

File No. 250402

Committee Item No. \_\_\_\_\_

Board Item No. 18

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 22, 2025

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: April 18, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Arab American Heritage Month - April 2025]

2  
3 **Resolution recognizing the month of April 2025 as Arab American Heritage Month in**  
4 **the City and County of San Francisco.**

5  
6 WHEREAS, Arab Americans have played a vital role in shaping the United States,  
7 contributing across generations to the nation's cultural, social, economic, and political  
8 development through resilience, innovation, and creativity; and

9 WHEREAS, Arab American Heritage Month, observed in April, offers a meaningful  
10 opportunity to honor the diverse cultures, traditions, and histories of Arab Americans and to  
11 promote understanding of their continued impact on American society; and

12 WHEREAS, San Francisco is home to a proud and longstanding Arab American  
13 community, with individuals and families from Lebanon, Syria, Palestine, Egypt, Iraq, Jordan,  
14 Yemen, and other Arab nations building homes, businesses, and neighborhoods across the  
15 city for generations; and

16 WHEREAS, Districts 5 and 6 are home to especially vibrant Arab American  
17 communities whose residents have contributed significantly to the social, cultural, and civic  
18 fabric of San Francisco; and

19 WHEREAS, Arab American-owned businesses enrich the local economy while serving  
20 as spaces for cultural exchange, community gathering, and education; and

21 WHEREAS, Members of San Francisco's Arab American community have made  
22 meaningful contributions across many sectors, including technology, healthcare, education,  
23 the arts, social justice, and public service, often while navigating systemic barriers and  
24 fostering cross-cultural understanding; and

1 WHEREAS, The diversity within the Arab American community, including a wide range  
2 of cultures, languages, religions, and traditions, adds richness and depth to San Francisco's  
3 broader identity as an inclusive, multicultural city; and

4 WHEREAS, Arab Americans continue to advocate for social justice, equity, and  
5 representation, working to ensure future generations thrive and feel a sense of belonging in  
6 the city they help shape; and

7 WHEREAS, The City and County of San Francisco recognizes the importance of  
8 countering harmful stereotypes, promoting public awareness, and fostering solidarity between  
9 communities to ensure all residents are treated with dignity and respect; now, therefore, be it

10 RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
11 hereby recognizes the month of April 2025 as Arab American Heritage Month and honors the  
12 significant and enduring contributions of Arab Americans to the city's civic, cultural, and  
13 economic life; and, be it

14 FURTHER RESOLVED, That the Board of Supervisors celebrates the Arab American  
15 communities across San Francisco and acknowledges their essential role in the ongoing  
16 vibrancy and diversity of the city; and, be it

17 FURTHER RESOLVED, That the City and County of San Francisco encourages all  
18 residents to learn about and celebrate the history, culture, and achievements of Arab  
19 Americans as part of building stronger bridges of understanding, connection, and shared  
20 progress; and, be it

21 FURTHER RESOLVED, That the City and County of San Francisco reaffirms its  
22 commitment to standing against discrimination, xenophobia, and hate in all forms, and to  
23 supporting Arab Americans and all marginalized communities in achieving equity, inclusion,  
24 and justice.

## **Introduction Form**

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)  
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor  inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission      ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes      ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: