

File No. 100193

Committee Item No. 1

Board Item No. 12

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Date March 4, 2010

Board of Supervisors Meeting Date 3/16/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date February 26, 2010

Completed by: L.W. Date 3/11/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document can be found in the file and the online version.

1 [Appointment, Sunshine Ordinance Task Force]

2

3 **Motion appointing Bruce Wolfe, term ending April 27, 2010, to the Sunshine Ordinance**  
4 **Task Force.**

5

6 **MOVED,** That the Board of Supervisors of the City and County of San Francisco does  
7 hereby appoint the hereinafter designated person to serve as a member of the Sunshine  
8 Ordinance Task Force, pursuant to the provisions of the San Francisco Administrative Code,  
9 Section 67.30, for the term specified:

10 Bruce Wolfe, seat 8, succeeding Kristin Chu, resigned, must be a member of the public  
11 who has demonstrated interest in or has experience in the issues of citizen access and  
12 participation in local government, for the unexpired portion of a two-year term ending April 27,  
13 2010.

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Rules Committee

BOARD OF SUPERVISORS



Board of Supervisors  
 City and County of San Francisco  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

Print Application

Application for Boards, Commissions and Committees

Application for Appointment to: Sunshine Ordinance Task Force  
 Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): 8

Name: Bruce M Wolfe

Home Address: Page St

Zip: 94117

Home Phone: 415- \_\_\_\_\_

Occupation: CITO and Social Worker

Work Phone: 415-456-5692 x213

Employer: Marin Institute

Business Address: 24 Belvedere St, San Rafael, CA 94901

Zip: 94901

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

(And see attached)

Served on Sunshine Ordinance Task Force 2005-2008

Education:

San Francisco State University (SFSU), S.F., CA  
 School of Social Work  
 Graduated: Bachelor's in Social Work (B.S.W.) 2000  
 Business and/or professional experience:

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2010 FEB 24 AM 11:03  
 BY SK

Civic Activities:

Ethnicity: (optional) Caucasian Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, become public record)

Date: 02/19/2010 Applicant's Signature: (required) Bruce M Wolfe  
 Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

Bruce has been a long time resident of San Francisco since 1994. He has worked on many causes and with community organizations. He is a product of SF public education having attended City College of SF from 1995-98 and SF State University from 1998-2004 earning his Bachelor's and Master's Degree in Social Work.

Bruce was appointed in 2005 and reappointed to (served through 2008) unanimously by the SF Board of Supervisors and Mayor to the Sunshine Ordinance Task Force.

He also served four years on the important Prop H Public Education Enrichment Fund by then SF Unified School District Commissioner Eric Mar that oversees nearly half billion dollars of city funds over ten years to arts, libraries, music, sports, pre-kindergarten, nurses, social workers and in-kind services.

He served on the 18-month study, Eastern Neighborhoods Community Health Impact Assessment that produced the nation's first rezoning tool of specific scope on the environment. It is currently being considered by San Francisco for adoption to its rezoning plans. He represented SF Community Land Trust and Sierra Club.

He served on the Municipal Transit Agency's Transit Effectiveness Project (TEP), an 18-month effort along with the City Controller's Office whose goals are to improve MUNI's overall performance, create a blueprint for future service, affordability and create a multi-year plan.

Bruce works as a chief information and technology officer and social worker for the prominent non-profit, Marin Institute; president of software company, Vcampaign; and is a life coach with an emphasis on lifestyle changes for people with disabilities. He also serves as board member or representative on many community boards and groups.

While at City College and SF State, Bruce served in many active elected official positions on both Associated Students governments. At CCSF, he was Executive Vice-President and Vice-President of Administration. At SFSU, he was elected President, Vice-President of External Affairs, Chief Justice and Parliamentarian. He served on every committee and has an excellent understanding large institution operations, administration and budgets. He also worked to increase accountability of the state-mandated Shared Governance process and bring more Sunshine and transparency of the colleges' operations.

Bruce always advocates for students and other underrepresented people by mentoring and encouraging them in civic participation. He has worked closely with diverse student and disability communities helping many achieve active and respected positions in student government and civic participation.

Bruce has also spent his entire academic tenure advocating as a student for students in higher education at California's Capitol in Sacramento. He continues to work to reduce excessive tuition and class fees, increase college grants and opportunities for students to enter and maintain their college careers towards graduation.

Bruce holds a Master's Degree in Social Work with a focus on Organizational Development and Life Coaching. He is a Health Educator of over 25 years having taught Ergonomic Health & Safety and Wellness programs. He is a 45 year veteran of martial arts, thirty of them being in the venerable Chinese practice of T'ai Chi and other internal arts, and is also highly recognized nationally as a tournament judge and for his teaching skills.

Bruce enjoys life in San Francisco and the Bay Area with his service dog, Charlie.

Bruce M. Wolfe, M.S.W.

— Page Street  
S.F., CA 94117-1803  
415- —  
— @brucewolfe.net

## RESUME

### HIGHLIGHTS

- Experienced & learned in all CA government & nonprofit open meetings, public records and higher education laws
- Experienced & learned in higher education budgets and budgeting
- Revised many organizational constitutions, bylaws, policies, rules & other governing documents
- Co-wrote several legislative bills including AB1857- Gloria Romero Open Meetings Act of 2000
- Over five years' management experience emphasizing a collaborative yet decisive style as a team player, board member and in board dynamics.
- Adept at building productive relationships to further the organization's goals.
- Persuasive skills, both written and verbal.
- Specific focus on personal leadership and program development.
- Excellent nonprofit policy and legislative skills.

### DEVELOPMENT / MOTIVATION WHILE SERVING ON BOARDS & BODIES

- Increases participation in representation and administration decisionmaking
- Assists in identifying interests and concerns, and finds innovative ways to implement them.
- Increases motivation for participation and public speaking.
- Able to write persuasive letters and documents, frequently influencing decision makers.
- Helps members develop leadership skills and motivation to carry out their concerns without substantial reproach.

### BUSINESS & EMPLOYMENT

2007-present Chief Information & Technology Officer and Social Worker  
Marin Institute, San Rafael, CA

2008-present President  
Vcampaign, San Francisco, CA

## EXPERIENCE

2010 President

DogPAC of SF

2009 Treasurer

Harvey Milk LGBT Democratic Club PAC

2007-present Vice-President

Haight Ashbury Neighborhood Council

2005-2008 Member (unanimously re-appointed second term)

SF Sunshine Ordinance Task Force

Committees: Rules (Chair); Complaints; Education, Outreach & Training

2005-present Member

Sierra Club – SF Group and Bay Area Chapter

Notable: Lead Liaison to City Hall for passage of Community Choice Aggregation (under AB117, Migden) and Community Choice Energy Alliance (CCEA)

2006-2008 SF Ambassador

Veterans Inured At Work (VIAW)

Duties: Meet with SF legislators

2006-present Steering Committee Member

SF Coalition for Transit Justice

2004-2006 Council member

SF Department of Health -

Eastern Neighborhoods Community Health Impact Assessment (ENCHIA)

Duties: Community representative/advocate on housing issues from SF Community Land Trust

2004-2008 Committee member (appointed by SFUSD Commissioner Eric Mar)

Prop H (Ammiano) – SFUSD School Enrichment Fund Advisory Committee to Board of Education

Duties: To review programs and services as outlined in Prop H, and make recommendations to the Board of Education

2003-present Board member

SF Community Land Trust

Committees: Funding, Organizational Development

Notable: Completed purchase of property from City College to provide lifetime affordable housing to Chinese immigrant families.

2004 Senior Campaign Staffer

Ross Mirkarimi for Supervisor, San Francisco

Duties: Managed facilities, technology, organizational infrastructure

Notable: Managed telecommunications and computer network, provided organizational infrastructure support, campaign team, promotional fulfillment.

January-July, 2004 Financial Manager  
SF Student Community Housing Organization (SFSCHO)  
Duties: Managed finances and budget  
Notable: Put org back in financial stability

2004-present Founding Member  
Progressive Voter Project (PVP)  
August-December 2003 Senior Campaign Staffer  
Matt Gonzalez for Mayor, San Francisco  
Duties: Managed facilities, technology, organizational infrastructure  
Notable: Managed telecommunications and computer network, provided organizational infrastructure support, campaign team, promotional fulfillment.

2001-2004 Chair/member  
Learning Support Services Coalition - San Francisco  
Duties: Board development, policy creation and strategy planning  
Notable: Concerns with school social workers, psychologists, counselors and nurses in San Francisco Unified School District  
-Led successful campaign to increase staff rolls of School Social Workers and Nurses in SF Unified School District through the passage of Prop H (Sup. Ammiano, 2004)

2001-present Education & Training Team Coordinator  
National Association of Social Workers (NASW)-CA Chapter; Social Action/Social Justice Council  
Duties: Provide educational and training plans and processes  
Notable: Design and facilitate annual Social Action Workshop conference for over 300 participants

2000-2002 Intern  
Assemblywoman Carole Migden  
Duties: Case mgmt., field work, policy analysis  
Notable: Helped countless constituents; co-brokered funding for CALLES Anti-Gang/Violence Prevention Program; gave presentations on behalf of the Assemblywoman.

2000-2003 Steering committee member  
Education In Action (EIA)  
Duties: Fundraising and community organizing

1999-2001 Worker Representative  
CA Department of Industrial Relations, Commission on Health & Safety and Worker's Compensation (CHSWC) Advisory Committee

1999-2000 Intern (Roma Guy, MSW, Supervisor)  
Bay Area Homelessness Program (BAHP), S.F., CA  
Duties: case manager and disability coordinator

1998-2000 Intern  
Tenant/Owner Development Corp (TODCO), S.F., CA  
Notable: Created computerized map of housing inventory in the South of market district of S.F.

1994-present Peer counselor/Presenter  
East Bay RSI Support Group, Oakland, CA

1994-present Community advocate  
**WORKSAFE!** Representing workplace safety and workers' compensation policy

1993-present Freelance consultant and producer/director  
Vision Arts Video/Media Research Associates, S.F., CA  
Notable: Acting as outside consultant for video productions of educational videos of Chinese internal health & martial arts.

1993-present Advisor and creative consultant  
Health Arts Wellness Services, Berkeley, CA  
Notable: Development of The Desktop Vacation™, on-site ergonomic preventative health and safety programs for business, and Stress Warning Radar™.

1991-present Health Educator/Instructor  
Integral Ch'uan Institute, Berkeley, CA  
Job duties: Instructor & tour manager for chief facilitator and school, instructor for the martial and health art of Ch'i Kung(Qigong), T'ai Chi Ch'uan(taijiquan) & other Chinese Internal Arts; general operations of school; develop & manage website and arrange international touring circuit.

1992-97 National Executive Secretary, Chinese Martial Arts Program & Level 1 Judge  
Amateur Athletic Union (AAU), Orlando, FL

1991-92 Assemblyline trainer and supervisor, End-of-line technician  
Audible Illusions  
Duties: All provisions from ground-up assembly through delivery of esoteric, electronic audio components and speakers.

1990-91 Trail guide, wrangler, ranch hand  
Holidays On Horseback, Descanso, CA  
Duties: Performed all duties of ranch management including dispatching and care of over forty horses and other farm animals.

1986-90 Owner  
Counter Theft/Clandestine Enterprises, Mamaroneck/Harrison, NY  
Duties: Sales, Service and Installation of professional-grade wireless/wired security products, telephone and data systems, closed-circuit video, Audio and cable systems, trained complete staff including motivational management and ergonomic health & safety.

1981-87 Owner  
BG's Autosound/Westchester Autophonics, Ltd., White Plains, NY  
Duties: Sales service, Installation of custom, esoteric car audio systems, burglar alarms and accessories, trained complete staff including motivational management and ergonomic health& safety.



1994-1998 Peace Officer of the State of New York, Supervisor/Agent  
Yonkers' Society for the Prevention of Cruelty to Children (SPCC), Yonkers, NY  
Duties: Supervisor/agent for NY state chartered nonprofit agency in the investigation and protection of child abuse & neglect victims.

1983-85 Partner & Talent Manager  
IMMP Media productions, Ltd., Hartsdale/New York, NY  
Duties: Oversight on business operations, provided contacts, Public Relations, and consulted & advised talent agents.

1981-1990 Instructor/Student  
Red Lion T'ai Chi Ch'uan School, Dobbs Ferry, NY  
Duties: instructed others in the nature, study & practice of T'ai Chi as a health preventative maintenance program, philosophy and martial art. Learned the art of teaching and assessing student's needs.

1976-82 Sound reinforcement engineer, technician, operator and stage hand  
Pragmatech Sound Corp., New Rochelle/Bronx, NY  
Duties: All facets of business & operations on-the-road.

### STUDENT GOVERNMENT & CAMPUS POSITIONS

1999-2000 President  
Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA  
Duties: Chief Executive Officer/General Manager; Official representative; Submits to the Board of Directors the A.S. Budget for their consideration the proposed budget of the Associated for the subsequent fiscal year  
Notable: developed campus shared governance program for student participation; Prevented student fee increase; Organized students on campus policies on sweatshops; Co-wrote Gloria Romero Open Meetings Act of 2000; Organized students on housing & homelessness issues; CFA Teach-in speaker

1998-99, 2001-2002 College of Health & Human Services Representative & Chief Justice/Parliamentarian  
Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA  
Duties: Make decisions and representation on behalf of students  
Notable: Developed book loan program; Organized students on prison industrial complex; Organized students on athletics issues; Revise bylaws & policies; Organized students on housing & homelessness issues; Organized students on disability issues; CFA Teach-in speaker

2002-2003 Vice-President of External Affairs  
Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA  
Duties: Chairs External Affairs Committee; analyzes and prepares resolutions on legislation and academic affairs for approval by the Board of Directors; Plans workshops and events of political and academic nature, and community organizing; Represents on local, state and national levels.  
CA State Student Association (CSSA) Legislative Affairs Officer & Chair  
Duties: Served on Executive committee; Chair Legislative Affairs Committee  
Notable: Brought accountability to organization; Carried legislation to Capitol; Coordinated with Legislative Affairs Director on legislation & lobbying efforts; Wrote legislation & policies; Oversaw Lobby Corps officer & clinic; Oversaw CHESS

**1998-2003 Shared Governance**

**Associated Students of San Francisco State University, Inc. (ASISFSU), SF, CA**

CSU: Chancellor's advisory cmte. On services to students with disabilities.

SFSU: student affairs cmte., Advisory cmte. On students, faculty & staff with disabilities, College of extended learning dean search cmte., student/campus fee advisory cmte., human relations advisory cmte., academic senate, Franciscan shops, inc. board of directors

**City College of San Francisco (CCSF), S.F., CA**

**Notable: Taught the nature of stress management and preventative health care in the workplace.**

1995-2000 Instructor for Faculty/staff Flex Days; Featured guest speaker for Concert & Lecture series; instructor for various classes (volunteer)

**City College of San Francisco (CCSF), S.F., CA**

**1997-98 Executive Vice-president/Vice-president of Administration**

**Associated Students of CCSF**

**1996-97 Director of Technology**

**Associated Students of CCSF**

**1996-98 Campus Representative**

**California State Assn. of Community Colleges (CALSAACC)**

**1996-97 Intern**

**High tech Center for Disabled People at CCSF**

Duties: Assist and aide users in the use of computers, software and stress management.

**1995-98 Member/Organizer**

**Political Action Coalition at CCSF**

Notable: No on Props 209, 187; Yes on Props 221, 227

**1995-1998 Created T'ai Chi club**

**1995-1997 Member**

**-Disabled Students Club**

**-Shared Governance at CCSF**

**- College Advisory Council, Teaching & Learning Technology Roundtable, Academic Policies Cmte., Computer Policies cmte., Campus Arts Cmte.**

## EDUCATION

San Francisco State University (SFSU), S.F., CA  
School of Social Work  
Graduated: Bachelor's in Social Work (B.S.W.), 2000  
Post-Graduate, Master's in Social Work (M.S.W.), 2004

City College of San Francisco (CCSF); S.F., CA  
Undergraduate, focus: Social Work, Interpersonal Communication,  
Adaptive technology, labor studies 1995-98  
High Tech Center, intern  
T'ai Chi Club, President  
Disability Rights Club, member

Institute for Audio Research; Greenwich Village, NY  
Audio engineering, 1979-80  
All facets from the nature and physics of sound to production & mastering.

Monmouth College; West Long Branch, NJ  
Undergraduate, electronic Engineering, 1978-79  
Technician & Deejay for WMCX-Fm stereo; Technician and operator of audio/visual; Lighting, audio  
& production designer for drama dept.

New Rochelle High School; New Rochelle, NY  
Graduate, class of 1978  
Audio/visual & technology operator, Stage crew, lighting/audio designer and engineer.

## Relevant Skills and Experience

### Social work:

- non-profit mgmt
- grantwriting & fundraising
- organizational development
- empowering and motivating organizational steps
- conflict & crisis mgmt
- Policy development
- budget development & tracking
- program development
- leadership & group development
- Interviewing & counseling
- Working w/ diverse communities
- Recognizing students' needs in the context of personal, family and community and applying methods of resolution
- Community organizing
- Legal & business experience w/ 501c3 nonprofits specializing in student gov'ts
- Meeting facilitation

### Business:

- Program development
- Budget & finance
- Human resources
- Risk mgmt
- Workplace safety
- Bylaws/Policy/Resolutions creation, development & revision
- Org'l development
- Meeting facilitation with parliamentary skills
- Board development
- Office mgmt
- IT mgmt, network infrastructure & security
- Communications systems
- Social office communication
- Inventory control
- External resource assessment

References furnished upon request

- Org'l legal aspects
- Political analysis & legislation development
- Contracts & agreements
- Org'l direction for electoral campaigns
- Facilities mgmt & operations

### Related skills & experience:

- Insurance
- Risk mgmt
- Workplace safety
- Counseling on business issues
- Org'l direction for electoral campaigns
- IT, network and website mgmt
- Policy & Legislative creation & analysis

### Skills

- Interpersonal communicator
- Computer technology: Windows, Macintosh, networks; Experienced with voice-recognition applications, i.e., DragonDictate® and many other computer programs;
- Advanced experience of Internet
- Proficient in the art of T'ai Chi Ch'uan and other Chinese Internal Health Arts
- Ability to assess others learning processes and skills, and occupational talents
- Experienced in the teaching process
- Experienced working with people with disabilities in various settings
- Calm, patient, attentive, supportive listener
- Assertive towards reaching goals
- Resourceful, motivated and contributing
- Cheerful, respectful and sensitive to others' needs

COVER PAGE

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Wolfe	Bruce	M	( 415 ) _____
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE ZIP CODE OPTIONAL: E-MAIL ADDRESS
_____ Page St.	San Francisco	CA	94117 _____ @brucewolfe.net

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
 City & County of San Francisco

Division, Board, District, if applicable:  
 Sunshine Ordinance Task Force

Your Position:  
 Seat #8

> If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

> Total number of pages including this cover page: 2

> Check applicable schedules or "No reportable interests."  
 I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/25/2010  
(month) day, year

Signature *Bruce Wolfe*  
(File the originally signed statement with your filing official.)

SCHEDULE A-1

Investments

Stocks, Bonds, and Other Interests  
(Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
Bruce M Wolfe

NAME OF BUSINESS ENTITY  
Vcampaign, Inc.

GENERAL DESCRIPTION OF BUSINESS ACTIVITY  
Software as a Service Provider

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
 (Describe)  
 Partnership     Income of \$0 - \$500  
                                   Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_/\_\_\_\_/09      \_\_\_\_/\_\_\_\_/09  
 ACQUIRED                  DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
 (Describe)  
 Partnership     Income of \$0 - \$500  
                                   Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_/\_\_\_\_/09      \_\_\_\_/\_\_\_\_/09  
 ACQUIRED                  DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
 (Describe)  
 Partnership     Income of \$0 - \$500  
                                   Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_/\_\_\_\_/09      \_\_\_\_/\_\_\_\_/09  
 ACQUIRED                  DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
 (Describe)  
 Partnership     Income of \$0 - \$500  
                                   Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_/\_\_\_\_/09      \_\_\_\_/\_\_\_\_/09  
 ACQUIRED                  DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
 (Describe)  
 Partnership     Income of \$0 - \$500  
                                   Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_/\_\_\_\_/09      \_\_\_\_/\_\_\_\_/09  
 ACQUIRED                  DISPOSED

NAME OF BUSINESS ENTITY

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE  
 \$2,000 - \$10,000       \$10,001 - \$100,000  
 \$100,001 - \$1,000,000       Over \$1,000,000

NATURE OF INVESTMENT  
 Stock       Other \_\_\_\_\_  
 (Describe)  
 Partnership     Income of \$0 - \$500  
                                   Income Received of \$500 or More (Report on Schedule C)

IF APPLICABLE, LIST DATE:  
 \_\_\_\_/\_\_\_\_/09      \_\_\_\_/\_\_\_\_/09  
 ACQUIRED                  DISPOSED

Comments:



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

Print Application

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat #8

Name: David Edward Snyder

Home Address: — Broadway Terrace, Oakland CA 94618 Zip: 94618

Home Phone: Occupation: Attorney

Work Phone: 415-774-3117 Employer: Sheppard, Mullin, Richter & Hampton

Business Address: Four Embarcadero Center, 17th Floor, San Francisco CA Zip: 94111

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence): Oakland

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached letter and resume.

**Education:**

J.D., University of California, Berkeley School of Law (Boalt Hall)  
M.A., Columbia University Graduate School of Journalism  
B.A., University of Texas at Austin

**Business and/or professional experience:**

Media lawyer, former newspaper reporter (Washington Post, Dallas Morning News, Albuquerque Tribune)

**Civic Activities:**

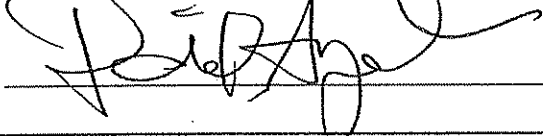
Former co-president, Boalt Hall Democrats; member of Society of Professional Journalists Freedom of Information committee; volunteer, Jerry McNerney for Congress; volunteer, Barack Obama for President

Ethnicity: (optional) Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, become public record)**

Date: 1/21/10 Applicant's Signature: (required)   
Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

## David E. Snyder

---

Four Embarcadero Center  
17<sup>th</sup> Floor  
San Francisco CA 94111  
dsnyder@sheppardmullin.com  
415-774-3117

### EDUCATION

#### UNIVERSITY OF CALIFORNIA, BERKELEY LAW SCHOOL (BOALT HALL)

J.D., May 2008.

*Honors:* **Boalt Hall Fellowship** (\$20,000/yr. merit-based tuition award); **American Jurisprudence Award**, highest grade in Information Privacy Law course; **Prosser Prize**, second-highest grade in Legislation course; **Best Oral Argument**, Written and Oral Advocacy course; **High Honors**, Appellate Advocacy course.

*Activities:* Student instructor, Written and Oral Advocacy course; Student instructor, Appellate Advocacy course; Workers' Rights Clinic; Co-President, Boalt Hall Democrats; Articles Editor, *Berkeley Journal of Criminal Law*; campaign volunteer, Jerry McNerney for Congress; campaign volunteer, Barack Obama for president.

#### COLUMBIA UNIVERSITY

M.S. with honors, Journalism, May 2000.

*Honors:* **Nona Balakian Award for Literary Journalism.**

#### THE UNIVERSITY OF TEXAS AT AUSTIN

B.A. with highest honors, English and Plan II (Liberal Arts Honors), May 1997. (GPA: 3.96. Major GPA: 4.0.)

*Honors:* **Phi Beta Kappa**; **Normandy Scholar** – semester-long study of World War II, concluding in a 3-week colloquium in Caen, France; **Outstanding Academic Achievement Award** – College of Liberal Arts; **College of Liberal Arts Merit Scholarship** – 1996-97; **University of Texas Undergraduate Research Grant** – to attend the 1997 *Shakespeare and Ireland* conference at Trinity College, Dublin; **National Merit Scholar.**

### PROFESSIONAL

STATE BAR OF CALIFORNIA – Admitted in January 2009.

STATE BAR OF NEW MEXICO – Admitted in December 2009.

### EXPERIENCE

#### SHEPPARD, MULLIN, RICHTER & HAMPTON, San Francisco, CA

Associate (October 2009 -- present)

Litigated cases under the California Public Records Act, the Brown Act; defended newspaper and television clients against libel claims; argued for unsealing records in San Jose federal court.

#### NEW MEXICO SUPREME COURT

Law Clerk to Hon. Richard C. Bosson (August 2008 – August 2009)



Researched and drafted opinions on wide range of criminal and civil matters; wrote memoranda on same to Justice and to full court.

**ELECTRONIC FRONTIER FOUNDATION**, San Francisco, CA  
**Legal Intern** (January 2007 – May 2007)

Researched and wrote on free-speech issues; co-wrote op-ed for local legal newspaper; assisted with EFF lawsuit against Bush administration over warrantless wiretapping.

**U.S. COURT OF APPEALS FOR THE NINTH CIRCUIT**, San Francisco, CA  
**Extern to Hon. John T. Noonan, Jr.** (July 2006 – August 2006)

Wrote bench memorandum and performed other research and writing tasks for the Court.

**SAMUELSON LAW, TECHNOLOGY & PUBLIC POLICY CLINIC**, Boalt Hall, Berkeley, CA  
**Research Assistant to Director Deirdre K. Mulligan** (February 2006 – May 2008)

Researched Fourth Amendment implications of technological surveillance such as wiretapping and video cameras; co-wrote op-ed in the *San Francisco Chronicle* on civil liberties and national security; co-wrote op-ed in the *San Jose Mercury-News* on electronic voting; researched and helped write testimony for a Department of Homeland Security Privacy Advisory Committee hearing; co-wrote an op-ed on the civil liberties implications of video surveillance, which ran in the *Fresno Bee*; researched Fourth and First Amendment implications of police video surveillance.

**THE WASHINGTON POST**, Washington, DC (June 2000 – July 2005)  
**Staff Writer/criminal justice** (November 2003 – July 2005)

Covered court system and police in Montgomery County, Maryland, the DC metropolitan area's second-largest jurisdiction – an urban-suburban county of 950,000 residents. Published approx. 200 articles per year.

*Special assignments:*

\*Dispatched for National desk to cover the 2004 Florida hurricanes.

\*Dispatched for National desk to cover the 2004 presidential race, spending two weeks traveling with and writing about Democratic vice presidential nominee John Edwards.

\*Covered the three-month 2005 legislative session of the Maryland General Assembly.

**Staff Writer/general assignment** (August 2000 – November 2003)

Launched the Post's Frederick County, Maryland bureau, opened to cover a growing county of 300,000 on Washington's exurban fringe. Worked in a solo bureau to establish sources and write narratives on life in the metropolitan area's newest frontier. Published approximately 450 articles in three-year period.

*Special assignments:*

\*2003 Baltimore mayoral race.

\*2002 sniper killings in metropolitan area.

\*Dispatched for National desk to Cleveland for 2003 blackouts.

\*Dispatched for National desk to Pennsylvania for two weeks to cover crash of United flight 93 on Sept. 11, 2001.

**THE NEW YORK TIMES**, New York, New York  
**Freelancer** (1999-2000)

Wrote several articles for The City section, including a feature-length story for the section cover about former residents of Queens trying to reconnect with their borough.

**THE DALLAS MORNING NEWS** (March 1998 – June 1999)

**Staff Writer/general-assignment, Denton County** (January 1999 – June 1999)

**Intern, Texas & Southwest section** (June 1998 – December 1998)

**Freelancer, Texas & Southwest section** (March 1998 – June 1998)

**ALBUQUERQUE TRIBUNE** (August 1997 – December 1997)

**Intern, Metropolitan section**

**AUSTIN CHRONICLE** (May 1997 – August 1997)

**Intern, freelancer**

## REFERENCES

Richard C. Bosson  
Justice  
New Mexico Supreme Court  
505-827-4892  
suprcb@nmcourts.gov

Deirdre K. Mulligan  
Formerly Director of Samuelson Law, Technology and Public Policy Clinic  
University of California, Berkeley School of Law (Boalt Hall), now professor at University of  
California, Berkeley Information School  
510-642-0499  
dkm@ischool.berkeley.edu

Sydney Trent  
Deputy Editor  
The Washington Post Magazine  
202-334-7585  
trents@washpost.com

Michael Janeway  
Professor (journalism and the arts)  
Columbia University  
212-854-7437  
mj153@columbia.edu

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
<u>SNYDER</u>	<u>DAVID</u>	<u>EDWARD</u>	<u>(415) 774-3117</u>	
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE
<u>FOUR EMBARRASERO CENTER, 17th Floor S.F. CA</u>				<u>94111</u>
			OPTIONAL: E-MAIL ADDRESS	
			<u>dsnyder@sheppardmullin.com</u>	

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
S.F. SUNSHINE ORDINANCE TASK FORCE

Division, Board, District, if applicable:

Your Position:

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of \_\_\_\_\_

City of SAN FRANCISCO

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: 1/25/2010

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 7

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1/25/2010  
*(month, day/year)*

Signature [Signature]  
*(File the originally signed statement with your filing official.)*

**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION  
 Name \_\_\_\_\_

▶ 1. INCOME RECEIVED	▶ 1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Sheppard, Mullin, Richter &amp; Hampton</u>	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) <u>Four Embarcadero Center, 17th Floor, SF CA 94111</u>	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Practice of law</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION <u>Lawyer</u>	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input checked="" type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Sale of _____ <small>(Property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____ ADDRESS (Business Address Acceptable) _____ BUSINESS ACTIVITY, IF ANY, OF LENDER _____ HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	INTEREST RATE      TERM (Months/Years) _____% <input type="checkbox"/> None    _____ SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small style="margin-left: 150px;">Street address</small> _____ <small style="margin-left: 150px;">City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small style="margin-left: 150px;">(Describe)</small>
---	---

Comments: \_\_\_\_\_

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2010 JAN 22 PM 4:29

BY AK

David E. Snyder  
Four Embarcadero Center  
17th Floor  
San Francisco, CA 94111  
415-774-3117  
dsnyder@sheppardmullin.com

Richard Knee  
Chair  
San Francisco Sunshine Ordinance Task Force  
1 Dr. Carlton B. Goodlett Place  
City Hall, Room 244  
San Francisco, CA 94102-4689

January 21, 2010

Dear Richard:

I am a lawyer and former newspaper reporter, and am writing to apply for the opening in seat #8 of the San Francisco Sunshine Ordinance Task Force.

Advocating for open meetings and open records have been a large part of my life's work, first as a journalist and now as an attorney specializing in media law. Since passing the California bar exam and beginning work for the firm of Sheppard, Mullin Richter & Hampton, I have litigated cases advocating for open records under the California Constitution and the state Public Records Act, and am right now in the midst of litigating a case arguing for open meetings under the state's Brown Act.

I worked as a newspaper writer for eight years before enrolling in law school, most recently as a criminal justice reporter for *The Washington Post*. During my career at three newspapers, I researched and wrote many hundreds of articles on subjects as varied as anthrax and presidential campaigns, floods and droughts. Perhaps more importantly for the purposes of the Sunshine Ordinance Task Force, I covered more school board meetings, city council meetings, county council meetings and planning board meetings than I could ever possibly count.

I am a graduate of the Columbia University Graduate School of Journalism, and had my first paid newspaper job when I was 15 years old, for the sports pages of *The Albuquerque Tribune*.

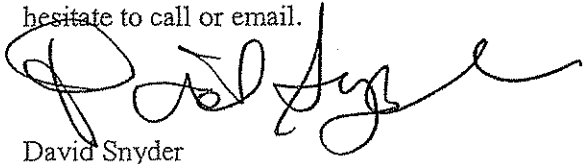
As a working journalist, I came into daily, ground-level contact with the importance of sunshine laws -- and well understand their fragility.

While in law school, I competed in the National First Amendment Moot Court Competition, and have worked on free-speech issues as part of an internship with the Electronic Frontier Foundation, as well as a summer associateship with Sheppard Mullin, where I worked on litigation relating to open records issues for the *San Jose Mercury-News*.

Upon graduating from law school, I have made First Amendment and communications law my practice area. I believe I would be an asset to the Task Force and hope you will seriously consider my application.

I have attached my resume.

Thank you for your time and for your consideration. If you have any questions, please do not hesitate to call or email.

A handwritten signature in black ink, appearing to read "David Snyder", written in a cursive style.

David Snyder

415-774-3117

dsnyder@sheppardmullin.com



**Board of Supervisors**  
**City and County of San Francisco**  
 1 Dr. Carlton B. Goodlett Place, Room 244  
 (415) 554-5184 FAX (415) 554-7714

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2/15/10 15 PM 4:02  
 Print Application  
 BY \_\_\_\_\_

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): Seat # 8

Name: GREG CRUMP  
 Home Address: 63rd Street Oakland, CA Zip: 94609  
 Home Phone: 415 Occupation: CCSF - DPW, Public Communications  
 Work Phone: 415 554 6960  
 Business Address: City Hall, Rm. 348 Zip: 94102

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.
- Not in prison or on parole for a felony conviction
- A resident of San Francisco  Yes:  No: (Place of Residence): OAKLAND

Please state your qualifications (attach supplemental sheet if necessary)

see attached Resume and Letter of Interest.

Education:

(↑)

Business and/or professional experience:

↑

Civic Activities:

Ethnicity: (optional) Caucasian Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once completed, this form, including all attachments, becomes public record)

Date: 1-15-10 Applicant's Signature: (required) Greg Crump  
Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:  
 Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_



# GREGORY CRUMP

— 63<sup>rd</sup> Street, Oakland, CA 94609  
415 ————— @gmail.com

## Education

Master of Public Administration, San Francisco State University (May 2009)  
Bachelor of Arts in Communications, Journalism, Washington State University (1998)

## Qualifications

- More than 7 years public service in a nonprofit and government setting, working with issues of poverty, housing, public works, government and web 2.0 issues
- Experience collaborating with multiple agencies, CBOs and government, performing public outreach, directing volunteers, training staff, meeting tight deadlines, working with the media, compiling and developing reports
- Effective and capable communicator and researcher, skilled quantitative analyst, superior writer, excellent presenter, public relations specialist, social media and web 2.0 strategist

## Experience

*Public Information Officer, Department of Public Works, City and County of San Francisco, San Francisco, CA*

August 2008 - present

For the Office of Communications and Public Affairs, perform public communications and outreach duties, write, edit and disseminate press releases/PSA's, work with media, create formal letters for city officials, employee/community newsletters, and department/public literature. Maintain and contribute content to department website. Analyze complex information about DPW programs, policy, bond measures, capital projects and frame for public. Key player in the department's migration toward innovative web and government and web 2.0 processes and strategies, increasing capacities to communicate effectively with community stakeholders, incorporate feedback and input into DPW's activities. Plan and coordinate community events, perform public outreach, develop communications plans for events and campaigns, address constituent concerns and questions.

*Research Assistant, San Francisco State University, San Francisco, CA*

September 2008- May 2009 (Part-time while in grad school)

Conduct searches for relevant journal articles, annotate and present to faculty. Research centers around devolution of government services, importance of networks and collaboration, and sustainability and resilience issues for community based organizations.

*Case Manager III, Episcopal Community Services, San Francisco, CA*

November 2005-February 2008

Help formerly homeless residents retain permanent supportive housing through case management in the Mayor's Care-Not-Cash Program. Write and edit monthly newsletter, plan community events, train staff, and manage and direct volunteers. Perform client assessments, outreach, planning, money management, community outreach, and advocacy. Provide linkage to necessary services, such as medical and mental health providers, substance abuse treatment facilities, entitlement services and crisis support services.

*Counselor, Compass Center, Men's Shelter, Seattle, WA*

February 2002 - November 2005

Provide services and support to homeless men at emergency overnight shelter. Coordinate meal service nightly for 40 men, interact with clients to maintain a safe environment, register new clients, and provide information to new and existing residents. Mediate conflicts, direct volunteers, document client behaviors and update statistics.

*Counselor Staff, Downtown Emergency Service Center, Seattle, WA*

September 2004 – November 2005

Ensure a safe environment for 200+ homeless men and women by enforcing agency rules, interacting with clients and monitoring dorms. Log client actions and behaviors, assist meal service, provide information and referrals, work with and direct volunteers.

### **Community Involvement**

*Community Volunteer/Intern, Office of Supervisor Ross Mirkarimi, San Francisco, CA*

November 2007- August 2008

Perform research on a wide range of public policy topics, including public safety, city budget, community health issues, land use, city events and constituent concerns. Write and edit articles in the monthly newsletter. Prepare briefs on legal matters and policy concerns, review ordinances and resolutions, train other volunteers. Interact with the public, providing resources and referrals, and linkage to legislative aides and the Supervisor. Prepare for and table monthly events.

*Housing Information Counselor, Project Homeless Connect, San Francisco, CA*

December 2005- present

Work with and provide linkage to a multitude of City agencies, counsel homeless individuals looking for information about housing options. Assist with training for new volunteers. Lend support to phone canvassing efforts to increase volunteer participation.

*Volunteer, Glide Memorial Church, Larkin Street Youth Services, Tipping Point Community, Sunday Streets SF, San Francisco, CA*

December 2005 - present

Provide services and serve meals to low income individuals and families. Assist with organization for yearly toy distribution, help decorate and set up for holiday events for clients. Staff high-level fundraising events.

*Volunteer, Urban Outreach Committee, Seattle, WA*

January 2003 – November 2005

Participate in activities with homeless advocacy committee, discussing actions and strategies to support City homeless population, fund and provide a bimonthly breakfast, serving over 500 individuals.

- 1<sup>st</sup> Place Award, 2009 ASPA MPA Team Presentation Competition, 2<sup>nd</sup> Place Award, 2009 ASPA MPA Empirical Research Competition
- Co-founder and President of WSU Chapter for Coed Service Fraternity Alpha Phi Omega (1998)
- Eagle Scout Award
- Check out my online academic portfolio from SFSU (<http://userwww.sfsu.edu/~gcrump/>)

Gregory Crump  
— 63<sup>rd</sup> Street  
Oakland, CA 94609  
(415) ———  
———— @gmail.com

Sunshine Ordinance Task Force  
San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

RE: Sunshine Ordinance Task Force Seat Vacancy

January 15, 2009

To whom it may concern:

Please consider me for appointment to the open seat on the Sunshine Ordinance Task Force. I believe I would be a valuable asset to the task force as I have demonstrated interest and experience in the issues of citizen access and participation in local government. In May 2009, I graduated with my Master of Public Administration from San Francisco State University studying and writing about citizen participation and the importance of citizen engagement, and I have spent a little more than two years at City Hall working on public outreach and communications issues.

With me you are getting a passionate, organized professional who studied public policy; someone who is in tune with San Francisco and its politics and legal issues; and a public servant with a solid background with nonprofit organizations and city government, public information and innovative communications technologies.

While in grad school, I volunteered at Supervisor Ross Mirkarimi's office two days a week in 2007/2008, working with constituents and assisting the Legislative Aides. This experience gave me my first taste of the fast-paced, demanding conditions that elected officials and their staff work under, and an appreciation for the inner workings of public service in City Hall.

In August 2008, I moved upstairs, where I have been working for DPW in the Public Affairs Office. I contribute to communications plans and public outreach activities. Most notably, I am responsible for setting up a process and strategy for DPW to embrace social media tools and increase opportunities for citizen participation. I also write press releases, create content for the website and electronic newsletters, and reach out to residents and merchants, and the press.

I spent the bulk of my career before grad school in the nonprofit sector, working with the homeless in Seattle and San Francisco; and I have firsthand knowledge of how poverty and injustices affect the human condition. Education and citizen access to information is paramount in today's world, and though the ways people disseminate and acquire information is rapidly evolving, the core values of accountability and transparency must remain as the foundation of good governance. I look forward to hearing from you.

Sincerely,

Greg Crump

**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER		
CRUMP	GREG	C.	(415)	_____	
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
_____	63rd St.	Oakland	CA	94609	_____

**1. Office, Agency, or Court**

Name of Office, Agency, or Court: \_\_\_\_\_

Division, Board, District, if applicable: \_\_\_\_\_

Your Position: \_\_\_\_\_

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: Sunshine Ordinance Task Force

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Annual: The period covered is January 1, 2008, through December 31, 2008.

-OR-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

The period covered is January 1, 2008, through the date of leaving office.

-OR-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

▶ Total number of pages including this cover page: \_\_\_\_\_

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes - schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes - schedule attached  
*Investments (10% or greater Ownership)*

Schedule B  Yes - schedule attached  
*Real Property*

Schedule C  Yes - schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes - schedule attached  
*Income - Gifts*

Schedule E  Yes - schedule attached  
*Income - Gifts - Travel Payments*

-OR-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 1-15-10  
(month, day, year)

Signature Greg Crump  
(File the originally signed statement with your filing official.)



**Board of Supervisors  
City and County of San Francisco  
1 Dr. Carlton B. Goodlett Place, Room 244  
(415) 554-5184 FAX (415) 554-7714**

**Print Application**

**Application for Boards, Commissions and Committees**

Application for Appointment to: Sunshine Ordinance Task Force  
Name of Board, Commission, Committee, or Task Force

Seat # or Category (if applicable): 8 (currently vacant), 9 and 10 (term expires April 27, 2010)

Name: Hope Johnson

Home Address: McAllister Street, Apt. B2, San Francisco, CA Zip: 94115

Home Phone: (415):                      Occupation: Contract Litigation Paralegal

Work Phone: (415):                      Employer: Self-Employed

Business Address: McAllister Street, Apt. B2, San Francisco, CA Zip: 94115

Check All That Apply:

- A citizen of the United States.  At least 18 years old on or before Election Day.   
 Not in prison or on parole for a felony conviction   
 A resident of San Francisco  Yes:  No: (Place of Residence):

Please state your qualifications (attach supplemental sheet if necessary)

Please see attached supplemental sheet and resume.

**Education:**

University of California at Los Angeles, B.A. Psychology  
 University of California at Berkeley Law School (Boalt Hall), completed first year

**Business and/or professional experience:**

15 years in legal field. Please see attached resume.

**Civic Activities:**

Please see attached resume.

Ethnicity: (optional) Caucasian

Sex (optional) M  F

Have you attended any meetings of the Board/Commission to which you wish appointment?  Yes  No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

**(Please Note: Once completed, this form, including all attachments, become public record)**

Date: 2/9/2010 Applicant's Signature: (required) Hope Johnson

Please Note: Your application will be retained for one year.

**FOR OFFICE USE ONLY:**

Appointed to Seat #: \_\_\_\_\_ Term Expires: \_\_\_\_\_ Date Seat was Vacated: \_\_\_\_\_

04/17/09

RECEIVED  
 BOARD OF SUPERVISORS  
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 2010 FEB 10 PM 1:32  
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## Supplemental Application for Sunshine Ordinance Task Force

Applicant: Hope Johnson  
Seat: 8 (currently vacant), and 9 and 10 (term expires April 27, 2010)  
Date: February 9, 2010

### Qualifications:

Employment in the legal field over the last 15 years has afforded me the opportunity to sharpen skills essential to effectively serve on the Sunshine Ordinance Task Force. I am highly proficient at interpreting and applying state, federal, and local rules, case law, and tariffs; conducting investigations; locating and interviewing witnesses and experts; reviewing documents for relevant information and proper format; maintaining confidentiality; and analyzing issues related to privilege. This knowledge would be valuable in the assessment of complaints brought before the task force, advising the Board of Supervisors on implementing the Sunshine ordinance in a manner useful to the residents of the City and County of San Francisco, and immediately filling the void left by the task force's vacant seat.

I am very familiar with and active in San Francisco politics. I regularly attend and report on local government boards and meetings such as the San Francisco Democratic County Central Committee and the Animal Control and Welfare Commission that do not receive attention from mainstream media. My writing has appeared in Fog City Journal and my Stay Tuned blog. My interest is non-economic. I am not paid to attend or write but feel residents continue to receive too little information on many issues affecting daily life and demonstrating the substantive reasoning behind policy decisions. I am well-known in local politics for being unafraid to report governmental abuse. In addition, I have recently assisted a local animal rights groups in filing a sunshine complaint to assert the right to public comment at the Animal Welfare Commission, recommended implementation of Sunshine laws on reporting of outcomes San Francisco's homeless animals, and discussed improvement of access to commission meeting archives currently only taped on audiocassette.

# HOPE A. JOHNSON

McAllister Street, Apt. B2 • San Francisco, CA 94115 • (415) \_\_\_\_\_

@earthlink.net

## SKILLS SUMMARY

- Professional, Self-Motivated, Organized
- Detail-Oriented and Flexible
- Accustomed to Demanding Deadlines
- Confident in High-Pressure Situations
- State & Federal Law Proficiency
- Local Law & Tariff Knowledge
- Records Summary
- Legal & Investigative Research
- Legal Document Preparation
- Proofread & Fact-Check
- Trial & Deposition Preparation
- Evidence Collection & Subpoenas
- Confidential Interviews
- Supervise and Train Staff
- Cost Analysis, Time Management

## PROFESSIONAL EXPERIENCE

**2009 - Present**                      **Contract Paralegal**                      **Independent Consultant, San Francisco, CA**

Deposition summary. Medical and employment records summary. Document review, analysis, coding, and management. Subpoena preparation. Legal and investigative research. Trial preparation (exhibit binders, jury instructions, motions in limine, subpoenas). Case assistant training. Site inspections. Witness interviews.

**2004 - 2008**                      **Senior Paralegal**                      **AT&T Legal Department, San Francisco, CA**

Focused in personal injury, property damage, and contract cases for in-house litigators. Prepared legal documents. Interviewed employees, witnesses, and experts for discovery and trial. Collected and interpreted medical and property records and prepared evaluations for attorneys. Attended depositions and trials to provide information and assistance. Researched issues and reported findings to attorneys. Supervised up to four staff members.

*Select accomplishments:* Drafted brief for property damage arbitration, resulting in client dismissal. Researched state gun laws and prepared report for employee reference. Analyzed complex data for breach of contract case, resulting in \$500,000 settlement favoring client. Investigated utility tax data for class action lawsuit.

**2002 - 2004**                      **Paralegal**                      **Bassi Edlin Huie & Blum, San Francisco, CA**

Specialized in asbestos defense litigation. Investigated evidence and prepared settlement recommendations for attorneys. Prepared legal documents and detailed case summary reports. Collected and interpreted medical and property records, and prepared written evaluations for attorneys. Supervised up to four staff members.

*Select accomplishments:* Investigated work sites dating to 1940, reducing client premises liability. Lead paralegal assigned to multi-million dollar wrongful death trial.

**2001 - 2002**                      **Paralegal**                      **Taylor & Gutierrez, Oakland, CA**

Solo office paralegal. Focused in construction defect, personal injury, and employment litigation. Prepared legal documents. Interviewed clients, witnesses, and experts for discovery and trial. Collected and interpreted medical records, and prepared written evaluations for attorneys. Attended depositions and trials to provide information and assistance. Researched issues and reported findings to attorneys. Supervised two staff members.

*Select accomplishments:* Researched state requirements for file retention and prepared firm policy report.

**1994 - 2001**                      **Paralegal**                      **Heller Ehrman, San Francisco, CA**

Recruited to case clerk and promoted to paralegal within one year. Specialized in complex antitrust, product liability, and insurance coverage litigation (1999-2001), and employment and labor litigation (1995-1998). Managed all phases of pleading, discovery, and trial. Interviewed clients, witnesses, and experts for discovery and trial. Maintained confidential firm employee records. Traveled regularly for large volume document reviews. Supervised up to eight staff members.

*Select accomplishments:* Developed manual and conducted seminars on subpoena preparation. Prepared complex appellate appendices for tobacco and employment cases. Participated in modernizing filing system.

**COMPUTER SKILLS:** Microsoft Word, Microsoft Excel, WordPerfect, Internet Research, Outlook Express, Summation, Westlaw, Lexis, Time Management Software, Twitter, Facebook

## EDUCATION

**University of California at Los Angeles, B.A., Psychology**

Activities: Student Counselor for autistic children (Center for the Behavioral Treatment of Children)

**University of California at Berkeley, School of Law (Boalt Hall), Completed first year of law school**

Activities: Events Coordinator for Boalt Criminal Law Association; Workers' Rights Clinic Volunteer

**COMMUNITY ACTIVITIES & AWARDS**

**Best Political Mind 2008 Winner, SFUsualSuspects.com contest (Nov. 2008)**

**ACC Volunteer Cat Behavior and Dog (Sept. 2008 to present)**

**FixSanFrancisco.org, Founding Member, Animal Rights Group (May 2008 to Present)**

**Campaign to Re-Elect Supervisor Ross Mirkarimi, Field Volunteer (July & August 2008)**

**Campaign to Re-Elect Mayor Newsom, Fundraiser Volunteer (Sept. 2006 to March 2007)**

**SF NERT, Registered Volunteer (Certified 4/06)**

**Project Homeless Connect, Client Intake and Story Project Volunteer (Feb. 2005 to April 2007)**

**SFSPCA, Cat Behavior Volunteer, Hospital Trainer, Outreach Volunteer (Dec. 2004 to April 2008)**

**Heller Ehrman Adopt-a-School Program, Pen Pal Volunteer (1994-2001)**



**COVER PAGE**

*A Public Document*

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Johnson	Hope	Annette	( 415 )	—
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE	ZIP CODE
—	McAllister Street, Apt. B2	San Francisco	CA	94115
				OPTIONAL: E-MAIL ADDRESS
				— @earthlink.net

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:  
Sunshine Ordinance Task Force

Division, Board, District, if applicable:  
—

Your Position:  
Member

▶ If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: —

Position: —

**2. Jurisdiction of Office (Check at least one box)**

State

County of San Francisco

City of San Francisco

Multi-County \_\_\_\_\_

Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

Assuming Office/Initial Date: \_\_\_/\_\_\_/\_\_\_

Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

The period covered is \_\_\_/\_\_\_/\_\_\_, through December 31, 2009.

Leaving Office Date Left: \_\_\_/\_\_\_/\_\_\_ (Check one)

The period covered is January 1, 2009, through the date of leaving office.

-or-

The period covered is \_\_\_/\_\_\_/\_\_\_, through the date of leaving office.

Candidate Election Year: n/a

**4. Schedule Summary**

▶ Total number of pages including this cover page: 1

▶ Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1  Yes – schedule attached  
*Investments (Less than 10% Ownership)*

Schedule A-2  Yes – schedule attached  
*Investments (10% or Greater Ownership)*

Schedule B  Yes – schedule attached  
*Real Property*

Schedule C  Yes – schedule attached  
*Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)*

Schedule D  Yes – schedule attached  
*Income – Gifts*

Schedule E  Yes – schedule attached  
*Income – Gifts – Travel Payments*

-or-

No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed February 9, 2010  
(month, day, year)

Signature Hope Johnson  
(File the originally signed statement with your filing official.)

San Francisco  
BOARD OF SUPERVISORS

Date Printed: February 25, 2010

Date Established:

August 18, 1993

Active

**SUNSHINE ORDINANCE TASK FORCE 2000**

**Contact and Address:**

Chris Rustom Assistant Administrator  
Board of Supervisors  
City Hall, Room 244  
San Francisco, CA 94102

Phone: (415) 554-5184

Fax: (415) 554-7854

Email: sotf@sfgov.org

**Authority:**

Added by Board of Supervisors' Ordinance No. 265-93 (Added Admin. Code Section 67.30); amended by Ordinance Nos. 118-94, 432-94, 287-96, 198-98, 387-98, and by Proposition G adopted November 2, 1999.

**Board Qualifications:**

The Sunshine Ordinance Task Force 2000 consists of a total of thirteen members, eleven of whom are appointed by the Board of Supervisors. The Mayor or his/her designee, and the Clerk of the Board of Supervisors or his/her designee serve as non-voting members. All members must have experience and/or demonstrated interest in the issues of citizen access and participation in local government. The City Attorney shall serve as legal advisor to the Task Force.

The members are drawn from the following categories: two appointed from names submitted by local chapter of the Society of Professional Journalists, one an attorney and one a local journalist; one appointed from the press or electronic media; one appointed from names submitted by the local chapter of the League of Women Voters; four members of the public who have demonstrated interest in or have experience in the issues of citizen access and participation in local government; two members of the public experienced in consumer advocacy; one appointed from names submitted by New California Media, to be a journalist from a racial/ethnic-minority-owned news organization.

The term of each appointive member shall be two years unless earlier removed by the Board of Supervisors. In the event of such removal or vacancy during the term of office of any appointive member, a successor shall be appointed for the unexpired term of the office vacated.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

At all times, the Task Force shall include at least one member who shall be a member of the public who is physically handicapped and who has demonstrated interest in citizen access and participation in local government.

The Task Force shall advise the Board of Supervisors and provide information to other City departments on appropriate ways in which to implement Chapter 67 of the Administrative Code. The Task Force shall develop appropriate goals to ensure practical and timely implementation of Chapter 67; propose to the Board of Supervisors amendments to Chapter 67; report to the Board of Supervisors at least once annually on any practical or policy problems encountered in the administration of Chapter 67; make referrals to a municipal office with enforcement power under the Sunshine Ordinance or under the California Public Records Act and the Brown Act whenever it concludes that any person has violated any provisions of this ordinance or the Acts.

In addition to regular Task Force meetings, Task Force members are expected to participate in committee work.

Reports: Receive and review the Annual Report of the Supervisor of Public Records and may request additional reports or information as it deems necessary. Shall issue public reports as it sees fit, issue public reports, evaluating compliance with this ordinance and related California laws by the City or any Department, Officer, or Official thereof.

Sunset Date: None

