

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS 19th DAY OF November, 2020.
BY ORDER NO. 203830

BY: [Signature] DATE: December 1, 2020

ALARIC DEGRAFINRIED
ACTING DIRECTOR OF PUBLIC WORKS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

BY: [Signature]
DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20____, APPROVED THIS MAP ENTITLED "FINAL MAP 10149".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE OWNERS SHOWN HEREON ON MARCH 23, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature]

DANIEL J. WESTOVER, L.S. 7779

DATE: _____



CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR

CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
BRUCE R. STORRS, L.S. 6914



DATE: OCTOBER 28 2020

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20____,
AT _____ M. IN BOOK _____ OF FINAL MAPS AT PAGES _____,
AT THE REQUEST OF WESTOVER SURVEYING, INC.
COUNTY RECORDER

SIGNED _____

OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF FIVE (5) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

BY: [Signature]
Jeffrey James Williams

BY: [Signature]
Teri X. Peterson

BY: [Signature]
Daniel Gerstein

BY: [Signature]
Michael Wong

BY: [Signature]
Viktor Lopatin

BY: [Signature]
Lara Joy Bowen

BY: [Signature]
Deborah Brewer

FINAL MAP No. 10149

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER 2019-K759628-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 18

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
SEPTEMBER, 2020



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF Placer)
ON Sept. 29, 2020 BEFORE ME, V. Friedman, Notary
A NOTARY PUBLIC, PERSONALLY APPEARED Lana Vay Bowen
and Viktor Lopatkin

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2198728
MY COMMISSION EXPIRES: 6/20/21
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Placer

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON October 5, 2020 BEFORE ME, Christina B. Tagle
A NOTARY PUBLIC, PERSONALLY APPEARED Teri Peterson

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2331574
MY COMMISSION EXPIRES: August 13, 2024
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Mateo

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON October 5, 2020 BEFORE ME, Christina B. Tagle
A NOTARY PUBLIC, PERSONALLY APPEARED Deborah Brewer

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2331574
MY COMMISSION EXPIRES: August 13, 2024
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Mateo

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON October 5, 2020 BEFORE ME, Christina B. Tagle
A NOTARY PUBLIC, PERSONALLY APPEARED Daniel Gerstein
and Jeffrey James Williams

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2331574
MY COMMISSION EXPIRES: August 13, 2024
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Mateo

OWNER'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON October 5, 2020 BEFORE ME, Christina B. Tagle
A NOTARY PUBLIC, PERSONALLY APPEARED Michael Wong

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2331574
MY COMMISSION EXPIRES: August 13, 2024
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Mateo



FINAL MAP No. 10149

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER 2019-K759628-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 18
CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA SEPTEMBER, 2020

WS Westover Surveying
336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

BENEFICIARY

STERLING BANK & TRUST, S.B.

SIGNED: [Signature]

PRINT NAME: JOHN FRELICH TITLE: Asst vice President

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF MICHIGAN)
ON OCT 07, 2020 BEFORE ME, MARIANNE MOORE
A NOTARY PUBLIC, PERSONALLY APPEARED JOHN FRELICH

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.:
MY COMMISSION EXPIRES: June 21, 2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Wayne County

BENEFICIARY

KATHLEEN OTTER WILLIAMS, TRUSTEE OF THE ROGER THOMAS WILLIAMS, SR. AND KATHLEEN OTTER WILLIAMS REVOCABLE LIVING TRUST UNDER TRUST AGREEMENT DATED MARCH 20, 2002, AS AMENDED BY A RESTATEMENT OF TRUST DATED JUNE 12, 2007

SIGNED: [Signature]

PRINT NAME: KATHLEEN OTTER WILLIAMS TITLE: Trustee

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

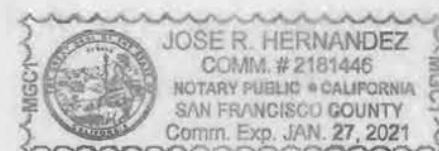
STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON October 20, 2020 BEFORE ME, Jose R. Hernandez
A NOTARY PUBLIC, PERSONALLY APPEARED Kathleen Otter Williams

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 218446
MY COMMISSION EXPIRES: 01/27/2021
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco



BENEFICIARY

BANK OF MARIN

SIGNED: [Signature]

PRINT NAME: Steve Kambur TITLE: Vice President

BENEFICIARY'S ACKNOWLEDGMENT

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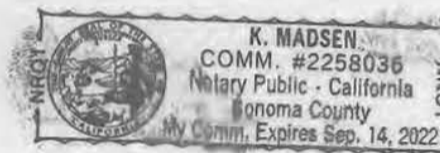
STATE OF CALIFORNIA)
COUNTY OF SONOMA)
ON OCTOBER 13, 2020 BEFORE ME, K. Madsen
A NOTARY PUBLIC, PERSONALLY APPEARED Steve Kambur

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2258036
MY COMMISSION EXPIRES: Sept. 14, 2022
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Sonoma



BENEFICIARY

BANK OF SAN FRANCISCO, A STATE CHARTERED BANK

SIGNED: [Signature]

PRINT NAME: Michael De Vivo TITLE: CVP

BENEFICIARY'S ACKNOWLEDGMENT

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STATE OF CALIFORNIA)
COUNTY OF San Francisco)
ON October 19, 2020 BEFORE ME, Jessica Myrnell Curry
A NOTARY PUBLIC, PERSONALLY APPEARED Michael De Vivo

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:
SIGNATURE [Signature]

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2241323
MY COMMISSION EXPIRES: May 7, 2022
COUNTY OF PRINCIPAL PLACE OF BUSINESS: Carson Costa



OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF _____)
ON _____ BEFORE ME, _____
A NOTARY PUBLIC, PERSONALLY APPEARED _____

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:
SIGNATURE _____

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: _____
MY COMMISSION EXPIRES: _____
COUNTY OF PRINCIPAL PLACE OF BUSINESS: _____

FINAL MAP No. 10149

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER 2019-K759628-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 18

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
SEPTEMBER, 2020



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SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

SHEET 3 OF 5 SHEETS

APN 0620-007

1630 CLAY STREET

CONDOMINIUM GENERAL NOTES

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of six (6) residential dwelling units.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over Clay Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.
4. ALL MONUMENT MARKS WITHIN THE SUBJECT BLOCK ALONG CLAY AND LARKIN WERE SEARCHED FOR AND IF THEY ARE NOT SHOWN ON THIS MAP THEY WERE NOT FOUND.
5. ALL NAILS, TAGS AND "L" CUTS SHOWN ON REFERENCES WERE SEARCHED FOR AT THE TIME OF THE SURVEY AND IF THEY ARE NOT SHOWN HEREON THEY WERE NOT FOUND.

RECORDED DOCUMENTS AFFECTING THIS MAP:

- THE TERMS AND CONDITIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MAY 29, 2020 AS DOCUMENT NO. 2020-K936418-00, OFFICIAL RECORDS.

BASIS OF SURVEY

THE CLAY STREET MONUMENT LINE WAS USED AS THE BASIS FOR THIS SURVEY AND THE SUBJECT LOT WAS ESTABLISHED PER [R1].

FIELD SURVEY COMPLETION

THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON 4/12/2017. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED. THE TAGS "LS-7779" OF THE SUBJECT PARCEL WERE SET ON JULY 8, 2020.

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN BELOW ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
UNIT 1	0620-078
UNIT 2	0620-079
UNIT 3	0620-080
UNIT 4	0620-081
UNIT 5	0620-082
UNIT 6	0620-083

LEGEND

- SET RIVET AND 3/8" DIA. BRASS TAG MARKED "LS 7779"
- FOUND NAIL AND TAG STAMPED "LS 6975" PER [R5]
- ┌ FOUND "L" CUT IN CURB, UNKNOWN ORIGIN UNLESS NOTED
- └ FOUND "T" CUT IN CURB, UNKNOWN ORIGIN UNLESS NOTED
- PROPERTY LINE
- ===== BLOCK LINES SURVEYED
- - - - - REFERENCE LINES, NOT SURVEYED
- MONUMENT LINE PER [R2]
- MEASUREMENT TIE LINE
- /////// BUILDING FOOTPRINT
- () RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- {R#} REFERENCE ID
- BC BUILDING CORNER
- RO,CCSF RECORDER'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
- SO,CCSF SURVEYOR'S OFFICE, CITY AND COUNTY OF SAN FRANCISCO
- DN DOCUMENT NUMBER
- P.O.B. POINT OF BEGINNING
- CM CONDOMINIUM MAP
- R.O.W. RIGHT OF WAY
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- ℞ PROPERTY LINE

FINAL MAP No. 10149

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER 2019-K759628-00, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION BLOCK NO. 18

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
SEPTEMBER, 2020



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(415) 242-5400
www.westoversurveying.com

SHEET 4 OF 5 SHEETS

APN 0620-007

1630 CLAY STREET

APN 0620-026
DN:2016-K272068-00

1627-1631 LARKIN STREET
2 STY. W/F
APN 0620-004
DN:1986-D917983-00

ASSESSOR'S
BLOCK 0597

BC, 10' UP
0.02' CLEAR

23.00'
BC, 7' UP
0.06' CLEAR

WASHINGTON ST.
(68.75' WIDE)

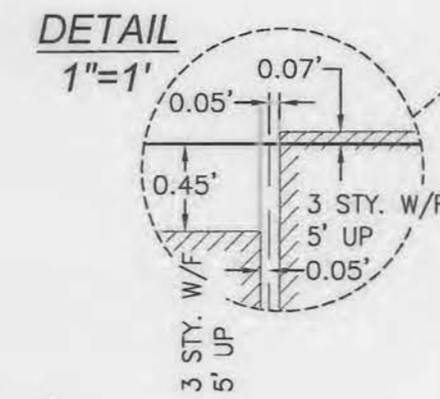
NOTE: ALL MONUMENT MARKS PER {R3}
WERE SEARCHED FOR ON THE WESTERLY
SIDE OF LARKIN BETWEEN JACKSON
STREET AND SACRAMENTO STREET. THE 2
MARKS SHOWN HEREON WERE THE ONLY
ONES FOUND.

APN 0620-005
DN:2020-K889364-00

APN 0620-007

BC, 6' UP
0.05' CLEAR

BC, 8' UP
0.43' CLEAR



APN 0620-026
DN:2016-K272068-00
127.69' (127' 8 1/4") {R2}

37.50' {R2} 100.00' {R2}

APN 0620-004
DN:1986-D917983-00

APN 0620-005
DN:2020-K889364-00

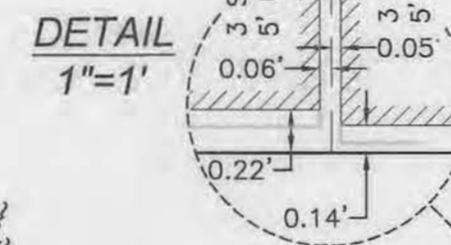
APN 0620-051 THRU 077
125 CM 182-183 {R5}

APN 0620-028 THRU 036
29 CM 13-16 {R4}

LOT 1
2,937±SQ.FT.

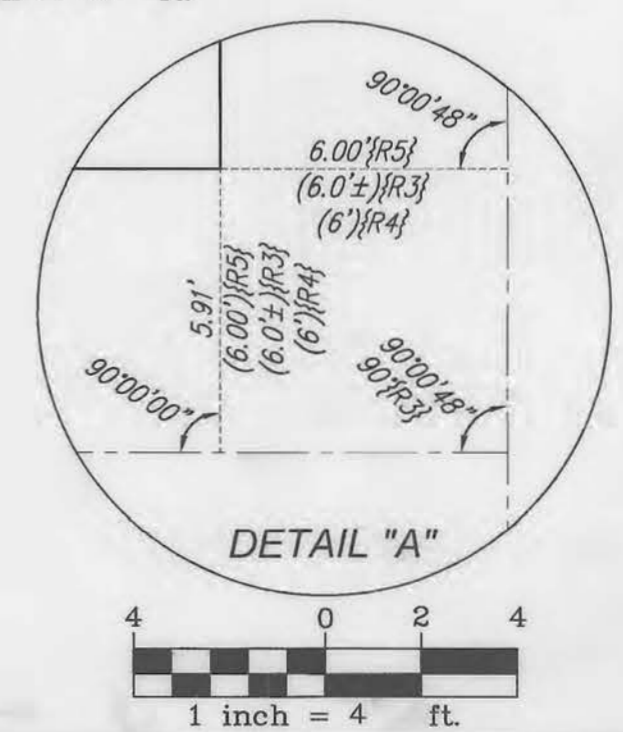
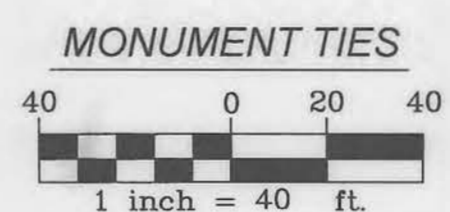
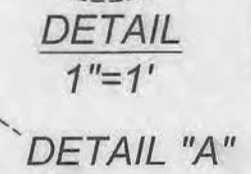
APN 0620-051 THRU 077
125 CM 182-183 {R5}

ASSESSOR'S BLOCK 0620
WESTERN ADDITION
BLOCK NO. 18



5.91'
(6.00') {R5}
(6.0±) {R3}
(6') {R4}

CLAY ST.
(68.75' WIDE)



FINAL MAP No. 10149

A SIX UNIT RESIDENTIAL CONDOMINIUM PROJECT

A SUBDIVISION OF THAT REAL PROPERTY
DESCRIBED IN THAT CERTAIN GRANT DEED
RECORDED APRIL 24, 2019 AS DOCUMENT NUMBER
2019-K759628-00, RECORDER'S OFFICE OF THE CITY
AND COUNTY OF SAN FRANCISCO.

ALSO BEING A PORTION OF WESTERN ADDITION
BLOCK NO. 18

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA
SCALE: AS SHOWN SEPTEMBER, 2020



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

SHEET 5 OF 5 SHEETS
APN 0620-007 1630 CLAY STREET

REFERENCES

THE FOLLOWING DOCUMENTS AND MAPS WERE REVIEWED AND CONSIDERED
ON THIS SURVEY.

- {R1} GRANT DEED RECORDED 04/24/2019 AS DN:2019-K759628-00.
- {R2} HISTORICAL BLOCK DIAGRAM NO. 0620a, SURVEYED BY H.H. HOLLIDGE, DATED JANUARY 14, 1921, ON FILE IN THE SO, CCSF.
- {R3} MONUMENT MAPS NO. 17 AND NO. 18, SO, CCSF.
- {R4} PARCEL MAP FILED 10/13/1988 IN BOOK 29 CM 13-16, RO, CCSF.
- {R5} PARCEL MAP FILED 12/17/2014 IN BOOK 125 CM 182-183, RO, CCSF.



POLK ST.
(68.75' WIDE)

ASSESSOR'S
BLOCK 0619

Mk. Cor. Brk. 1.0' Up
1-Sty. Stucco
MID 35858

(6.04'±56.75') {R3}
62.79'

(6.50'±56.75') {R3}
63.25'

Mk. Cor. Conc. Brk. 1.0' Up
MID 35859

Mk. Cor. Brk. 3-Sty
Stucco 0.9' Up
MID 35860

Mk. Cor. Conc. 1.5' Up
MID 35861

ASSESSOR'S
BLOCK 0621



BC, 5' UP, 3 STY. W/F
CLEAR 0.06', CLEAR OF R.O.W. 0.13'

BC, 5' UP
OVER 0.03'
CLEAR OF
R.O.W. 0.02'

35.00' {R2}

1640 CLAY STREET
3 STY. W/F

1630 CLAY STREET
3 STY. W/F

1601-1603
LARKIN STREET
5 STY. CONCRETE

BC, 5' UP
ON R., CLEAR OF
R.O.W. 0.06'

BC, 5' UP ON R.
OVER R.O.W. 0.03'

23.00'
BC, 1' UP
CLEAR 0.04'
OVER R.O.W. 0.07'

BC, 5' UP
0.24' CLEAR
3.19' CLEAR R.O.W.

MID 35863

15.11' {R5}