

1 [[Memorandum of Understanding.]

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3 **Ordinance adopting and implementing Amendment #1, the mediated agreement that**
4 **amends the 2003-2005 Memorandum of Understanding between the City and County of**
5 **San Francisco and the United Association of Journeyman and Apprentices of the**
6 **Plumbing and Pipe Fitting Industry, Local 38 by extending the term of the parties'**
7 **agreement through June 30, 2006 and by implementing specified terms and conditions**
8 **of employment for fiscal year 2004-2005 and 2005-2006 in accordance with the MOU's**
9 **reopener provision.**

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11 Be it ordained by the People of the City and County of San Francisco:

12 Section 1. The Board of Supervisors hereby adopts and implements Amendment #1
13 amending the 2003-2005 Memorandum of Understanding between the City and County of
14 San Francisco and the United Association of Journeyman and Apprentices of the Plumbing
15 and Pipe Fitting Industry, Local 38 by extending the term of the parties' agreement through
16 June 30, 2006 and by implementing specified terms and conditions of employment for fiscal
17 year 2004-2005 and 2005-2006 in accordance with the MOU's reopener provision.

18 Amendment #1, amending the 2003-2005 Memorandum of Understanding so
19 implemented is on file in the office of the Board of Supervisors in Board File No. _____.

20 APPROVED AS TO FORM:
21 DENNIS J. HERRERA, City Attorney

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By: _____
Elizabeth Salveson
Chief Labor Attorney

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