relevant infrastructure information that the City will request of PG&E.

**INTRODUCTION FORM**  
By a member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 SEP 14 PM 1:59

Time Stamp or  
Meeting Date

AK

I hereby submit the following item for introduction:

- 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Carmen Chu, Sophie Maxwell, Markarmi

SUBJECT: Urging PG&E's swift and complete cooperation with the City's request for infrastructure information

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_

**For Clerk's Use Only:**

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