



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, November 4, 2025 - 2:00 PM

#### Regular Meeting

RAFAEL MANDELMAN, PRESIDENT  
CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

#### BOARD COMMITTEES

##### Committee Membership

**Budget and Appropriations Committee**  
Supervisors Chan, Dorsey, Walton, Mandelman

**Budget and Finance Committee**  
Supervisors Chan, Dorsey

**Government Audit and Oversight Committee**  
Supervisors Fielder, Sauter, Sherrill

**Land Use and Transportation Committee**  
Supervisors Melgar, Chen, Mahmood

**Public Safety and Neighborhood Services Committee**  
Supervisors Dorsey, Mahmood, Sauter

**Rules Committee**  
Supervisors Walton, Sherrill, Mandelman

##### Meeting Days

Wednesday  
1:30 PM

Wednesday  
10:00 AM

1st and 3rd Thursday  
10:00 AM

Monday  
1:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
10:00 AM

### **The Levine Act**

Pursuant to California Government Code, Section 84308, Members of the Board who have received campaign contributions totaling more than \$500 may be required to disclose that fact on the record of the proceeding. Parties and their paid agents may also be required to disclose on the record any campaign contributions made to a Member of the Board that meets the following qualifications for disclosure. A Member of the Board of Supervisors is disqualified and must recuse themselves on any agenda item involving business, professional, trade, and land use licenses or permits and all other entitlements for use, if they received more than \$500 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant within the 12 months prior to the final decision; and for 12 months following the date of the final decision, a Member of the Board shall not accept, solicit, or direct a campaign contribution of \$500 or more from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant. The foregoing statements do not constitute legal advice. Parties, participants, and their agents are urged to consult their own legal counsel regarding the requirements of the law. For more information about these disclosures, visit [www.sfethics.org](http://www.sfethics.org).

### **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following 1) Legislation; 2) Budget and Legislative Analyst report; 3) Department or Agency cover letter and/or report; 4) Public correspondence. These items are available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244 or at [www.sfbos.org/legislative-research-center-lrc](http://www.sfbos.org/legislative-research-center-lrc).

### **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where legislation is the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) vocal or audible support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones or electronic devices; 3) bringing in or displaying signs in the meeting room; or 4) standing in the meeting room. Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives; except that public speakers using interpretation assistance will be allowed to testify for twice the amount of time. Members of the public who want to display a document should place it on the overhead during their public comment and remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Board and Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding agenda items for the official public record. Written communications should be submitted to the Clerk of the Board or the Clerk of the Committee: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications not received prior to the hearing may be delivered to the Clerk of the Board or the Clerk of the Committee and will be shared with the Members.

**COPYRIGHT:** All system content that is broadcasted live during public proceedings is secured by High-bandwidth Digital Content Protection (HDCP), which prevents copyrighted or encrypted content from being displayed or transmitted through unauthorized devices. Members of the public who wish to utilize chamber digital, audio and visual technology may not display copyrighted or encrypted content during public proceedings.

**AGENDA PACKET:** Available at [www.sfbos.org/meetings](http://www.sfbos.org/meetings). Meetings are cablecast on SFGovTV, at [www.sfgovtv.org](http://www.sfgovtv.org) or Cable Channels 26, 28, 78 or 99 (depending on your provider).

**LANGUAGE INTERPRETERS:** Language services are available in Spanish, Chinese and Filipino for requests made at least two (2) business days in advance of the meeting, to help ensure availability. For more information or to request services, contact [bos@sfgov.org](mailto:bos@sfgov.org) or call (415) 554-5184.

傳譯服務：所有常規及特別市參事會會議和常務委員會會議將提供西班牙文，中文以及菲律賓文的傳譯服務，但必須在會議前最少兩（2）個工作日作出請求，以確保能獲取到傳譯服務。將因應請求提供交替傳譯服務，以便公眾向有關政府機構發表意見。如需更多資訊或請求有關服務，請發電郵至 [bos@sfgov.org](mailto:bos@sfgov.org) 或致電（415）554-5184 聯絡我們。

**INTÉRPRETES DE IDIOMAS:** Para asegurar la disponibilidad de los servicios de interpretación en chino, filipino y español, presente su petición por lo menos con dos (2) días hábiles de antelación previo a la reunión. Para más información o para solicitar los servicios, envíe su mensaje a [bos@sfgov.org](mailto:bos@sfgov.org) o llame al (415) 554-5184.

**TAGA SALIN-WIKA:** Ipaabot sa amin ang mga kahilingan sa pag salin-wika sa Kastila, Tsino at Pilipino ng hindi bababa sa dalawang araw bago ang pulong. Makakatulong ito upang tiyakin na ang mga serbisyo ay nakalaan at nakahanda. Para sa dagdag kaalaman o para humiling ng serbisyo, maki pagugnayan po sa [bos@sfgov.org](mailto:bos@sfgov.org) o tumawag sa (415) 554-5184.

### **Americans with Disabilities Act (ADA) and Reasonable Accommodations**

Title II of the ADA requires that all programs offered through the state and local government such as the City and County of San Francisco be accessible and usable to people with disabilities. The ADA and City policy require that people with disabilities have equal access to all City services, activities, and benefits. If you believe your rights under the ADA are violated, contact the ADA Coordinator. Ordinance No. 90-10 added Section 2A.22.3 to the Administrative Code, which adopted a Citywide Americans with Disabilities Act Reasonable Modification Policy.

Meetings are real-time captioned and cablecast open-captioned on SFGovTV ([www.sfgovtv.org](http://www.sfgovtv.org)) or Cable Channels 26, 28, 78 or 99 (depending on your provider). Board and Committee meeting agendas and minutes are available on the Board's website [www.sfbos.org](http://www.sfbos.org) and adhere to web development Federal Access Board's Section 508 Guidelines. For reasonable accommodations, please email [Board.of.Supervisors@sfgov.org](mailto:Board.of.Supervisors@sfgov.org), or call (415) 554-5184 or (415) 554-5227 (TTY). Board of Supervisors' Rules of Order 1.3.3 does not permit remote public comment by members of the public at meetings of the Board and its committees, except as legally required to enable people with disabilities to participate in such meetings. If you require remote access as a means of reasonable accommodation under ADA, please contact the Clerk's Office to request remote access, including a description of the functional limitation(s) that precludes your ability to attend in person. Requests made at least two (2) business days in advance of the meeting will help to ensure availability. For further assistance, please contact Wilson Ng, ADA Coordinator, at [Wilson.L.Ng@sfgov.org](mailto:Wilson.L.Ng@sfgov.org).

### **Know Your Rights Under The Sunshine Ordinance**

Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (San Francisco Administrative Code, Chapter 67) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-5163; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org). Citizens may obtain a free copy of the Sunshine Ordinance by printing the San Francisco Administrative Code, Chapter 67, on the Internet at [www.sfbos.org/sunshine](http://www.sfbos.org/sunshine).

### **Ethics Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance (Campaign & Governmental Conduct Code, Section 2.100) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; (415) 252-3100; fax (415) 252-3112; website [www.sfgov.org/ethics](http://www.sfgov.org/ethics).

Under Campaign and Governmental Conduct Code, Section 1.127, no person or entity with a financial interest in a land use matter pending before the Board of Appeals, Board of Supervisors, Building Inspection Commission, Commission on Community Investment and Infrastructure, Historic Preservation Commission, Planning Commission, Port Commission, or the Treasure Island Development Authority Board of Directors, may make a campaign contribution to a member of the Board of Supervisors, the Mayor, the City Attorney, or a candidate for any of those offices, from the date the land use matter commenced until 12 months after the board or commission has made a final decision, or any appeal to another City agency from that decision has been resolved. For more information about this restriction, visit [www.sfethics.org](http://www.sfethics.org).

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*Pursuant to Board Rule 4.7.1 the President shall present the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula.*

## COMMUNICATIONS

## APPROVAL OF MEETING MINUTES

*Approval of [September 30, 2025](#), Board Meeting Minutes.*

## AGENDA CHANGES

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendation of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Chen*

1. [250946](#) **[Appropriation - Treasure Island Infrastructure and Revitalization Financing District Tax Increment Revenue Bond Proceeds and Bond Proceed Interest Earnings - MOHCD - \$5,769,288 - FY2025-2026]**  
**Sponsors: Mayor; Dorsey**  
Ordinance appropriating \$5,769,288 consisting of \$5,500,000 from the issuance of Treasure Island Infrastructure and Revitalization Financing District (IRFD) No. 1 Tax Increment Revenue Bonds and \$269,288 accumulated interest earnings from the Series 2022B and Series 2023B Treasure Island IRFD Bond to fund affordable housing projects to the Mayor's Office of Housing and Community Development (MOHCD), and placing these funds on Controller's Reserve pending the sale of the Tax Increment Revenue Bonds and receipt of proceeds in Fiscal Year (FY) 2025-2026.  
  
(Fiscal Impact)  
  
10/28/2025; PASSED ON FIRST READING.  
  
**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendation of the Government Audit and Oversight Committee**

*Present: Supervisors Fielder, Sauter*

2. **250210** **[Labor and Employment Code - Health Care Expenditure Requirements for Certain Employers at the Airport]**

**Sponsors: Mandelman; Walton and Chan**

Ordinance amending the Labor and Employment Code to revise the Healthy Airport Ordinance to require, beginning on January 1, 2027, that Contracting Parties employing certain airport workers make Irrevocable Health Care Expenditures on behalf of their employees at tiered rates reflecting the employee's household size.

(Meet and Confer obligations not applicable.)

(Fiscal Impact)

10/28/2025; CONTINUED ON FIRST READING.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**Referred Without Recommendation From the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

3. **250682** **[Planning Code; Zoning Map - Consolidating the North Beach Special Use and Neighborhood Commercial Districts and Expanding Allowable Uses and Use Size Limits in Certain Zoning Districts]**

**Sponsor: Sauter**

Ordinance amending the Planning Code to: 1) eliminate the North Beach Special Use District and consolidate certain controls into the North Beach Neighborhood Commercial District, expand allowable uses and increase use size limits in the North Beach Neighborhood Commercial District, 2) expand allowable uses and increase use size limits in the Polk Street Neighborhood Commercial District, 3) expand allowable uses in the Pacific Avenue Neighborhood Commercial District, 4) expand allowable uses and increase use size limits in the Nob Hill Special Use District, and 5) reduce limitations on Restaurants and Bars in the Jackson Square Special Use District; amending the Zoning Map to reflect removal of the North Beach Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

(Supervisors Chan and Walton voted No on First Reading.)

10/28/2025; PASSED ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Chan, Dorsey, Chen*

4. [250972](#) **[Apply for Grant and Accept Funds Allocation - California Department of Housing and Community Development - Transitional Housing Programs - Up to \$4,741,224 - Housing Navigation and Maintenance Program - Up to \$617,870]**  
Resolution authorizing the Human Services Agency, on behalf of the City and County of San Francisco, to apply for and accept the county allocation award under the California Department of Housing and Community Development Transitional Housing Program for an amount up to \$4,741,224 and Housing Navigation and Maintenance Program for an amount up to \$617,870 which provide funding to help young adults secure and maintain housing. (Human Services Agency)  
  
**Question: Shall this Resolution be ADOPTED?**
5. [250976](#) **[Lease Amendment - DFS Group, L.P. - The International Terminal Duty Free and Luxury Lease - Temporarily Reducing Percentage Rent and Minimum Annual Guarantee Rent for 2026 through 2029]**  
Resolution approving Amendment No. 6 to the International Terminal Duty Free and Luxury Store Lease No. 17-0303 between DFS Group, L.P. and the City and County of San Francisco, acting by and through its Airport Commission, temporarily reducing Percentage Rent to 28% of Gross Revenues up to \$100,000,000 and 32% for Gross Revenues above \$100,000,000 for Lease Years 7, 8, 9, and 10 (Lease Years 2026 through 2029), and a temporary reduction in the Minimum Annual Guarantee (MAG) for the same period by establishing the MAG at \$25,000,000 for 2026 (Lease Year 7), with annual adjustments as provided in the Lease, effective upon approval by the Board of Supervisors. (Airport Commission)  
  
(Fiscal Impact)  
  
**Question: Shall this Resolution be ADOPTED?**
6. [251005](#) **[Agreement - Complete Coach Works - Perform Mid-Life Overhaul Services for 221 Coaches - Not to Exceed \$95,443,127.86]**  
**Sponsors: Mayor; Mandelman**  
Resolution approving an agreement with Complete Coach Works to perform Mid-Life Overhaul services to replace and rehabilitate systems for up to 152 standard (40ft) Hybrid Electric New Flyer Coaches and 69 articulated (60ft) Hybrid Electric New Flyer Coaches, in an amount not to exceed \$95,443,127.86, for an initial term of five years to commence from the date of Notice to Proceed with two one-year options to extend.  
  
(Fiscal Impact)  
  
**Question: Shall this Resolution be ADOPTED?**

7. [251017](#) **[Lease Agreement Extension - SkyStar Wheel, LLC - Observation Wheel - \$11,000 Monthly Base Rent with Annual Increases Plus a Percentage Rent of 8% - Estimated Revenue \$1,800,000]**  
**Sponsor: Sauter**  
Resolution exempting from the competitive bidding policy set forth in Administrative Code, Sections 2.6-1 and 23.33, approving Port Lease 17322 for the continued operation of an observation wheel at SeaWall Lot (SWL) 301 between the Port of San Francisco and SkyStar Wheel, LLC for a period of 18 months with one 18-month extension option, to commence on November 1, 2025, through April 30, 2027, for a monthly base rent of \$11,000 with annual increases plus a percentage rent of 8%, for an estimated revenue of \$1,800,000; and adopting environmental findings under the California Environmental Quality Act.

**Question: Shall this Resolution be ADOPTED?**

### **Recommendations of the Land Use and Transportation Committee**

*Present: Supervisors Melgar, Chen, Mahmood*

8. [250809](#) **[Planning Code - Conversion of Medical Cannabis Dispensary Uses to Cannabis Retail Uses]**  
**Sponsor: Fielder**  
Ordinance amending the Planning Code to establish a process for the conversion of certain Medical Cannabis Dispensaries to Cannabis Retail establishments; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings pursuant to Planning Code, Section 302.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
9. [250889](#) **[Business and Tax Regulations, Planning Codes - Appeal Timelines for Zoning Administrator Actions]**  
**Sponsor: Mayor**  
Ordinance amending the Business and Tax Regulations Code and the Planning Code to clarify time periods for appeals of decisions or determinations by the Zoning Administrator; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

10. [250892](#) **[Planning, Business and Tax Regulations Codes - State-Mandated Accessory Dwelling Unit Program]**

**Sponsors: Mayor; Mahmood**

Ordinance amending the Planning Code and Business and Tax Regulations Code to modify the City's State-mandated Accessory Dwelling Unit ("ADU") approval process and conform to changes to State ADU law, including by removing any appeal to the Board of Appeals, and increasing size limits for certain detached, new construction ADUs on a lot containing a single-family dwelling; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

11. [250893](#) **[Public Works Code - Elimination of Contractor Parking Plan Requirements and Fees]**

**Sponsors: Mayor; Mahmood**

Ordinance amending the Public Works Code to eliminate the requirement for a contractor parking plan as a condition precedent for approval of excavation permits for major work that is 30 consecutive calendar days or longer and as a condition precedent of specified temporary street space occupancy permits for construction work, as well as the associated parking plan notice requirement and the parking plan review and inspection fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

12. [250894](#) **[Public Works Code - Streamlining Approvals of Commemorative Public Right-of-Way and Public Place Designations and Installation of Commemorative Street Plaques]**

**Sponsors: Mayor; Mandelman**

Ordinance amending the Public Works Code to streamline the requirements and approval processes for the commemorative designation of public right-of-way and public places and the installation of commemorative street plaques to honor sites, events, and persons of historical interest or significance to San Francisco; eliminating the requirement that Public Works hold a hearing on applications for a commemorative street plaque; and affirming the Planning Department's determination under the California Environmental Quality Act.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

13. [250925](#) **[Public Works Code - Pollution Liability Insurance Requirements for Excavators]**

**Sponsors: Mayor; Mahmood**

Ordinance amending the Public Works Code to authorize the Department of Public Works to determine the circumstances under which contractors performing excavation in the public right-of-way shall be required to obtain a pollution liability insurance policy; and affirming the Planning Department's determination under the California Environmental Quality Act. (Public Works)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

14. [250955](#) **[Plumbing Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**  
Ordinance repealing the 2022 Plumbing Code in its entirety and enacting a 2025 Plumbing Code consisting of the 2025 California Plumbing Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
15. [250956](#) **[Mechanical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**  
Ordinance repealing the 2022 Mechanical Code in its entirety and enacting a 2025 Mechanical Code consisting of the 2025 California Mechanical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
16. [250957](#) **[Electrical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**  
Ordinance repealing the 2022 Electrical Code in its entirety and enacting a 2025 Electrical Code consisting of the 2025 California Electrical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
17. [250958](#) **[Green Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**  
Ordinance repealing the 2022 Green Building Code in its entirety and enacting a 2025 Green Building Code consisting of the 2025 California Green Building Standards Code as amended by San Francisco; adopting environmental findings, findings of local conditions under the California Health and Safety Code, and findings under the California Public Resources Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**

18. [250959](#) **[Existing Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Existing Building Code in its entirety and enacting a 2025 Existing Building Code consisting of the 2025 California Existing Building Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

19. [250960](#) **[Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Edition]**

Ordinance repealing the 2022 Building Code in its entirety and enacting a 2025 Building Code consisting of the 2025 California Building Code and the 2025 California Residential Code, as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

20. [250975](#) **[Housing Code - 2025 Triennial Code Update]**

Ordinance amending the Housing Code to update references to provisions of the 2025 Building Inspection Codes; providing an operative date of January 1, 2026; and affirming the Planning Department's determination under the California Environmental Quality Act. (Building Inspection Commission)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

### **Recommendations of the Rules Committee**

*Present: Supervisors Sherrill, Mandelman, Dorsey*

21. [250812](#) **[Administrative Code - Artist Housing Certification Program]**  
**Sponsors: Mandelman; Dorsey and Sherrill**

Ordinance amending the Administrative Code to require the Arts Commission to develop and administer a certification process to identify artists in San Francisco who may be eligible for affordable housing for artists.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

22. [250981](#) **[Labor and Employment Code - Health Service System - Exemption for Life and Long-Term Disability Insurance Contract]**  
**Sponsor: Dorsey**  
Ordinance exempting the Health Service System's Life and Long-Term Disability Insurance services contract from the requirements of Article 111 (Minimum Compensation) and Article 121 (Health Care Accountability) of the Labor and Employment Code.  
  
(Meet and Confer obligations not applicable.)  
  
**Question: Shall this Ordinance be PASSED ON FIRST READING?**
23. [251022](#) **[Appointment, Homelessness Oversight Commission - Thomas James Rocca]**  
Motion appointing Thomas James Rocca, term ending May 1, 2029, to the Homelessness Oversight Commission. (Rules Committee)  
  
**Question: Shall this Motion be APPROVED?**
24. [251028](#) **[Mayoral Appointment, Homelessness Oversight Commission - Obai Rambo]**  
Motion approving the Mayor's nomination for the appointment of Obai Rambo to the Homelessness Oversight Commission, term ending May 1, 2027. (Clerk of the Board)  
  
(Charter, Section 4.133, provides that this nomination is subject to approval by the Board of Supervisors within and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, the nominee shall be deemed approved. Transmittal date: October 10, 2025.)  
  
**Question: Shall this Motion be APPROVED?**
25. [251029](#) **[Mayoral Appointment, Homelessness Oversight Commission - Dontaye Ball]**  
Motion approving the Mayor's nomination for the appointment of Dontaye Ball to the Homelessness Oversight Commission, term ending May 1, 2029. (Clerk of the Board)  
  
(Charter, Section 4.133, provides that this nomination is subject to approval by the Board of Supervisors within and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, the nominee shall be deemed approved. Transmittal date: October 10, 2025.)  
  
**Question: Shall this Motion be APPROVED?**

## **SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

**SPECIAL ORDER 3:00 P.M.****Board of Supervisors Sitting as a Committee of the Whole**

*Pending approval of the Motion contained in Item No. 37 (File No. 251091), to be considered on November 4, 2025.*

26. [251092](#) **[Hearing - Committee of the Whole - Appropriation - State and Federal Revenue Risk Reserve - Human Services Agency - CalFresh (SNAP) Benefits Backfill - \$9,100,000 - FY2025-2026 - November 4, 2025, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 4, 2025, at 3:00 p.m., to hold a public hearing and consider the Ordinance appropriating \$9,100,000 from the State and Federal Revenue Risk Reserve to the Human Services Agency (HSA) for CalFresh (SNAP) Benefits Backfill in Fiscal Year (FY) 2025-2026 (File No. 251079); scheduled pursuant to the Motion in File No. 251091, to be considered on November 4, 2025. (Clerk of the Board)

**Question: Shall this Hearing be HEARD AND FILED?**

**Committee of the Whole Adjourn and Report****Referred to the Board of Supervisors**

27. [251079](#) **[Appropriation - State and Federal Revenue Risk Reserve - Human Services Agency - CalFresh (SNAP) Benefits Backfill - \$9,100,000 - FY2025-2026]  
Sponsors: Mayor; Mandelman, Chan, Melgar, Chen, Fielder, Walton, Mahmood, Sherrill, Dorsey and Sauter**

Ordinance appropriating \$9,100,000 from the State and Federal Revenue Risk Reserve to the Human Services Agency (HSA) for CalFresh (SNAP) Benefits Backfill in Fiscal Year (FY) 2025-2026.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## COMMITTEE REPORTS

*Reports from committees, if any, recommending emergency or urgent measures.*

*The following items will be considered by the Land Use and Transportation Committee at a Regular Meeting on Monday, November 3, 2025, at 1:30 p.m. The Chair intends to request the Committee to send the following items as Committee Reports on Tuesday, November 4, 2025.*

28. [250886](#)

### **[Planning Code - Adaptive Reuse of Historic Buildings]**

**Sponsor: Mayor**

Ordinance amending the Planning Code to allow additional uses as principally or conditionally permitted in Historic Buildings citywide, exempt Historic Buildings in certain Eastern Neighborhood Plan Areas from Conditional Use authorization otherwise required to remove Production, Distribution, and Repair (PDR), Institutional Community, and Arts Activities uses, and from providing replacement space for such uses, make conforming amendments to provisions affected by the foregoing, including zoning control tables; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and making findings of public necessity, convenience, and general welfare under Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

29. [250888](#)

### **[Planning Code - Planning Fees]**

**Sponsors: Mayor; Dorsey**

Ordinance amending the Planning Code to require certain Planning Department fees to be paid to the Department at the time the Development Application is submitted, modify the environmental review fees for large projects, and remove the separate fee schedule for "Class 32" categorical exemptions under the California Environmental Quality Act; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

*The following item will be considered by the Rules Committee at a Regular Meeting on Monday, November 3, 2025, at 10:00 a.m. The Chair intends to request the Committee to send the following item as a Committee Report on Tuesday, November 4, 2025.*

30.    [251039](#)    **[Presidential Appointment, Building Inspection Commission - Judy Lee]**  
Motion approving/rejecting President Rafael Mandelman's nomination for the appointment of Judy Lee to the Building Inspection Commission, term ending July 1, 2027. (Clerk of the Board)

(Charter, Section 4.121, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: October 16, 2025.)

**Question: Shall this Motion be APPROVED?**

### 31.    **ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

### 32.    **PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to two minutes. Each member of the public will be allotted the same number of minutes to speak, except public speakers using interpretation assistance will be allowed to testify for two minutes and the interpreter will have two minutes for interpretation. If simultaneous interpretation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

*(PUBLIC COMMENT for Items 33 through 37 will be taken during Item 32 - General Public Comment.)*

### Items 33 through 37

33.    [251084](#)    **[Supporting the 2026 Billionaire Tax Act]**  
          **Sponsors: Chan; Walton and Chen**  
          Resolution supporting the passage of the 2026 Billionaire Tax Act, a statewide initiative to implement a tax on the 2025 net worth of billionaires who live in California, over 200 people who altogether have a combined wealth of nearly \$2,000,000,000,000; the collected revenue would go to fund health care programs and public education.
- 10/28/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
34.    [251085](#)    **[Restaurant Week - November 1 through November 9, 2025]**  
          **Sponsors: Mandelman; Sherrill**  
          Resolution recognizing November 1 through November 9, 2025, as Restaurant Week in the City and County of San Francisco.
- 10/28/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**
35.    [251087](#)    **[Reaffirming the City and County of San Francisco's Commitment to the WATCH Act]**  
          **Sponsors: Walton; Mahmood, Fielder, Chan and Chen**  
          Resolution reaffirming the City and County of San Francisco's commitment to the WATCH Act (Administrative Code, Article IV) and the protection of individual privacy, civil liberties, and constitutional rights in response to state or federal information requests.
- 10/28/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.
- Question: Shall this Resolution be ADOPTED?**

36. [251088](#) **[Impact of Federal Government Shutdown on State and Local Governments]**  
**Sponsors: Walton; Mahmood, Fielder, Chan and Chen**  
Resolution reaffirming the San Francisco Labor Council's call to fund the government and the impact the federal government shutdown has on state and local governments.  
  
10/28/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Resolution be ADOPTED?**
37. [251091](#) **[Committee of the Whole - Appropriation - State and Federal Revenue Risk Reserve - Human Services Agency - CalFresh (SNAP) Benefits Backfill - \$9,100,000 - FY2025-2026 - November 4, 2025, at 3:00 p.m.]**  
**Sponsor: Mandelman**  
Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on November 4, 2025, at 3:00 p.m. to hold a public hearing and consider the Ordinance appropriating \$9,100,000 from the State and Federal Revenue Risk Reserve to the Human Services Agency (HSA) for CalFresh (SNAP) Benefits Backfill in Fiscal Year 2025-2026 (File No. 251079).  
  
10/28/2025; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
  
**Question: Shall this Motion be APPROVED?**

### 38. IMPERATIVE AGENDA

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

*(PUBLIC COMMENT WILL BE TAKEN on any Imperative Agenda item introduced.)*

## LEGISLATION INTRODUCED AT ROLL CALL

### **Introduced by a Supervisor or the Mayor**

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED RESOLUTIONS

### **251074**

#### **[Settlement of Unlitigated Claim - Fuseideas, LLC and EIS Design Inc. - City to Receive \$450,000]**

Resolution approving settlement of the unlitigated claim filed by the City and County of San Francisco against Fuseideas, LLC for \$270,000 and EIS Design Inc. for \$180,000 for a total amount of \$450,000; the claim involves compensation for damages arising out of a security breach involving multiple websites of San Francisco International Airport. (City Attorney)

10/21/2025; RECEIVED FROM DEPARTMENT.

11/04/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

### **251075**

#### **[Settlement of Unlitigated Claim - Zurich American Insurance Company - \$400,000]**

Resolution approving the settlement of the unlitigated claim filed by Zurich American Insurance Company against the City and County of San Francisco for \$400,000; the claim was filed on June 4, 2024; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

10/27/2025; RECEIVED FROM DEPARTMENT.

11/04/2025; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**251077 [Petitions and Communications]**

Petitions and Communications received from October 23, 2025, through October 30, 2025, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on November 4, 2025.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From the Office of the Mayor (MYR), making the following appointments. Copy: Each Supervisor. (1)

- Appointment pursuant to Administrative Code, Sections 2A.233-2A.234, and Charter, Section 16.108-1, to the Children, Youth, and Their Families' Oversight and Advisory Committee:
  - o Lucas Liang - term ending January 17, 2027
- Appointment pursuant to Charter, Section 3.105(j), to the position of Inspector General
  - o Alexandra Shepard - indefinite term

From the San Francisco Municipal Transportation Agency (SFMTA), submitting the Interdepartmental Staff Committee on Traffic and Transportation for Temporary Street Closures (ISCOTT) October 23, 2025, corrected meeting minutes Copy: Each Supervisor. (2)

From the Human Services Agency (HSA), submitting an update on the Federal Government Shutdown and CalFresh Benefits. Copy: Each Supervisor. (3)

From various departments, pursuant to Administrative Code, Section 12B.5-1(d)(1), submitting approved Chapter 12B Waiver Request Forms. 3 Forms. Copy: Each Supervisor. (4)

From the Commission on the Environment, submitting a Resolution urging the Board of Supervisors, Mayor, and Commission Streamlining Task Force to 3 Support Retaining the Commission on the Environment's Governance Body Status. Resolution File No. 2025-07-COE. Copy: Each Supervisor. (5)

From the Department of Public Health (DPH), pursuant to Administrative Code, Section 10.170-1(H), submitting a notice of a Federal grant line-item budget revision in excess of 15%. Copy: Each Supervisor. (6)

From the California Fish and Game Commission, submitting a notice of proposed changes in regulations related to the recreational take of rockfish, cabezon, greenling, and lingcod, and a notice of decision of decision not to proceed with a rulemaking related to recreational striped bass harvest size limits. 2 Notices. Copy: Each Supervisor. (7)

From members of the public, regarding the proposed Ordinance amending the Planning Code to: 1) eliminate the North Beach Special Use District and consolidate certain controls into the North Beach Neighborhood Commercial District, expand allowable uses and increase use size limits in the North Beach Neighborhood Commercial District, 2) expand allowable uses and increase use size limits in the Polk Street Neighborhood Commercial District, 3) expand allowable uses in the Pacific Avenue Neighborhood Commercial District, 4) expand allowable uses and increase use size limits in the Nob Hill Special Use District, and 5) reduce limitations on Restaurants and Bars in the Jackson Square Special Use District. File No. 250682. 17 Letters. Copy: Each Supervisor. (8)

From Alliance for A Better District 6, regarding the Hearing to consider appointing four members, terms ending April 22, 2027, to the Our City, Our Home Oversight Committee. File No. 251023. Copy: Each Supervisor. (9)

From members of the public, regarding the proposed Resolution urging the Police Department and the Department of Emergency Management to designate all 911 calls reporting drug use or suspected drug activity within 1,500 feet of parks, playgrounds, and schools as "Priority A" calls requiring swift and immediate response. File No. 250639. 150 Letters. Copy: Each Supervisor. (10)

From members of the public, regarding the Ordinance 1) amending Division I of the Transportation Code to reduce the time that large vehicles may be parked on City streets from overnight to two hours, and modify the time that commercial vehicles may be parked on City streets; 2) amending the Administrative Code to require City departments, including but not limited to the Department of Homelessness and Supportive Housing, the Department of Emergency Management, and the Police Department, to assist the San Francisco Municipal Transportation Agency (SFMTA) with administering a Large Vehicle Refuge Permit Program that exempts certain large vehicles from the two-hour parking restriction under certain conditions; 3) urging SFMTA to develop a fair review process and to develop further exceptions to the two-hour restriction as may be needed to support the public interest; 4) amending the Park Code to impose a two-hour parking limit on large vehicles on park property; 5) amending the Port Code to impose two-hour parking limits on large vehicles on Port property; and 6) affirming the Planning Department's determination under the California Environmental Quality Act. File No. 250655; Ordinance No. 122-25. 60 Letters. Copy: Each Supervisor. (11)

From members of the public, regarding the proposed Resolution urging the Treasurer and Tax Collector to design and establish a non-depository municipal finance corporation, to be known as the San Francisco Green Bank, subject to the appropriation of funds for such work. 60 Letters. File No. 251059. Copy: Each Supervisor. (12)

From members of the public, regarding the proposed Resolution supporting the Bay Area Air District's timely implementation of Rules 9-4 and 9-6 that establish zero-emission standards for building appliances. 3 Letters. File No. 251064. Copy: Each Supervisor. (13)

From members of the public, regarding banning plastic cigarette filters. 88 Letters. Copy: Each Supervisor. (14)

From members of the public, regarding the renovation of the Crocker Amazon baseball and softball fields. Copy: Each Supervisor. 2 Letters. (15)

From members of the public, regarding Zoning Map - Family Zoning Plan; Planning, Business and Tax Regulations Codes - Family Zoning Plan; General Plan Amendments - Family Zoning Plan; and Zoning Map - Family Zoning Plan. File Nos. 250700, 251071; 250701, 251072, 251073; 250966; and 251071. 74 Letters. Copy: Each Supervisor. (16)

From Kim Wong, regarding John F. Kennedy Drive. Copy: Each Supervisor. (17)

From members of the public, regarding Great Highway/Sunset Dunes. 3 Letters. Copy: Each Supervisor. (18)

From members of the public, regarding the Vaillancourt Fountain in Embarcadero Plaza (formerly Justin Herman Plaza). 3 Letters. Copy: Each Supervisor. (19)

From members of the public and various organizations, regarding proposed ballot measures to fund the San Francisco Municipal Transportation Agency (SFMTA). 209 Letters. Copy: Each Supervisor. (20)

From members of the public, regarding the proposed Ordinance appropriating \$3,500,000 from the General Reserve to the Mayor's Office of Housing and Community Development to expand access to existing coordinated immigrant legal and community response services in Fiscal Year (FY) 2025-2026. File No. 251080. 17 Letters. Copy: Each Supervisor. (21)

From Howard Chabner, regarding curb ramps. Copy: Each Supervisor. (22)

From Rebuild the Bay, regarding conversion of strip malls into affordable housing. Copy: Each Supervisor. (23)

From Small Business Forward, regarding Ordinance amending the Administrative Code to create the Small Business Rezoning Construction Relief Program ("Program") to provide financial support, including grants and loans, to businesses impacted by construction relating to the City residential rezoning program adopted in 2025-2026; establishing the Small Business Rezoning Construction Relief Fund ("Fund") to receive monies for the Program; designating the Office of Small Business and Office of Economic and Workforce Development to administer the Fund and the Program and promulgate rules and regulations in furtherance of the Program; and amending the Business and Tax Regulations Code to allow taxpayers to designate a portion of their gross receipts taxes for deposit in the Fund. File No. 250782. Copy: Each Supervisor. (24)

From Service Employees International Union (SEIU) Local 1021, regarding the Hearing of the Board of Supervisors to sit as a Committee of the Whole on Tuesday, April 25, 2023, at 3:00 p.m., to hold a public hearing on the operational impact of labor disputes at the Felton Institute on the employees, patient services, compliance with written agreements, and workplace harmony. File No. 230463. Copy: Each Supervisor. (25)

From Rebecca Eddy, regarding public safety at the Polo Fields Bathroom in Golden Gate Park. Copy: Each Supervisor. (26)

From Doug Bright, regarding the Ordinance amending the Administrative Code to establish the E-Bike Incentive Fund to support implementation of an electric bicycle (or "e-bike") incentive program administered by the Department of the Environment. File No. 240967; Ordinance No. 268-24. Copy: Each Supervisor. (27)

From the Dogpatch & NW Potrero Hill Green benefit District (GBD), submitting the GBD Annual Independent Financial Review for Fiscal Year (FY) 2024-2025; the GBD Approved Budget Overview for Fiscal Year (FY) 2025-2026; and the GBD Annual Report for Fiscal Year (FY) 2023-2024. Copy: Each Supervisor. (28)

## **ADJOURNMENT**