

File No. 110744

Committee Item No. _____
Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date July 19, 2011

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date July 14, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Concern Over the Deshon Marman Incident on US Airways]
2

3 **Resolution expressing concern over the treatment of Deshon Marman by US Airways,**
4 **and urging the Federal Aviation Administration to investigate US Airways' actions and**
5 **develop and implement consistent dress requirements for passengers.**
6

7 WHEREAS, Deshon Marman, a 20 year old student of the University of New Mexico at
8 Albuquerque and resident of San Francisco's Hunters Point neighborhood, was a passenger
9 on US Airways Flight 488 to Albuquerque, on June 15, 2011; and

10 WHEREAS, Although US Airways has no written dress code policy, Mr. Marman was
11 asked by a US Airways ticket agent to pull up his pants on the flight, which he agreed to do
12 once seated; and,

13 WHEREAS, When asked about how the airline implements dress code requirements,
14 US Airways spokeswoman Valerie Wunder stated "We don't have a dress code policy.
15 Obviously, if their private parts are exposed, that's not appropriate... So if they're not exposing
16 their private parts, they're allowed to fly"; and,

17 WHEREAS, Although Mr. Marmon complied with US Airways staff's request, the pilot
18 informed Mr. Marmon that they would not fly the plane until he exited; and,

19 WHEREAS, Upon exiting the plane, Mr. Marman was arrested on suspicion of a felony
20 count of battery of a police officer and misdemeanor counts of resisting arrest and
21 trespassing, serious criminal charges for which Mr. Marman is contesting; and,

22 WHEREAS, Numerous US Airways passengers have previously complained about
23 another passenger who flies on the airline dressed in lingerie. This passenger was not asked
24 to change his attire or exited from his flights; and,
25

1 WHEREAS, The inconsistent treatment of these passengers by US Airways and the
2 absence of a dress code policy suggests that the airline has selectively enforced subjective
3 standards of dress on its passengers; and,

4 WHEREAS, Mr. Marmon experienced embarrassment and humiliation when being
5 forcefully removed from a plane, as a result of this apparent subjective enforcement of dress
6 standards; and,

7 WHEREAS, The enforcement of these subjective standards violates passengers, such
8 as Mr. Marmon's civil rights; and,

9 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
10 does hereby express concern over US Airways' treatment of Mr. Marmon and their lack of any
11 formal dress code requirements; and, be it

12 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
13 Francisco urges the Federal Aviation Administration to investigate the selective enforcement
14 practices of US Airways related to passengers' attire; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
16 Francisco urges the Federal Aviation Administration to develop and implement consistent
17 dress code policies that do not lead to the infringement of passengers' civil rights.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole
- 11. Question(s) submitted for Mayoral Appearance before the BOS on _____.

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

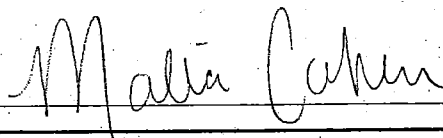
Sponsor(s): Cohen

Resolution of Concern Over the Deshon Marman Incident on US

SUBJECT: Airways

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: