

File No. 160052

Committee Item No. _____

Board Item No. 1

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: January 26, 2016

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Mayoral Question - District 3
- Mayoral Question - District 11
- _____
- _____
- _____

Prepared by: John Carroll

Date: January 21, 2016

Prepared by: _____

Date: _____

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2016 JAN 27 11:56
Time stamp: 56
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [1/26/2016]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor John Avalos

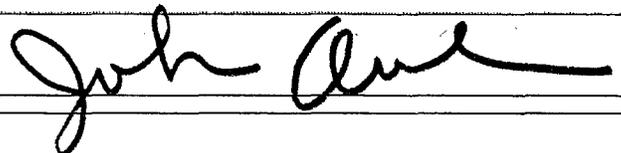
Subject:

District 11 Question for Mayor Ed Lee appearance at January 26, 2016 Board of Supervisors Meeting

The text is listed below or attached:

"Mr. Mayor: Last Tuesday, you introduced a measure for the ballot that compliments Supervisor Kim's Inclusionary Charter Amendment to double the inclusionary requirement for the June ballot, in response to an out of control real estate market and affordable housing crisis. Are you then going on the record as supporting the Charter Amendment, as reputable polling has revealed that 71% of voters do?"

Signature of Sponsoring Supervisor:



For Clerk's Use Only:

Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED
BOARD OF SUPERVISORS
2016 JAN 20 AM 11:00
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [1/26/2016]

Use check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Supervisor Aaron Peskin

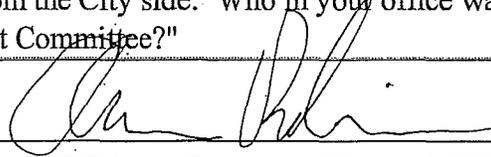
Subject:

District 3 Question for Mayor Ed Lee appearance at January 26, 2016 Board of Supervisors Meeting

The text is listed below or attached:

"Mr. Mayor: I have been fielding a high volume of complaints that the City did not act responsibly in its negotiations with the National Football League to host the Superbowl 50 promotional events, or take any precautions to ensure that San Francisco would be reimbursed for the tax dollars that are being used to accommodate the events. There have also been many complaints about the lack of transparency from the City side. Who in your office was the lead negotiator of this deal, and who are the members of the actual Host Committee?"

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only:

