

# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

## MEETING MINUTES

**Tuesday, November 4, 2025 - 2:00 PM**

**Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689**

### **Regular Meeting**

**RAFAEL MANDELMAN, PRESIDENT**

**CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,  
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,  
SHAMANN WALTON**

Angela Calvillo, Clerk of the Board

### **BOARD COMMITTEES**

#### **Committee Membership**

##### **Budget and Appropriations Committee**

Supervisors Chan, Dorsey, Walton, Mandelman

##### **Budget and Finance Committee**

Supervisors Chan, Dorsey

##### **Government Audit and Oversight Committee**

Supervisors Fielder, Sauter, Sherrill

##### **Land Use and Transportation Committee**

Supervisors Melgar, Chen, Mahmood

##### **Public Safety and Neighborhood Services Committee**

Supervisors Dorsey, Mahmood, Sauter

##### **Rules Committee**

Supervisors Walton, Sherrill, Mandelman

#### **Meeting Days**

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

---

**Members Present:** Connie Chan, Chyanne Chen, Matt Dorsey, Jackie Fielder, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, and Shamann Walton

---

*The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, November 4, 2025, with President Rafael Mandelman presiding.*

*President Mandelman called the meeting to order at 2:05 p.m.*

## ROLL CALL AND PLEDGE OF ALLEGIANCE

*On the call of the roll, Supervisors Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, and Walton were noted present.*

*(Clerk's Note: The District 4 seat remains vacant.)*

*All Members were present.*

*President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.*

*President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.*

## COMMUNICATIONS

*Angela Calvillo, Clerk of the Board, welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Cable Channel 26 or at [www.sfgovtv.org](http://www.sfgovtv.org). Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.*

*(Written comments may be submitted through email ([bos@sfgov.org](mailto:bos@sfgov.org)) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)*

## APPROVAL OF MEETING MINUTES

*President Mandelman inquired whether a Member of the Board had any corrections to the September 30, 2025, Regular Board Meeting Minutes, as presented. There were no corrections requested from any Member of the Board.*

**Supervisor Walton, seconded by Supervisor Chen, moved to approve the September 30, 2025, Regular Board Meeting Minutes, as presented. The motion carried by the following vote, following general public comment:**

**Ayes:** 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## AGENDA CHANGES

*There were no agenda changes.*

## REGULAR AGENDA

## UNFINISHED BUSINESS

### Recommendation of the Budget and Finance Committee

**250946 [Appropriation - Treasure Island Infrastructure and Revitalization Financing District Tax Increment Revenue Bond Proceeds and Bond Proceed Interest Earnings - MOHCD - \$5,769,288 - FY2025-2026]**

**Sponsors: Mayor; Dorsey**

Ordinance appropriating \$5,769,288 consisting of \$5,500,000 from the issuance of Treasure Island Infrastructure and Revitalization Financing District (IRFD) No. 1 Tax Increment Revenue Bonds and \$269,288 accumulated interest earnings from the Series 2022B and Series 2023B Treasure Island IRFD Bond to fund affordable housing projects to the Mayor's Office of Housing and Community Development (MOHCD), and placing these funds on Controller's Reserve pending the sale of the Tax Increment Revenue Bonds and receipt of proceeds in Fiscal Year (FY) 2025-2026.  
(Fiscal Impact)

**Ordinance No. 215-25**

**FINALLY PASSED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

### Recommendation of the Government Audit and Oversight Committee

**250210 [Labor and Employment Code - Health Care Expenditure Requirements for Certain Employers at the Airport]**

**Sponsors: Mandelman; Walton and Chan**

Ordinance amending the Labor and Employment Code to revise the Healthy Airport Ordinance to require, beginning on January 1, 2027, that Contracting Parties employing certain airport workers make Irrevocable Health Care Expenditures on behalf of their employees at tiered rates reflecting the employee's household size.  
(Meet and Confer obligations not applicable.)

(Fiscal Impact)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Referred Without Recommendation From the Land Use and Transportation Committee****250682 [Planning Code; Zoning Map - Consolidating the North Beach Special Use and Neighborhood Commercial Districts and Expanding Allowable Uses and Use Size Limits in Certain Zoning Districts]****Sponsor: Sauter**

Ordinance amending the Planning Code to: 1) eliminate the North Beach Special Use District and consolidate certain controls into the North Beach Neighborhood Commercial District, expand allowable uses and increase use size limits in the North Beach Neighborhood Commercial District, 2) expand allowable uses and increase use size limits in the Polk Street Neighborhood Commercial District, 3) expand allowable uses in the Pacific Avenue Neighborhood Commercial District, 4) expand allowable uses and increase use size limits in the Nob Hill Special Use District, and 5) reduce limitations on Restaurants and Bars in the Jackson Square Special Use District; amending the Zoning Map to reflect removal of the North Beach Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare under Planning Code, Section 302.

(Supervisors Chan and Walton voted No on First Reading.)

**Ordinance No. 217-25****FINALLY PASSED by the following vote:**

Ayes: 8 - Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill

Noes: 2 - Chan, Walton

**NEW BUSINESS****Recommendations of the Budget and Finance Committee****250972 [Apply for Grant and Accept Funds Allocation - California Department of Housing and Community Development - Transitional Housing Programs - Up to \$4,741,224 - Housing Navigation and Maintenance Program - Up to \$617,870]**

Resolution authorizing the Human Services Agency, on behalf of the City and County of San Francisco, to apply for and accept the county allocation award under the California Department of Housing and Community Development Transitional Housing Program for an amount up to \$4,741,224 and Housing Navigation and Maintenance Program for an amount up to \$617,870 which provide funding to help young adults secure and maintain housing. (Human Services Agency)

**Resolution No. 541-25****ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250976 [Lease Amendment - DFS Group, L.P. - The International Terminal Duty Free and Luxury Lease - Temporarily Reducing Percentage Rent and Minimum Annual Guarantee Rent for 2026 through 2029]**

Resolution approving Amendment No. 6 to the International Terminal Duty Free and Luxury Store Lease No. 17-0303 between DFS Group, L.P. and the City and County of San Francisco, acting by and through its Airport Commission, temporarily reducing Percentage Rent to 28% of Gross Revenues up to \$100,000,000 and 32% for Gross Revenues above \$100,000,000 for Lease Years 7, 8, 9, and 10 (Lease Years 2026 through 2029), and a temporary reduction in the Minimum Annual Guarantee (MAG) for the same period by establishing the MAG at \$25,000,000 for 2026 (Lease Year 7), with annual adjustments as provided in the Lease, effective upon approval by the Board of Supervisors. (Airport Commission)  
(Fiscal Impact)

**Resolution No. 542-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**251005 [Agreement - Complete Coach Works - Perform Mid-Life Overhaul Services for 221 Coaches - Not to Exceed \$95,443,127.86]**

**Sponsors: Mayor; Mandelman**

Resolution approving an agreement with Complete Coach Works to perform Mid-Life Overhaul services to replace and rehabilitate systems for up to 152 standard (40ft) Hybrid Electric New Flyer Coaches and 69 articulated (60ft) Hybrid Electric New Flyer Coaches, in an amount not to exceed \$95,443,127.86, for an initial term of five years to commence from the date of Notice to Proceed with two one-year options to extend.  
(Fiscal Impact)

**Resolution No. 543-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**251017 [Lease Agreement Extension - SkyStar Wheel, LLC - Observation Wheel - \$11,000 Monthly Base Rent with Annual Increases Plus a Percentage Rent of 8% - Estimated Revenue \$1,800,000]**

**Sponsor: Sauter**

Resolution exempting from the competitive bidding policy set forth in Administrative Code, Sections 2.6-1 and 23.33, approving Port Lease 17322 for the continued operation of an observation wheel at SeaWall Lot (SWL) 301 between the Port of San Francisco and SkyStar Wheel, LLC for a period of 18 months with one 18-month extension option, to commence on November 1, 2025, through April 30, 2027, for a monthly base rent of \$11,000 with annual increases plus a percentage rent of 8%, for an estimated revenue of \$1,800,000; and adopting environmental findings under the California Environmental Quality Act.

**Resolution No. 544-25**

**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## **Recommendations of the Land Use and Transportation Committee**

### **250809 [Planning Code - Conversion of Medical Cannabis Dispensary Uses to Cannabis Retail Uses]**

**Sponsor: Fielder**

Ordinance amending the Planning Code to establish a process for the conversion of certain Medical Cannabis Dispensaries to Cannabis Retail establishments; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making public necessity, convenience, and welfare findings pursuant to Planning Code, Section 302.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

### **250889 [Business and Tax Regulations, Planning Codes - Appeal Timelines for Zoning Administrator Actions]**

**Sponsor: Mayor**

Ordinance amending the Business and Tax Regulations Code and the Planning Code to clarify time periods for appeals of decisions or determinations by the Zoning Administrator; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

### **250892 [Planning, Business and Tax Regulations Codes - State-Mandated Accessory Dwelling Unit Program]**

**Sponsors: Mayor; Mahmood**

Ordinance amending the Planning Code and Business and Tax Regulations Code to modify the City's State-mandated Accessory Dwelling Unit ("ADU") approval process and conform to changes to State ADU law, including by removing any appeal to the Board of Appeals, and increasing size limits for certain detached, new construction ADUs on a lot containing a single-family dwelling; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250893 [Public Works Code - Elimination of Contractor Parking Plan Requirements and Fees]****Sponsors: Mayor; Mahmood**

Ordinance amending the Public Works Code to eliminate the requirement for a contractor parking plan as a condition precedent for approval of excavation permits for major work that is 30 consecutive calendar days or longer and as a condition precedent of specified temporary street space occupancy permits for construction work, as well as the associated parking plan notice requirement and the parking plan review and inspection fees; and affirming the Planning Department's determination under the California Environmental Quality Act.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250894 [Public Works Code - Streamlining Approvals of Commemorative Public Right-of-Way and Public Place Designations and Installation of Commemorative Street Plaques]****Sponsors: Mayor; Mandelman**

Ordinance amending the Public Works Code to streamline the requirements and approval processes for the commemorative designation of public right-of-way and public places and the installation of commemorative street plaques to honor sites, events, and persons of historical interest or significance to San Francisco; eliminating the requirement that Public Works hold a hearing on applications for a commemorative street plaque; and affirming the Planning Department's determination under the California Environmental Quality Act.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250925 [Public Works Code - Pollution Liability Insurance Requirements for Excavators]****Sponsors: Mayor; Mahmood**

Ordinance amending the Public Works Code to authorize the Department of Public Works to determine the circumstances under which contractors performing excavation in the public right-of-way shall be required to obtain a pollution liability insurance policy; and affirming the Planning Department's determination under the California Environmental Quality Act. (Public Works)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

*President Mandelman requested File Nos. 250955, 250956, 250957, 250958, 250959, 250960, and 250975 be called together.*

**250955 [Plumbing Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Plumbing Code in its entirety and enacting a 2025 Plumbing Code consisting of the 2025 California Plumbing Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250956 [Mechanical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Mechanical Code in its entirety and enacting a 2025 Mechanical Code consisting of the 2025 California Mechanical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250957 [Electrical Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Electrical Code in its entirety and enacting a 2025 Electrical Code consisting of the 2025 California Electrical Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250958 [Green Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Green Building Code in its entirety and enacting a 2025 Green Building Code consisting of the 2025 California Green Building Standards Code as amended by San Francisco; adopting environmental findings, findings of local conditions under the California Health and Safety Code, and findings under the California Public Resources Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250959 [Existing Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Code]**

Ordinance repealing the 2022 Existing Building Code in its entirety and enacting a 2025 Existing Building Code consisting of the 2025 California Existing Building Code as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the Ordinance to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton



**250960 [Building Code - Repeal of Existing 2022 Code and Enactment of 2025 Edition]**

Ordinance repealing the 2022 Building Code in its entirety and enacting a 2025 Building Code consisting of the 2025 California Building Code and the 2025 California Residential Code, as amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2026; and directing the Clerk of the Board of Supervisors to forward the legislation to the California Building Standards Commission as required by State law. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**250975 [Housing Code - 2025 Triennial Code Update]**

Ordinance amending the Housing Code to update references to provisions of the 2025 Building Inspection Codes; providing an operative date of January 1, 2026; and affirming the Planning Department's determination under the California Environmental Quality Act. (Building Inspection Commission)

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Recommendations of the Rules Committee****250812 [Administrative Code - Artist Housing Certification Program]**

**Sponsors: Mandelman; Dorsey and Sherrill**

Ordinance amending the Administrative Code to require the Arts Commission to develop and administer a certification process to identify artists in San Francisco who may be eligible for affordable housing for artists.

**Supervisor Dorsey, seconded by Supervisor Sherrill, moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 2, Lines 21-22, by striking 'The Tannery Lofts in Santa Cruz is the closest to San Francisco'; on Page 5, Line 21, by changing 'Commission' to 'Director of Cultural Affairs', on Lines 21-22, by changing 'said Commission' to 'Commission staff', and Line 22, by changing 'Commission' to 'Director of Cultural Affairs'; on Page 6, Line 6, by changing 'the Commission' to 'Commission staff', Lines 7-9, by adding '(D) Any applicant whose application is denied may file a request for reconsideration in writing to the Director of Cultural Affairs, not later than 10 days after receipt of the notice of the decision.', Lines 10-11, by adding 'if the Director of Cultural Affairs determines following consultation with MOHCD that', Lines 13-15, by changing 'within five years after the effective Operative Date of the ordinance adding this Section 2A.150.2' to 'construction by May 31, 2031. Upon expiration, the City Attorney shall cause this Section 2A.150.2 to be removed from the Administrative Code', and Line 21, by changing 'is no later than' to 'shall be'. The motion carried by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**PASSED ON FIRST READING AS AMENDED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

*Supervisor Dorsey was noted absent at 2:22 p.m.*

**250981 [Labor and Employment Code - Health Service System - Exemption for Life and Long-Term Disability Insurance Contract]**

**Sponsor: Dorsey**

Ordinance exempting the Health Service System's Life and Long-Term Disability Insurance services contract from the requirements of Article 111 (Minimum Compensation) and Article 121 (Health Care Accountability) of the Labor and Employment Code.  
(Meet and Confer obligations not applicable.)

**PASSED ON FIRST READING by the following vote:**

Ayes: 9 - Chan, Chen, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

Absent: 1 - Dorsey

*Supervisor Dorsey was noted present at 2:24 p.m.*

**251022 [Appointment, Homelessness Oversight Commission - Thomas James Rocca]**

Motion appointing Thomas James Rocca, term ending May 1, 2029, to the Homelessness Oversight Commission. (Rules Committee)

**Motion No. M25-111**

**APPROVED by the following vote:**

Ayes: 8 - Chan, Chen, Dorsey, Mandelman, Melgar, Sauter, Sherrill, Walton

Noes: 2 - Fielder, Mahmood

*President Mandelman requested File Nos. 251028 and 251029 be called together.*

**251028 [Mayoral Appointment, Homelessness Oversight Commission - Obai Rambo]**

Motion approving the Mayor's nomination for the appointment of Obai Rambo to the Homelessness Oversight Commission, term ending May 1, 2027. (Clerk of the Board)

(Charter, Section 4.133, provides that this nomination is subject to approval by the Board of Supervisors within and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, the nominee shall be deemed approved. Transmittal date: October 10, 2025.)

**Motion No. M25-112**

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**251029 [Mayoral Appointment, Homelessness Oversight Commission - Dontaye Ball]**

Motion approving the Mayor's nomination for the appointment of Dontaye Ball to the Homelessness Oversight Commission, term ending May 1, 2029. (Clerk of the Board)  
(Charter, Section 4.133, provides that this nomination is subject to approval by the Board of Supervisors within and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, the nominee shall be deemed approved. Transmittal date: October 10, 2025.)

**Motion No. M25-113**

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

*Without objection, Rule 5.36 of the Rules of the Board of Supervisors was suspended to grant privilege of the floor to the following guest(s).*

*Supervisor Sherrill introduced, welcomed, and presented a Certificate of Honor to Chiu Chang Yau Hoon, with remarks provided by her daughter, Therese Hu, on the occasion of her 107th Birthday and in recognition of her long life of achievements and advocacy.*

*Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to the District 3 Clean Up Captains, accepted by Vincent Yuen and including Dallas Hyatt, Jessica Li, Laura Pallin, Eric Bower, and Debi Marchi, in recognition of their accomplishments and continued community support.*

*Supervisor Mahmood introduced, welcomed, and presented a Certificate of Honor to Douglas Jenkins in honor of Veterans Day and in recognition of his accomplishments and decades of service in the United States Army.*

*Supervisor Dorsey introduced, welcomed, and presented a Certificate of Honor to Maria Tan in recognition of her accomplishments and continued community support and advocacy.*

*Supervisor Walton introduced, welcomed, and presented a Certificate of Honor to Bill Catechi, owner of Il Pirata, in recognition of his accomplishments as a successful business owner providing entertainment and a hospitable gathering place.*

## SPECIAL ORDER 3:00 P.M.

*Before the hearing was held, the Board of Supervisors approved Motion No. M25-115 (File No. 251091 under the For Adoption Without Committee Reference Agenda on the same day).*

*After Motion No. M25-115 was approved, President Mandelman requested File Nos. 251092 and 251079 be called together.*

## Board of Supervisors Sitting as a Committee of the Whole

### **251092 [Hearing - Committee of the Whole - Appropriation - State and Federal Revenue Risk Reserve - Human Services Agency - CalFresh (SNAP) Benefits Backfill - \$9,100,000 - FY2025-2026 - November 4, 2025, at 3:00 p.m.]**

Hearing of the Board of Supervisors sitting as a Committee of the Whole on November 4, 2025, at 3:00 p.m., to hold a public hearing and consider the Ordinance appropriating \$9,100,000 from the State and Federal Revenue Risk Reserve to the Human Services Agency (HSA) for CalFresh (SNAP) Benefits Backfill in Fiscal Year (FY) 2025-2026 (File No. 251079); scheduled pursuant to the Motion in File No. 251091, to be considered on November 4, 2025. (Clerk of the Board)

*President Mandelman opened the public hearing and inquired as to whether any member of the public wished to address the Committee of the Whole relating to the Ordinance appropriating funds for CalFresh (SNAP) Benefits Backfill (File No. 251079). Trent Rhorer (Human Services Agency) provided an overview of the project and responded to questions raised throughout the discussion. Sgt. Chris Ward Kline; Otto Duffy; spoke in support of the appropriation. Speaker; spoke on various concerns relating to the appropriation. There were no other speakers. The President closed public comment, declared the matter heard and filed, adjourned as the Committee of the Whole, and reconvened as the Board of Supervisors.*

**HEARD AND FILED**

## Committee of the Whole Adjourn and Report

### **Referred to the Board of Supervisors**

### **251079 [Appropriation - State and Federal Revenue Risk Reserve - Human Services Agency - CalFresh (SNAP) Benefits Backfill - \$9,100,000 - FY2025-2026]**

**Sponsors: Mayor; Mandelman, Chan, Melgar, Chen, Fielder, Walton, Mahmood, Sherrill, Dorsey, Sauter and Alcaraz**

Ordinance appropriating \$9,100,000 from the State and Federal Revenue Risk Reserve to the Human Services Agency (HSA) for CalFresh (SNAP) Benefits Backfill in Fiscal Year (FY) 2025-2026.

**Supervisor Sherrill, seconded by Supervisor Walton, moved that this Ordinance be PASSED ON FIRST READING and sent to the Board of Supervisors Special Meeting on November 10, 2025, at 10:00 a.m.**

**The motion carried by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## COMMITTEE REPORTS

### Recommendation of the Land Use and Transportation Committee

#### **250886 [Planning Code - Adaptive Reuse of Historic Buildings]**

**Sponsor: Mayor**

Ordinance amending the Planning Code to allow additional uses as principally or conditionally permitted in Historic Buildings citywide, exempt Historic Buildings in certain Eastern Neighborhood Plan Areas from Conditional Use authorization otherwise required to remove Production, Distribution, and Repair (PDR), Institutional Community, and Arts Activities uses, and from providing replacement space for such uses, make conforming amendments to provisions affected by the foregoing, including zoning control tables; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and general welfare under Planning Code, Section 302.

*(This item was not sent as a committee report.)*

#### **250888 [Planning Code - Planning Fees]**

**Sponsors: Mayor; Dorsey**

Ordinance amending the Planning Code to require certain Planning Department fees to be paid to the Department at the time the Development Application is submitted, modify the environmental review fees for large projects, and remove the separate fee schedule for "Class 32" categorical exemptions under the California Environmental Quality Act; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

**PASSED, ON FIRST READING by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

### Recommendation of the Rules Committee

#### **251039 [Presidential Appointment, Building Inspection Commission - Judy Lee]**

Motion approving/rejecting President Rafael Mandelman's nomination for the appointment of Judy Lee to the Building Inspection Commission, term ending July 1, 2027. (Clerk of the Board)  
(Charter, Section 4.121, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days from the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: October 16, 2025.)

**Motion No. M25-114**

**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

## ROLL CALL FOR INTRODUCTIONS

*See Legislation Introduced below.*

## PUBLIC COMMENT

*Thierry Fill; expressed concerns regarding pedophilia and privacy.*

*Mark; shared his personal religious views.*

*Sgt. Chris Ward Kline; expressed concerns regarding human rights violations and the need to indict certain individuals.*

*Richard Estey Petersen; expressed concerns regarding the manipulation and tracking of data.*

*Griffin Lee; expressed concerns regarding traffic, relief for small businesses, and ownership of a certain property.*

*Derek Lac; shared his personal experiences and concerns regarding previous beauty pageant winners.*

*Otto Duffy; shared concerns regarding the history of politics.*

*Rory Gambrell; shared his personal experience of being evicted.*

## FOR ADOPTION WITHOUT COMMITTEE REFERENCE

### **251084** [Supporting the 2026 Billionaire Tax Act]

**Sponsors:** Chan; Walton, Chen and Fielder

Resolution supporting the passage of the 2026 Billionaire Tax Act, a statewide initiative to implement a tax on the 2025 net worth of billionaires who live in California, over 200 people who altogether have a combined wealth of nearly \$2,000,000,000,000; the collected revenue would go to fund health care programs and public education.

*Supervisor Fielder requested to be added as a co-sponsor.*

**Resolution No.** 545-25

**ADOPTED**

### **251085** [Restaurant Week - November 1 through November 9, 2025]

**Sponsors:** Mandelman; Sherrill, Chan and Sauter

Resolution recognizing November 1 through November 9, 2025, as Restaurant Week in the City and County of San Francisco.

*Supervisors Chan and Sauter requested to be added as co-sponsors.*

**Resolution No.** 546-25

**ADOPTED**

**251087 [Reaffirming the City and County of San Francisco's Commitment to the WATCH Act]****Sponsors: Walton; Mahmood, Fielder, Chan and Chen**

Resolution reaffirming the City and County of San Francisco's commitment to the WATCH Act (Administrative Code, Article IV) and the protection of individual privacy, civil liberties, and constitutional rights in response to state or federal information requests.

**Resolution No. 547-25****ADOPTED****251088 [Impact of Federal Government Shutdown on State and Local Governments]****Sponsors: Walton; Mahmood, Fielder, Chan and Chen**

Resolution reaffirming the San Francisco Labor Council's call to fund the government and the impact the federal government shutdown has on state and local governments.

**Resolution No. 548-25****ADOPTED**

The foregoing items were acted upon by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**Severed from the For Adoption Without Committee Reference Agenda**

*President Mandelman requested that File No. 251091 be severed so that it may be approved prior to the Committee of the Whole hearing (File No. 251092) and consideration of the Ordinance contained in File No. 251079. This Motion was taken before General Public Comment, so public comment for this Motion was taken separately. There were no speakers. The President declared public comment closed.*

**251091 [Committee of the Whole - Appropriation - State and Federal Revenue Risk Reserve - Human Services Agency - CalFresh (SNAP) Benefits Backfill - \$9,100,000 - FY2025-2026 - November 4, 2025, at 3:00 p.m.]****Sponsors: Mandelman; Chan**

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on November 4, 2025, at 3:00 p.m. to hold a public hearing and consider the Ordinance appropriating \$9,100,000 from the State and Federal Revenue Risk Reserve to the Human Services Agency (HSA) for CalFresh (SNAP) Benefits Backfill in Fiscal Year (FY) 2025-2026 (File No. 251079).

*Supervisor Chan requested to be added as a co-sponsor.*

**Motion No. M25-115****APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Fielder, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton

**IMPERATIVE AGENDA**

*There were no imperative agenda items.*



## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

## ORDINANCE

### **251103 [Planning Code - Alcohol Sales in Movie Theaters]**

**Sponsor: Sherrill**

Ordinance amending the Planning Code to permit on-site wine, beer, and/or liquor sales in Movie Theaters that also operate as Bona Fide Eating Places, and make conforming changes in the Planning Code definitions of Bar and Bona Fide Eating Place uses; permitting certain Movie Theaters in the Upper Fillmore Neighborhood Commercial District to sell wine and/or beer and offer entertainment, cultural, artistic, dramatic, musical, or leisure activities, performances, or exhibitions without being subject to non-residential use size limits otherwise applicable in the District; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

11/04/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 12/4/2025.

## RESOLUTIONS

### **251104 [Grant Agreement Amendment - Episcopal Community Services - Sanctuary Shelter - Not to Exceed \$40,896,141]**

**Sponsor: Mayor**

Resolution approving the third amendment to the grant agreement between Episcopal Community Services and the Department of Homelessness and Supportive Housing ("HSH") for shelter services at Sanctuary Shelter; extending the grant term by 24 months from June 30, 2026, for a total term of July 1, 2021, through June 30, 2028; increasing the agreement amount by \$15,140,870 for a new total amount not to exceed \$40,896,141; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing) (Fiscal Impact)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.



**251105 [Grant Agreement Amendment - Felton Institute - Bayview Drop-In Resource Center - Not to Exceed \$16,854,149]****Sponsors: Mayor; Walton**

Resolution approving the third amendment to the grant agreement between Felton Institute and the Department of Homelessness and Supportive Housing ("HSH") for Drop-in Center operations, extending the grant term by 24 months from June 30, 2026, for a total term of October 1, 2022, through June 30, 2028, and increasing the agreement amount by \$7,134,976 for a new total amount not to exceed \$16,854,149; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)  
(Fiscal Impact)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251106 [Grant Agreement Amendment - Catholic Charities - FEPCO Homelessness Prevention - Not to Exceed \$18,459,066]****Sponsor: Mayor**

Resolution approving the third amendment to the grant agreement between City, acting by and through the Department of Homelessness and Supportive Housing ("HSH"), and Catholic Charities for Family Eviction Prevention Collaborative ("FEPCO") Homelessness Prevention, extending the term by 30 months from December 31, 2025, for a total term of July 1, 2021, through June 30, 2028; increasing the agreement amount by \$9,536,170 for a total amount not to exceed \$19,322,776; and authorizing HSH to enter into any amendments or other modifications to the amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the agreement. (Department of Homelessness and Supportive Housing)  
(Fiscal Impact)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251107 [Behested Payment Waiver - Temporary Shelter and Homeless Services]****Sponsors: Mayor; Mandelman**

Resolution authorizing the Department of Homelessness and Supportive Housing's Executive Director, Chief Deputies, Deputy Directors and Program Directors to solicit donations from various private entities and organizations to support the expansion of temporary shelter and other homeless services to support people experiencing homelessness, notwithstanding the Behested Payment Ordinance. (Department of Homelessness and Supportive Housing)

11/04/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**251108 [Execute Standard Agreement - Not to Exceed \$39,044,030 - Accept and Expend Homekey+ Grant - California Department of Housing and Community Development - Permanent Supportive Housing for Veterans - 1035 Van Ness Avenue - Not to Exceed \$3,000,000]**

**Sponsor: Mayor**

Resolution authorizing the City and County of San Francisco ("City"), through the Department of Homelessness and Supportive Housing ("HSH"), to 1) execute a Standard Agreement with the California Department of Housing and Community Development ("HCD") and co-applicants Swords to Plowshares: Veterans Rights Organization and 1035Vets LLC for a total award not to exceed \$39,044,030 under the Homekey+ Program, including up to \$36,044,030 disbursed by HCD as a grant to 1035Vets LLC for acquisition of real property located at 1035 Van Ness for permanent supportive housing for veterans (the "Property") and support of operating costs, and up to \$3,000,000 disbursed by HCD as a grant to the City for rehabilitation of the Property; 2) accept and expend anticipated revenue from the City's portion of Homekey+ grant funds in an amount up to \$3,000,000 for the rehabilitation of the Property; 3) approving and authorizing the City to commit up to \$8,000,000 in required matching funds for rehabilitation of the Property and a minimum of five years of operating subsidy, additionally the City committed up to 15 years of operating subsidies through the City's Local Operating Subsidy Program ("LOSP") subject to budget appropriations; 4) authorizing the City to assume any joint and several liability for expenditure of the Homekey+ grant under the Standard Agreement; 5) adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 6) authorizing HSH to enter into any additions, amendments, or other modifications to the Standard Agreement and the Homekey+ Documents that do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City. (Department of Homelessness and Supportive Housing) (Fiscal Impact)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251109 [Execute Standard Agreement - Not to Exceed \$17,291,506 - Retroactive - Accept and Expend Homekey+ Grant - California Department of Housing and Community Development - Permanent Supportive Housing - 835 Turk Street - Not to Exceed \$13,729,907]**

**Sponsor: Mayor**

Resolution authorizing the City and County of San Francisco ("City"), through the Department of Homelessness and Supportive Housing ("HSH"), to 1) execute a Standard Agreement with the California Department of Housing and Community Development ("HCD") and co-applicants 835 Turk LLC and Five Keys Schools and Programs for a total award not to exceed \$17,291,506 under the Homekey+ Program, including up to \$3,561,599 disbursed by HCD as a grant to 835 Turk LLC for support of operating costs and up to \$13,729,907 disbursed by HCD as a grant to the City for the rehabilitation and associated relocation costs for the real property located at 835 Turk Street for permanent supportive housing (the "Property"); 2) retroactively accept and expend anticipated revenue from the City's portion of Homekey+ grant funds in an amount up to \$13,729,907 to support the rehabilitation and associated relocation costs for the Property for costs incurred from March 5, 2024, through HCD's capital grant expenditure deadline; 3) approving and authorizing the City to commit approximately \$16,270,093 in required matching funds for rehabilitation of the Property and a minimum of five years of operating subsidies, additionally the City has committed up to 15 years of operating subsidies through the City's Local Operating Subsidy Program subject to budget appropriations; 4) authorizing the City to assume any joint and several liability for expenditure of the Homekey+ grant under the Standard Agreement; 5) adopting the Planning Department's findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and 6) authorizing HSH to enter into any additions, amendments, or other modifications to the Standard Agreement and the Homekey+ Documents that do not materially increase the obligations or liabilities of the City or materially decrease the benefits to the City. (Department of Homelessness and Supportive Housing)

(Fiscal Impact)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251110 [Memorandum of Understanding Agreement - United States Capitol Police - Supplemental Law Enforcement Services]**

**Sponsor: Mayor**

Resolution authorizing the San Francisco Police Department to enter into a Memorandum of Understanding Agreement with the United States Capitol Police to provide supplemental law enforcement services for the period beginning on January 1, 2026, and ending on December 31, 2026. (Police Department)

11/04/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**251111 [Accept and Expend Grant - Retroactive - California Department of Insurance - Workers' Compensation Insurance Fraud Program - \$1,122,888]**

**Sponsor: Mayor**

Resolution retroactively authorizing the Office of the District Attorney to accept and expend a grant in the amount of \$1,122,888 from the California Department of Insurance for the Workers' Compensation Insurance Fraud Program, for the grant period of July 1, 2025, through June 30, 2026. (District Attorney)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251112 [Accept and Expend Grant - Retroactive - Federal Emergency Management Agency - Self-Contained Breathing Apparatus Units - \$2,755,882.03]****Sponsors: Mayor; Chan**

Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$2,755,882.03 from the Federal Emergency Management Agency to purchase Self-Contained Breathing Apparatus Units for the performance period of September 26, 2024, through September 25, 2026, and waiving indirect costs. (Fire Department)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251113 [Accept and Expend Grant - Retroactive - Federal Emergency Management Agency - New Training Facility - \$637,200]****Sponsors: Mayor; Chan and Mandelman**

Resolution retroactively authorizing the Fire Department to accept and expend a grant in the amount of \$637,200 from the Federal Emergency Management Agency through the California Office of Emergency Services for the Fire Department's new Training Facility for the performance period of August 1, 2024, through April 20, 2027, and waiving indirect costs. (Fire Department)

11/04/25; RECEIVED AND ASSIGNED to Budget and Finance Committee.

**251115 [Transgender Awareness Month - November 2025]****Sponsors: Dorsey; Mahmood, Mandelman, Sauter, Sherrill, Chen, Walton, Fielder, Melgar and Chan**

Resolution declaring the month of November 2025 as Transgender Awareness Month in the City and County of San Francisco; and honoring the leadership, resilience, and contributions of San Francisco's transgender community.

11/04/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251116 [Interim Zoning Controls - Conditional Use Authorization for Outdoor Laboratory Uses in PDR-1-G]****Sponsors: Fielder; Walton**

Resolution imposing interim zoning controls for 18 months to require a Conditional Use authorization and specified findings for proposed Laboratory Uses in the PDR-1-G (Production, Distribution, and Repair) District; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, the eight priority policies of Planning Code, Section 101.1, and Planning Code, Section 306.7.

11/04/25; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 12/4/2025.

**251117 [Urging State Legislators to Allow Local Communities the Right to Vote on Autonomous Vehicle Operation in Their Counties]****Sponsors: Fielder; Chan, Chen and Walton**

Resolution urging the California State Legislature and the Governor of California to allow local communities the right to vote on whether autonomous vehicles can operate in their counties.

11/04/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

**251118 [Sikh Awareness and Appreciation Month - November 2025]****Sponsors: Mahmood; Mandelman and Sauter**

Resolution recognizing the month of November 2025 as Sikh Awareness and Appreciation Month in the City and County of San Francisco.

11/04/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**251119 [Supporting Immigrant Communities and Local Autonomy]****Sponsors: Mahmood; Chen, Walton, Sauter, Chan, Fielder, Melgar and Mandelman**

Resolution recognizing that San Francisco's Sanctuary City Ordinance prohibits the use of City resources to assist any federally deployed National Guard personnel or other federal agents engaged in civil immigration enforcement; and reaffirming the City's enduring commitment to support immigrant communities.

11/04/25; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## MOTION

**251102 [Mayoral Appointment, Successor Agency Commission (commonly known as the Commission on Community Investment and Infrastructure) - Mahsa Hakimi]**

Motion approving/rejecting the Mayor's nomination for appointment of Mahsa Hakimi to the Successor Agency Commission (commonly known as the Commission on Community Investment and Infrastructure), term ending November 3, 2028. (Clerk of the Board)  
(Ordinance No. 215-12, Section 6(b), provides that this member shall be appointed by the Mayor and subject to confirmation by the majority of the Board of Supervisors. There is no deadline for confirmation and the appointment is not effective until the Board takes action. Transmittal date: November 3, 2025)

11/04/25; RECEIVED AND ASSIGNED to Rules Committee.

## REQUEST FOR HEARING

**251120 [Hearing - Airborne Plutonium at Hunters Point Shipyard and Delayed Reporting from the U.S. Navy]****Sponsor: Walton**

Hearing to discuss the United States (U.S.) Navy's failure to promptly disclose the detection of airborne plutonium at the Hunter's Point Shipyard; to obtain full disclosure, ensure accountability, and protect the Bayview-Hunter's Point community as well as provide every document, every test result, and every explanation for this failure, and to outline what protections, if any, were in place during the eleven months the public was kept in the dark; the Navy identified contamination in November 2024 but did not report it to the City and County of San Francisco until October 2025, raising serious concerns about transparency, public health, and trust in federal oversight; and requesting the U.S. Navy, Environmental Protection Agency, California Department of Public Health, and the San Francisco Department of Public Health to report.

11/04/25; RECEIVED AND ASSIGNED to Rules Committee.

## **Introduced at the Request of a Department**

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## **PROPOSED RESOLUTIONS**

### **251074 [Settlement of Unlitigated Claim - Fuseideas, LLC and EIS Design Inc. - City to Receive \$450,000]**

Resolution approving settlement of the unlitigated claim filed by the City and County of San Francisco against Fuseideas, LLC for \$270,000 and EIS Design Inc. for \$180,000 for a total amount of \$450,000; the claim involves compensation for damages arising out of a security breach involving multiple websites of San Francisco International Airport. (City Attorney)

10/21/25; RECEIVED FROM DEPARTMENT.

11/04/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **251075 [Settlement of Unlitigated Claim - Zurich American Insurance Company - \$400,000]**

Resolution approving the settlement of the unlitigated claim filed by Zurich American Insurance Company against the City and County of San Francisco for \$400,000; the claim was filed on June 4, 2024; the claim involves property damage arising from flooding alleged to have been caused by a water main rupture. (City Attorney)

10/27/25; RECEIVED FROM DEPARTMENT.

11/04/25; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

## **Requests Granted**

*From: Supervisors Myrna Melgar and Shamann Walton*

*To: The Department of Public Health (DPH)*

*Requests: Requesting an analysis of spending, allocation of funding, and staffing at the Department of Public Health to address maternal health and birth disparities.*

*From: Supervisor Chyanne Chen*

*To: The Department of Human Resources (DHR)*

*Requests: Requesting information on reporting and response policies around sexual assault and harassment experienced by city employees.*

*From: Supervisor Shamann Walton*

*To: The Office of the Mayor (MYR), the Department of Homelessness and Supportive Housing (HSH), the San Francisco Municipal Transportation Agency (SFMTA), the Port (PRT), and the Department of Emergency Management (DEM)*

*Requests: Requesting information on decision-making behind prioritization and location of service facilities or operations that may have negative impacts on surrounding communities in District 10.*

## **In Memoriams**

*Garry McLain (Empress Marlena) - Board President Rafael Mandelman*

*Deanna Mooney - Board President Rafael Mandelman*

*KitKat - Supervisor Jackie Fielder*

## **ADJOURNMENT**

*There being no further business, the Board adjourned at the hour of 4:10 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.*

*Approved by the Board of Supervisors on January 6, 2026.*

---

Angela Calvillo, Clerk of the Board