

File No. 111146

Committee Item No. 14
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 11/17/11

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

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Completed by: Linda Wong

Date 11/14/11

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - James Ramsey/Patricia Carazo Ramsey - \$33,000]

2
3 **Ordinance authorizing settlement of the portion of the lawsuit filed by James**
4 **Ramsey/Patricia Carazo Ramsey against the City and County of San Francisco for**
5 **\$33,000; the lawsuit was filed on January 31, 2005, in San Francisco Superior Court,**
6 **Case No. 436930; entitled Jane Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco
10 Superior Court, Court No. 436930, as it relates only to co-plaintiffs James Ramsey/Patricia
11 Carazo Ramsey, by the payment of \$33,000, representing the claim for diminution of property
12 value, and excluding attorney's fees, costs and interest, which will be addressed in later
13 proceedings.

14 Section 2. The above-named action was filed in San Francisco Superior Court on
15 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiffs
16 James Ramsey/Patricia Carazo Ramsey and Defendant City and County of San Francisco.

17 APPROVED AS TO FORM AND
18 RECOMMENDED:

RECOMMENDED:

19 DENNIS J. HERRERA
20 City Attorney

PUBLIC UTILITIES COMMISSION

21 See File for Signature
22 JOANNE HOEPER, Chief Trial Deputy

See File for Signature
ED HARRINGTON, General Manager

23 FUNDS AVAILABLE:

APPROVED:

24 See File for Signature
25 BEN ROSENFELD
Controller

See File for Signature
Secretary
Public Utilities Commission