

BOARD of SUPERVISORS



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## MEMORANDUM

LAND USE AND TRANSPORTATION COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Myrna Melgar, Chair  
Land Use and Transportation Committee

FROM: John Carroll, Assistant Clerk

DATE: March 23, 2026

SUBJECT **COMMITTEE REPORT, BOARD MEETING**  
Tuesday, March 24, 2026

The following file should be presented as COMMITTEE REPORT during the Board meeting on Tuesday, March 24, 2026. This resolution was acted upon during the Land Use and Transportation Committee meeting on Monday, March 23, 2026, at 1:30 p.m., by the votes indicated.

**BOS Item No. 26**

**File No. 260255**

**[Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League]**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Pacific States Telephone and Telegraph Company / National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006.

RECOMMENDED AS A COMMITTEE REPORT

Vote: Supervisor Myrna Melgar – Aye  
Supervisor Chyanne Chen – Aye  
Supervisor Bilal Mahmood – Aye

Cc: Board of Supervisors  
Angela Calvillo, Clerk of the Board  
Alisa Somera, Legislative Deputy  
Brad Russi, Deputy City Attorney

File No. 260255

Committee Item No. 7

Board Item No. 26

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: March 23, 2026

Board of Supervisors Meeting:

Date: March 24, 2026

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>HPC Presentation – March 23, 2026</u>              |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Committee Report Request Memo – March 18, 2026</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____   |
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Prepared by: John Carroll

Date: March 20, 2026

Prepared by: John Carroll

Date: March 23, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Initiating Landmark Designation - Pacific States Telephone and Telegraph Company /  
2 National Urban League]

3 **Resolution initiating a landmark designation under Article 10 of the Planning Code for**  
4 **the Pacific States Telephone and Telegraph Company / National Urban League, located**  
5 **at 2015 Steiner Street, Assessor’s Parcel Block No. 0655, Lot No. 006.**

6  
7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by  
8 Resolution initiate landmark designation; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation  
10 Commission to respond to landmark designation initiations from the Board within 90 days, but  
11 that the Board of Supervisors may, by Resolution, extend the time within which the Historic  
12 Preservation Commission is to render its decision; and

13 WHEREAS, 2015 Steiner Street is significant both for its Early 20th Century American  
14 Commercial Style architectural style, and as the location of the San Francisco Chapter of the  
15 National Urban League in the 1950s; and

16 WHEREAS, 2015 Steiner Street was constructed in 1907 as the headquarters of the  
17 Pacific States Telephone and Telegraph Company; and

18 WHEREAS, The building is a notable example of the Early 20th Century American  
19 Commercial Style architectural style, and a rare example of this style, typology, and scale  
20 outside the City's downtown and industrial areas; and

21 WHEREAS, The San Francisco Urban League was incorporated and received affiliate  
22 status from the Urban League in 1946 with founder Dr. Daniel A. Collins serving as its first  
23 chairman; and

24  
25

1           WHEREAS, The Urban League was one of San Francisco’s most prominent and  
2 impactful post-World War II civil rights organizations advocating for improved housing  
3 conditions and expanded economic opportunities; and

4           WHEREAS, From 1950 to 1960, the Urban League operated out of 2015 Steiner  
5 Street; and

6           WHEREAS, The Urban League supported a bill to create the California Fair  
7 Employment Practices Commission, which passed the State legislature in 1959; and

8           WHEREAS, The Urban League focused on addressing employment discrimination and  
9 securing employment opportunities for African Americans, successfully leading to the first  
10 Black telephone operator, bank clerical worker, bus driver, and department store salesperson  
11 within the first fourteen years; and

12           WHEREAS, The Urban League oversaw programs related to African American health,  
13 housing, welfare, education, and youth; and

14           WHEREAS, The organization expanded into Oakland, Richmond, Marin City, and the  
15 Peninsula; and

16           WHEREAS, In 2023, the San Francisco Historic Preservation Commission adopted the  
17 Progressive Era & Early Revival Styles (1890-1930) Historic Context Statement, which  
18 provides frameworks for identifying and evaluating sites for historical significance and integrity  
19 associated with Progressive Era architectural styles including Early 20th Century American  
20 Commercial; and

21           WHEREAS, Through applying the evaluative framework as outlined in the Progressive  
22 Era & Early Revival Styles (1890-1930) Historic Context Statement, the property can be  
23 considered as an individually eligible historic resource as a notable example of Early 20th  
24 Century American Commercial architecture; and

1           WHEREAS, In 2024, the San Francisco Historic Preservation Commission adopted the  
2 African American Citywide Historic Context Statement, which provided frameworks for  
3 identifying and evaluating sites for historical significance and integrity associated with San  
4 Francisco’s diverse and robust African American histories; and

5           WHEREAS, The African American Citywide Historic Context Statement was prepared  
6 by qualified historians in accordance with the Secretary of the Interior’s Standards; and

7           WHEREAS, Through applying the evaluative framework outlined in the African  
8 American Citywide Historic Context Statement, the property can be considered as an  
9 individually eligible historic resource based on its strong association with African American  
10 History; and

11           WHEREAS, The African American Citywide Historic Context Statement identifies 2015  
12 Steiner Street as a property that may be eligible for landmark designation; and

13           WHEREAS, The building exterior retains sufficient integrity; now, therefore, be it

14           RESOLVED, The Board of Supervisors hereby initiates landmark designation of Pacific  
15 States Telephone and Telegraph Company / National Urban League under Planning Code,  
16 Section 1004.1; and, be it

17           FURTHER RESOLVED, The Board requests that the Planning Department prepare a  
18 landmark designation report to submit to the Historic Preservation Commission for its  
19 consideration of the full historical, architectural, aesthetic, and cultural interest and value of  
20 Pacific States Telephone and Telegraph Company / National Urban League; and, be it

21           FURTHER RESOLVED, The Board of Supervisors requests that the Historic  
22 Preservation Commission consider whether the Pacific States Telephone and Telegraph /  
23 National Urban League warrants landmark designation and submit its recommendation to the  
24 Board according to Article 10 of the Planning Code.

25

# FAMILY ZONING PLAN LANDMARK PROGRAM

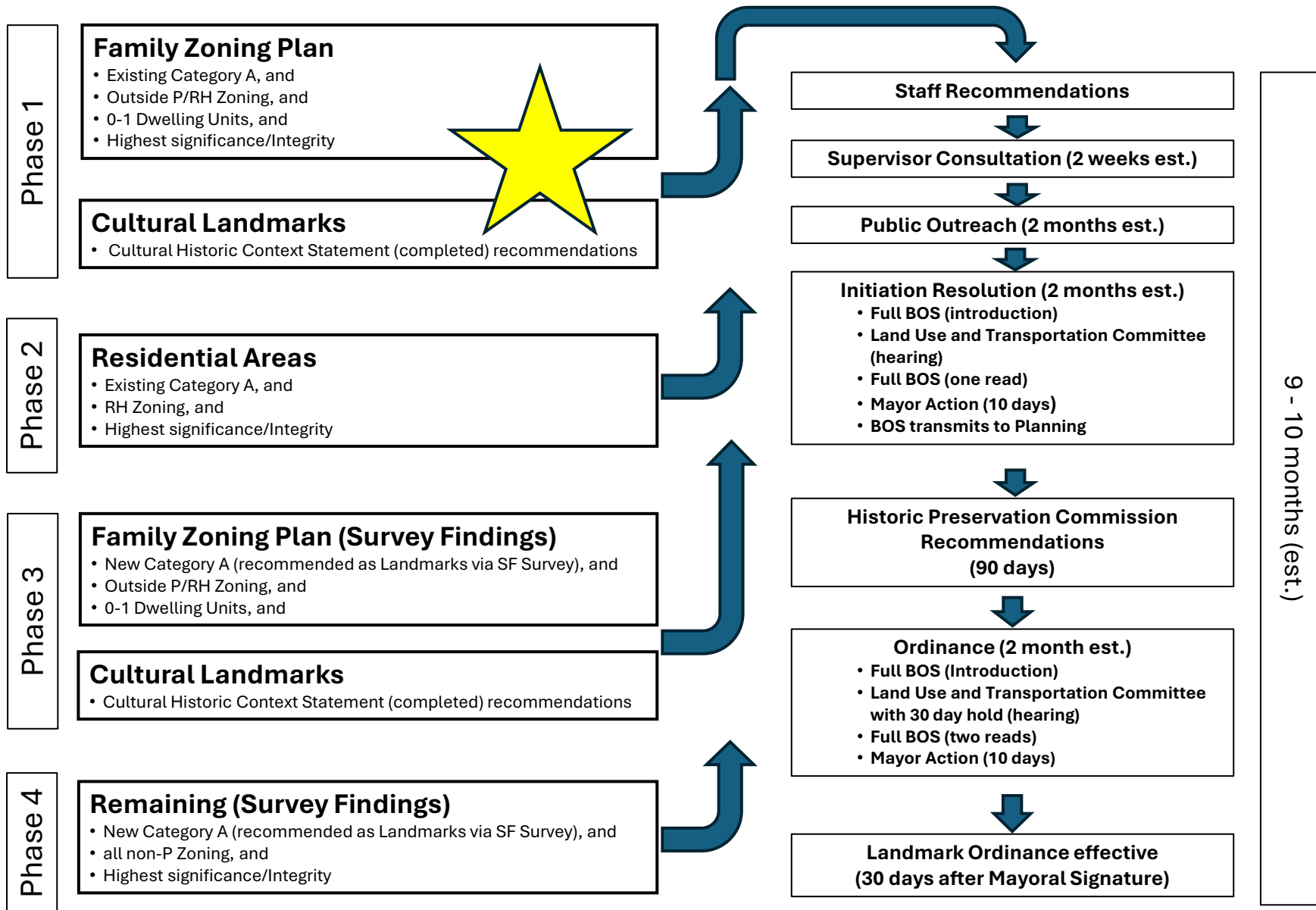
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OpenSFHistory.org  
outsidelands.org

Land Use and Transportation Committee  
March 23, 2026



San Francisco  
**Planning**





# Century Club of California

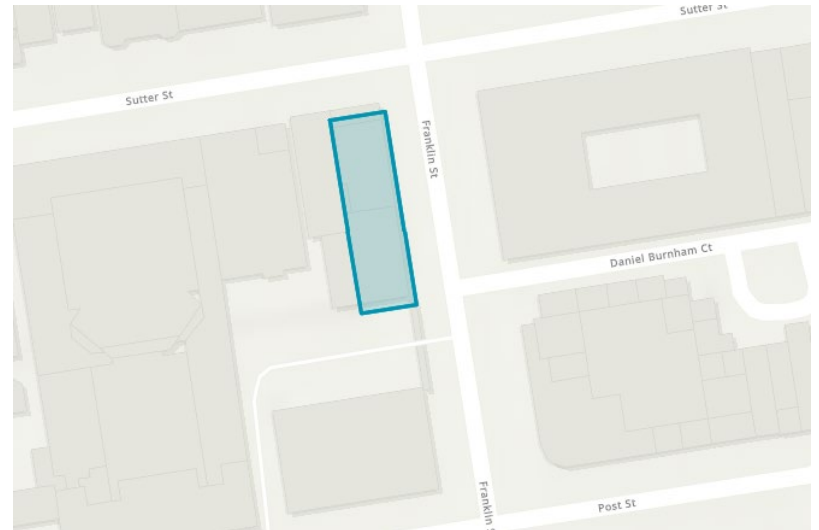
*Significant as an excellent example of a Classical Revival style residence from the early 1900s.*

**Period of Significance:** 1905-1914

**Significance Criteria:** 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968



**Address:** 1355 Franklin Street

**Block/Lot:** 0689/001

**Zoning:** NC-3

**Parcel Area:** 5,497 sf

**Year Built:** 1905; 1914 (remodel)

**Architect:** Julia Morgan  
(remodel)



# Religious School for the Congregation Emanu-El/Grabhorn Press Building

*Significant for their association with the San Francisco's Jewish community, including Rabbi Martin Meyer, and as the Grabhorn Press Building, and excellent examples of Beaux Arts buildings designed by Architect of Merit Alfred Henry Jacobs.*

**Period of Significance:** 1910-1927, 1942-1965

**Significance Criteria:** 1 (Events), 2 (Persons), 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Article 10 Landmark Work Program



**Address:** 1335-1337 Sutter St.

**Block/Lot:** 0690/012-012A

**Zoning:** NC-3

**Parcels Area:** 7,195

**Years Built:** 1910, 1918

**Architect:** Alfred Henry Jacobs



# Inverness Garage

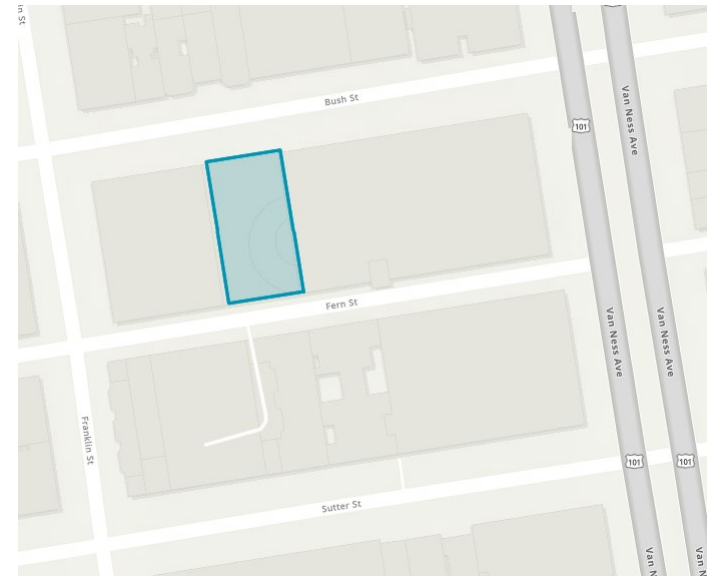
*Significant as an intact example of a Classical Revival style public garage associated with the development of the automobile related industry in San Francisco.*

**Period of Significance:** 1923

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Van Ness Automobile



**Address:** 1565 Bush St

**Block/Lot:** 0671/007

**Zoning:** RC-4

**Parcel Area:** 7,736 sf

**Year Built:** 1923

**Builder:** Joseph Pasqualetti



# Allen-Weaver-Durant-Smith Auto Showroom

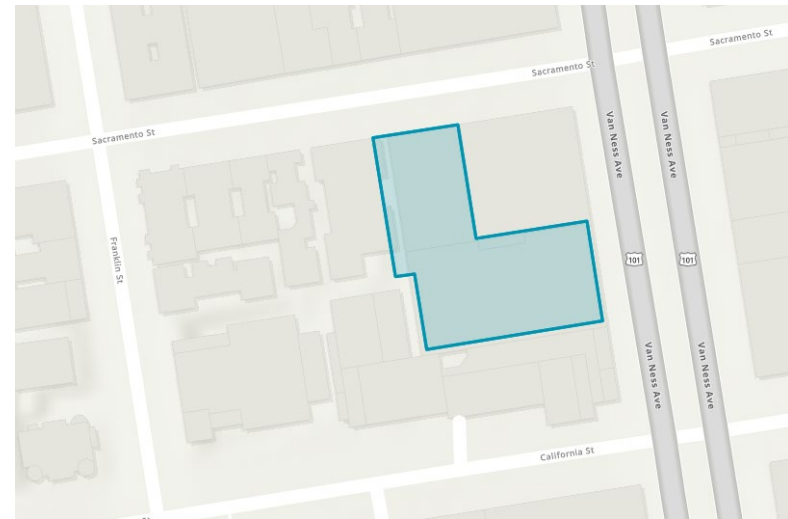
*Significant as an intact example of a Classical Revival style automobile showroom associated with the development of the Van Ness Auto Row.*

**Period of Significance:** 1919-1938

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Van Ness Automobile



**Address:** 1625 Van Ness Avenue

**Block/Lot:** 0642/003

**Zoning:** RC-4

**Parcel Area:** 23,204 sf

**Year Built:** 1919

**Engineers:** MacDonald and Kahn



# First Church Of Christ Scientist

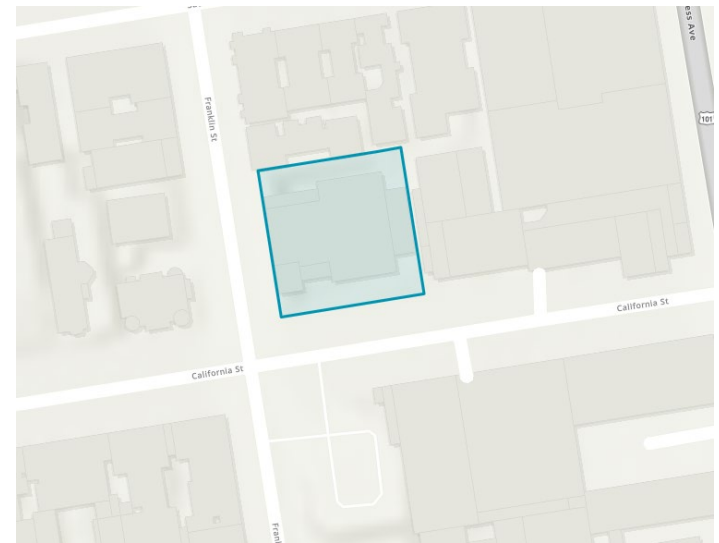
*Significant as an excellent example of a Richardson Romanesque style church designed by architect Edgar A. Mathews.*

**Period of Significance:** 1911

**Significance Criteria:** 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968



**Address:** 1700 Franklin St.

**Block/Lot:** 0642/006

**Zoning:** RM-3

**Parcel Area:** 18,595 sf

**Year Built:** 1911

**Architect:** Edgar A. Mathews



# Meyerstein Residence

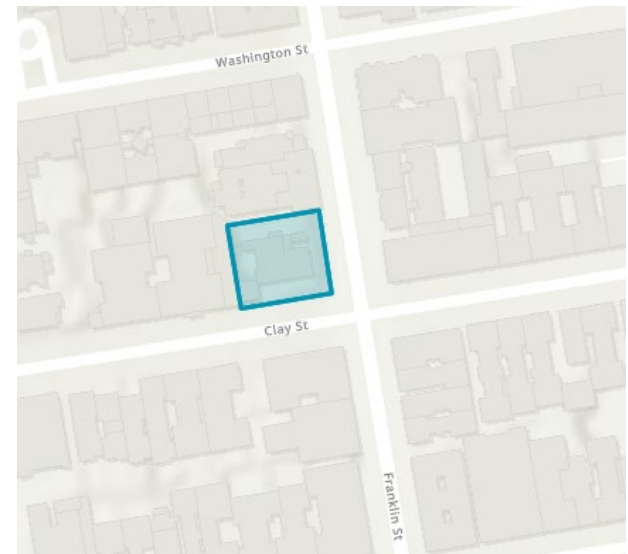
*Excellent example of a Beaux Arts style residence from the early 1900s.*

**Period of Significance:** 1901

**Significance Criteria:** 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968.



<b>Address:</b> 1901 Franklin Street	<b>Block/Lot:</b> 0617/004
<b>Zoning:</b> RM-3	<b>Parcel Area:</b> 6,246 sf
<b>Year Built:</b> 1901	<b>Architect:</b> N/A



# Pacific States Telephone And Telegraph, National Urban League

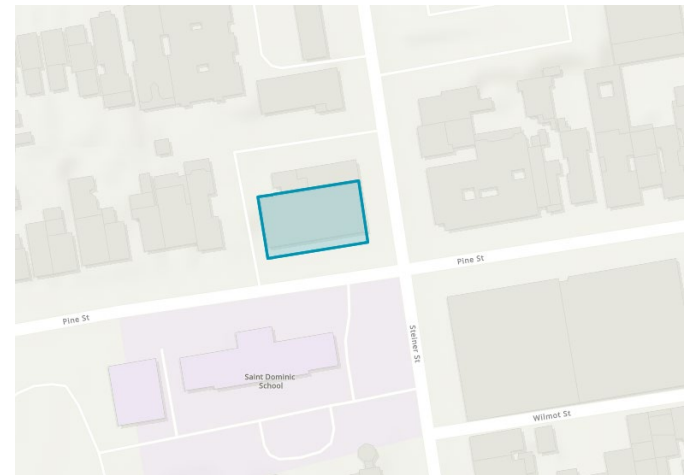
*Significant as a notable example of the Early 20th Century American Commercial Style architectural style, and for its association with the National Urban League and Dr. Daniel Collins, the organization's founder and chair.*

**Period of Significance:** 1907, 1950-1960

**Significance Criteria:** 1 (Events), 2 (Persons), 3 (Architecture)

**Historic Context Statement:** African American

**Past Survey/Evaluations:** SF Survey



**Address:** 2015 Steiner Street

**Block/Lot:** 0655/006

**Zoning:** Upper Fillmore NCD

**Parcels Area:** 3,750 sf

**Year Built:** 1907

**Architect:** Alexander Cantin

# Mr. Cudworth's Home

*Significant as the home of James W. Cudworth, forty-niner, dairy farmer, early San Francisco Supervisor, and real estate agent.*

**Period of Significance:** 1874-1891

**Significance Criteria:** 1 (Events), 2 (Persons), & 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968.



**Address:** 2032-2040 Union Street

**Block/Lot:** 0532/010

**Zoning:** Union Street NCD

**Parcel Area:** 9,453 sf

**Year Built:** 1874

**Architect:** N/A





# Upper Fillmore Storefronts

*Significant as an excellent example of a Mediterranean Revival style commercial building*

- Period of Significance: 1926
- Significance Criteria: 3 (Architecture)
- Historic Context Statement: N/A
- Past Survey/Evaluations: SF Survey



<b>Address:</b> 2035-2047 Fillmore St.	<b>Block/Lot:</b> 0654/001B
<b>Zoning:</b> RH-3	<b>Parcel Area:</b> 2,779 sq ft
<b>Year Built:</b> 1926	<b>Builder:</b> N/A



# Lincoln Grill

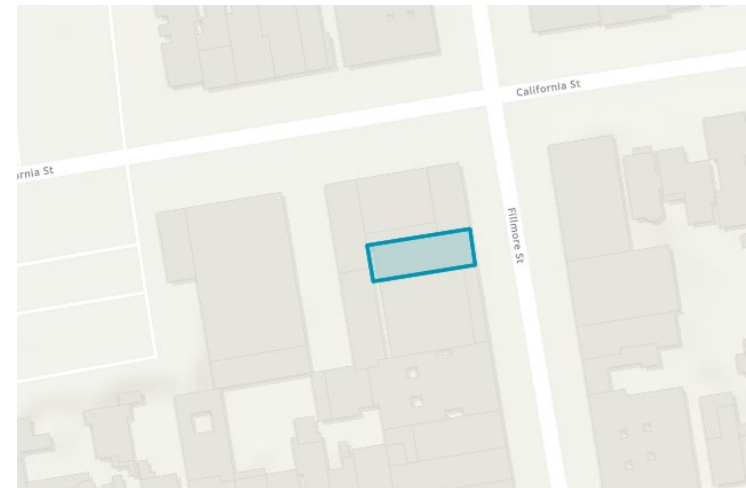
*Significant an outstanding representative of commercial Art Deco design at the advent of the Jazz Age.*

**Period of Significance:** 1932-1943

**Significance Criteria:** 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** San Francisco Citywide Cultural Resources Survey



**Address:** 2049-2051 Fillmore Street

**Block/Lot:** 0654/001A

**Zoning:** Upper Fillmore NCD

**Parcel Area:** 2,083 sf

**Year Built:** 1932

**Architect:** R.R. Irvine



# First AME Zion Church

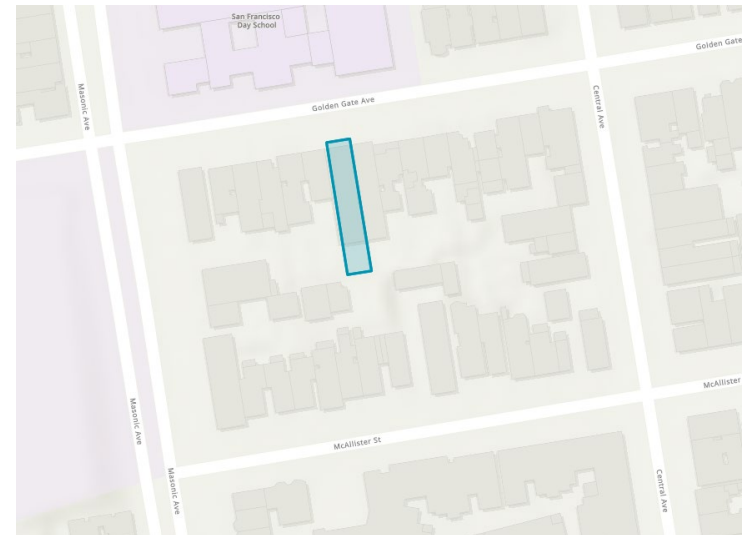
*Significant as the location of the First African Methodist Episcopal (AME) Zion Church, one of SF's first African American churches, and as an exuberant example of mid-century modern architecture*

**Period of Significance:** 1960-present

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** African American

**Past Survey/Evaluations:** N/A



**Address:** 2155-2159 Golden Gate Ave.

**Block/Lot:** 1160/029, 1160/030

**Zoning:** RH-3

**Parcels Area:** 6,872 sf

**Year Built:** 1960

**Architect:** Robert Batchelor



# Brown-Metzger Residence

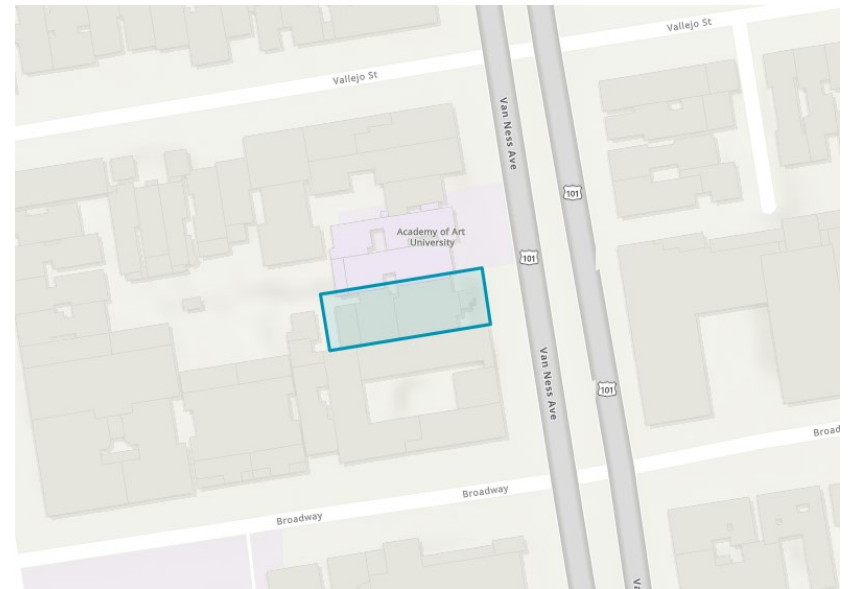
Significant as an excellent example of a Classical Revival residence and one of the only known residential properties designed by Moses J. Lyon, the City's first licensed Jewish architects.

**Period of Significance:** 1901

**Significance Criteria:** 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Van Ness Area Plan (1995); Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968.



**Address:** 2209 Van Ness Avenue

**Block/Lot:** 0570/029

**Zoning:** RC-3

**Parcel Area:** 6.368 sf

**Year Built:** 1901

**Builder:** Moses Lyon



# Presidio Movie Theatre

*Significant for its role in neighborhood commercial development, as well as an excellent example of a Streamline Moderne movie theater.*

**Period of Significance:** 1937

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** San Francisco Neighborhood Movie Theater Non-Contiguous Multiple Property Historic District



**Address:** 2336-2346 Chestnut St. **Block/Lot:** 0929/014

**Zoning:** NC-2

**Parcel Area:** 10,587 sf

**Year Built:** 1937

**Architect:** John H. Ahnden and W.D. Peugh



# Arthur Castle Home

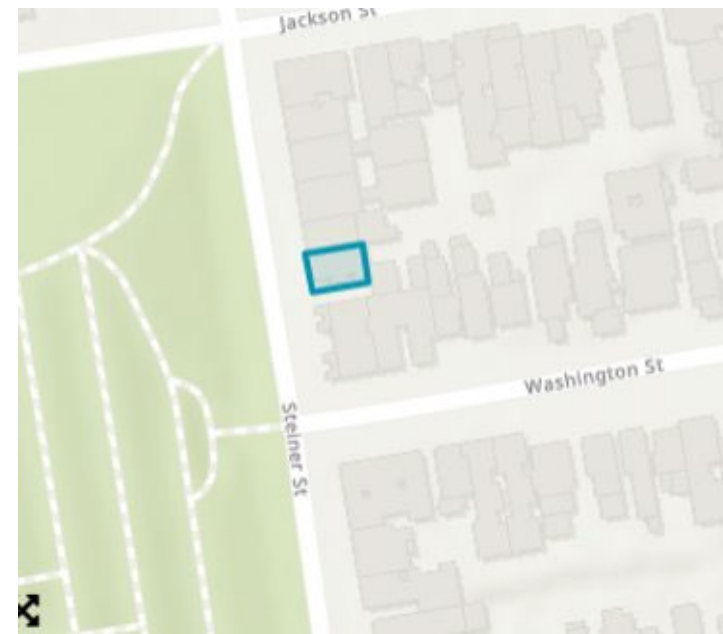
*Significant as an exuberant style of Georgian Revival architecture.*

**Period of Significance:** 1901

**Significance Criteria:** 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** Here Today, San Francisco's Architectural Heritage. Text by Roger Olmsted and T. H. Watkins, San Francisco, CA, Chronicle Books, 1968.



**Address:** 2402 Steiner Street

**Block/Lot:** 0606/017A

**Zoning:** RH-2

**Parcel Area:** 1,445 sf

**Year Built:** 1901

**Architect:** Willis Polk



# Hannibal Lodge No. 1

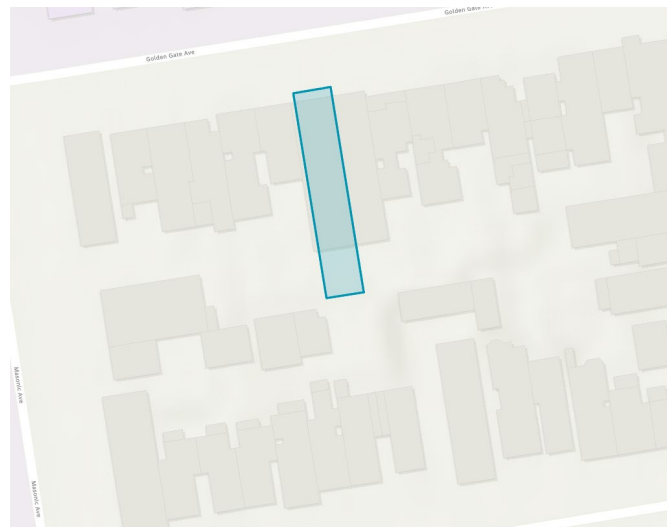
*Significant as the location of the oldest Prince Hall, a predominantly African American branch of North American Freemasonry, in the West.*

**Period of Significance:** 1930s-present

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** African American

**Past Survey/Evaluations:** N/A



**Address:** 2800-2804 Bush Street

**Block/Lot:** 1047/008

**Zoning:** RH-2

**Parcels Area:** 3,062 sf

**Year Built:** 1889

**Architect:** N/A



# Bridge Theatre

*Significant for its role in neighborhood commercial development, as well as an excellent example of an Art Deco movie theater.*

**Period of Significance:** 1939

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** San Francisco Neighborhood Movie Theater Non-Contiguous Multiple Property Historic District



**Address:** 3008 Geary Boulevard

**Block/Lot:** 1067/019

**Zoning:** RM-1

**Parcel Area:** 5,397 sf

**Year Built:** 1939

**Architect:** F. Frederic Amandes



# Vogue

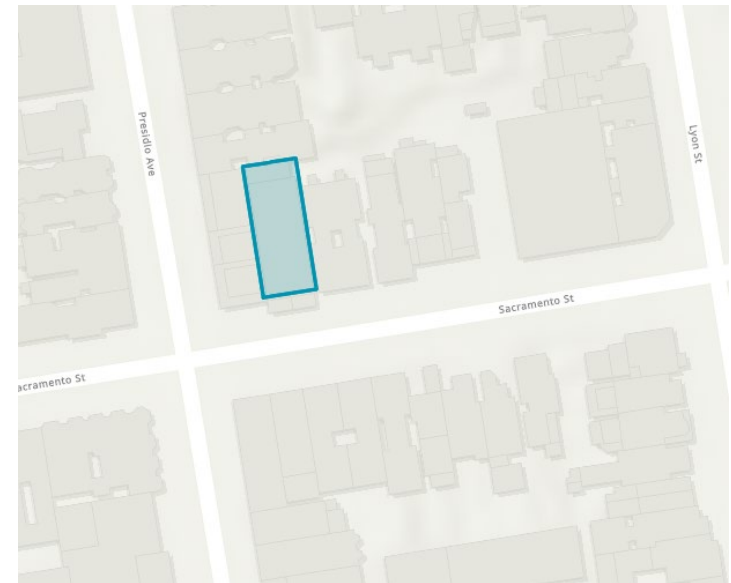
*Significant for its role in neighborhood commercial development, as well as an excellent example of an Art Deco movie theater.*

**Period of Significance:** 1912-1927

**Significance Criteria:** 1 (Events), 3 (Architecture)

**Historic Context Statement:** N/A

**Past Survey/Evaluations:** San Francisco Neighborhood Movie Theater Non-Contiguous Multiple Property Historic District



**Address:** 3290 Sacramento Street

**Block/Lot:** 1007/016

**Zoning:** Sacramento Street NCD

**Parcel Area:** 3,937 sf

**Year Built:** 1912 (c.)

**Builder:** Unknown



# Mel's Drive-In

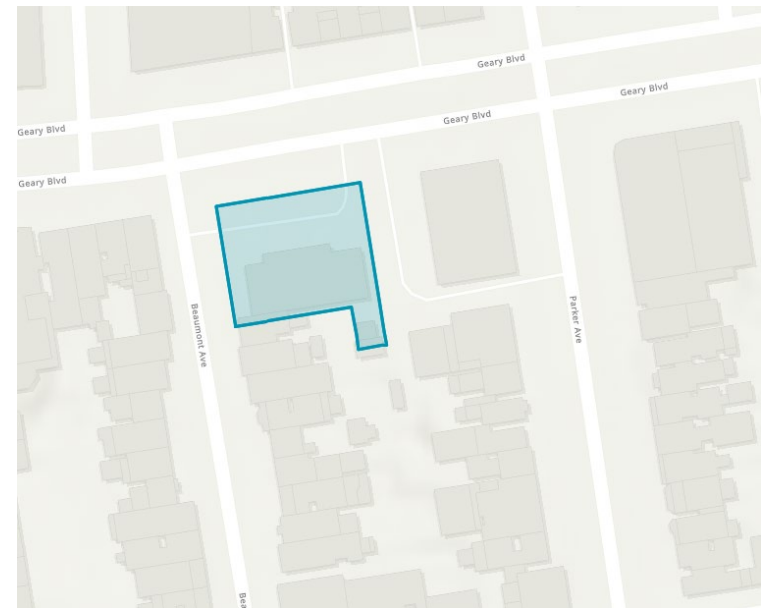
*Significant as the location of the first Bay Area civil rights mass sit-in.*

**Period of Significance:** 1963

**Significance Criteria:** 1 (Events)

**Historic Context Statement:** African American

**Past Survey/Evaluations:** SF Survey



**Address:** 3355 Geary Boulevard

**Block/Lot:** 1086/025

**Zoning:** Geary Boulevard NCD

**Parcel Area:** 13,834 sf

**Year Built:** 1952

**Architect:** Clarence  
W.W. Mayhew

THANK YOU



San Francisco  
**Planning**

San Francisco Planning

[www.sfplanning.org](http://www.sfplanning.org)

Landmark Designation Program

[sfplanning.org/landmark-designation-program](http://sfplanning.org/landmark-designation-program)

## Alex Westhoff SF Planning

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Suite 1400  
San Francisco, CA 94103

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[cpc.landmark@sfgov.org](mailto:cpc.landmark@sfgov.org)

Open**SF**History.org  
outsidelands.org



**MYRNA MELGAR**

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DATE: March 18, 2026

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Myrna Melgar, Chair, Land Use and Transportation Committee

RE: Land Use and Transportation Committee  
COMMITTEE REPORTS

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A handwritten signature in blue ink, appearing to read "mm", located to the right of the "FROM:" line.

Pursuant to Board Rule 4.20, as Chair of the Land Use and Transportation Committee, I have deemed the following matters are of an urgent nature and request them be considered by the full Board on Tuesday, March 24, 2026:

- File No. 260249**      **Initiating Landmark Designation - Century Club of California**  
Sponsors: Sherrill; Mandelman
  
- File No. 260250**      **Initiating Landmark Designation - Religious School for the  
Congregation Emanu-El/Grabhorn Press Building**  
Sponsors: Sherrill; Mandelman
  
- File No. 260251**      **Initiating Landmark Designation - Inverness Garage**  
Sponsors: Sherrill; Mandelman
  
- File No. 260252**      **Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto  
Showroom**  
Sponsors: Sherrill; Mandelman
  
- File No. 260253**      **Initiating Landmark Designation - First Church of Christ Scientist**  
Sponsors: Sherrill; Mandelman
  
- File No. 260254**      **Initiating Landmark Designation - Golden Gate Spiritualist Church**  
Sponsors: Sherrill; Mandelman
  
- File No. 260255**      **Initiating Landmark Designation - Pacific States Telephone and  
Telegraph Company / National Urban League**  
Sponsors: Sherrill; Mandelman
  
- File No. 260256**      **Initiating Landmark Designation - Mr. Cudworth's House**  
Sponsors: Sherrill; Mandelman
  
- File No. 260257**      **Initiating Landmark Designation - Upper Fillmore Storefronts**  
Sponsors: Sherrill; Mandelman

**COMMITTEE REPORTS MEMORANDUM**

Land Use and Transportation Committee

Page 2 of 2

- |                        |   |
|------------------------|---|
| <b>File No. 260258</b> | <b>Initiating Landmark Designation - Lincoln Grill</b><br>Sponsors: Sherrill; Mandelman           |
| <b>File No. 260259</b> | <b>Initiating Landmark Designation - First AME Zion Church</b><br>Sponsors: Sherrill; Mandelman   |
| <b>File No. 260260</b> | <b>Initiating Landmark Designation - International Institute</b><br>Sponsors: Sherrill; Mandelman |
| <b>File No. 260261</b> | <b>Initiating Landmark Designation - Presidio Theatre</b><br>Sponsors: Sherrill; Mandelman        |
| <b>File No. 260262</b> | <b>Initiating Landmark Designation - Arthur Castle Home</b><br>Sponsors: Sherrill; Mandelman      |
| <b>File No. 260263</b> | <b>Initiating Landmark Designation - Hannibal Lodge No. 1</b><br>Sponsors: Sherrill; Mandelman    |
| <b>File No. 260264</b> | <b>Initiating Landmark Designation - The Bridge Theatre</b><br>Sponsors: Sherrill; Mandelman      |
| <b>File No. 260265</b> | <b>Initiating Landmark Designation - The Vogue</b><br>Sponsors: Sherrill; Mandelman               |
| <b>File No. 260266</b> | <b>Initiating Landmark Designation - Mel's Drive-In</b><br>Sponsors: Sherrill; Mandelman          |

These matters will be heard in the Land Use and Transportation Committee at a Regular Meeting on Monday, March 23, 2026.

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: