

RECORDING REQUESTED BY:
City and County of San Francisco

WHEN RECORDED MAIL TO:
Director of Property
Real Estate Department
City and County of San Francisco
25 Van Ness Avenue, Suite 400
San Francisco, CA 94102

Documentary Transfer Tax is Zero;
No fee for recording pursuant to
Government Code § 27383

APN: 5000-061, 5000-063

Space above this line for Recorder's Use

OFFER OF DEDICATION
(Fee and Improvements)
Lots L and M (Candlestick Park Drive)
Final Map No. 12681 Candlestick Point Major Phase 2

SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO, a public body, organized and existing under the laws of the State of California (the "Agency"), as trustee of the public trust for fisheries, navigation, and commerce ("Public Trust"), being the fee title owner of record of the herein described property, hereby irrevocably offers to dedicate for public use, in fee title, to the City and County of San Francisco, a municipal corporation (the "City"), any and all right, title and interest in the real property situated in the City and County of San Francisco, State of California, as described in **Exhibit A** (Legal Description) and shown on **Exhibit A-1** (Plat Map) attached hereto and made a part hereof, subject to the Public Trust and the applicable statutory trust, as that term is defined in Section 1(c) of Chapter 203 of the Statutes of 2009.

The Agency further irrevocably offers to the City and its successors and assigns those certain public improvements located on Lots L and M of Final Map No. 12681 (Candlestick Point Major Phase 2) all as more particularly described in **Exhibit A** (Legal Description) and as shown on **Exhibit A-1** (Plat Map) attached hereto, which improvements are described and depicted in the Plans and Specifications referenced in the Public Improvement Agreement recorded concurrently with Final Map No. 12681.

It is understood and agreed that the City, and its successors and assigns, shall incur no liability or obligation whatsoever by virtue of this offer of dedication, and shall not assume any responsibility for the offered land unless and until the land is conveyed to and accepted by the City by appropriate action of the City's Board of Supervisors. Any such conveyance and acceptance will be evidenced by the execution and recordation of a quitclaim deed.

With respect to the offer of improvements, it is understood and agreed that: (i) upon acceptance of this offer of public improvements, the City shall own and be responsible for public facilities and improvements, subject to the maintenance obligation of fronting property owners or other permittees pursuant to the Public Works Code, including, but not limited to, Public Works Code Sections 706 and 786, and (ii) the City and its successors and assigns shall incur no liability or obligation whatsoever with respect to such offer of improvements, unless and until such offer has been formally accepted by the City's Director of Public Works or the City's Board of Supervisors and subject to any exception that may be provided in a separate instrument, such as a permit under Public Works Code Section 786, or other local law.

The provisions hereof shall inure to the benefit of and be binding upon the heirs, successors, assigns and personal representatives of the respective parties hereto.

(Signatures on following page)

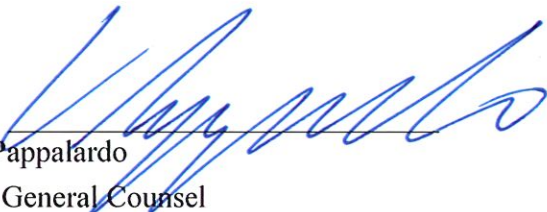
IN WITNESS WHEREOF, the undersigned has executed this instrument as of this 2nd day of June, 2026.

SUCCESSOR AGENCY TO THE
REDEVELOPMENT AGENCY OF THE
CITY AND COUNTY OF SAN FRANCISCO,
a public body, organized and existing under the laws of the State of California, as trustee of
the public trust for fisheries, navigation, and commerce

By: 
Name: Thurston Kaslofsky
Title: Executive Director

APPROVED AS TO FORM:

James Morales
General Counsel

By: 
Victor Pappalardo
Deputy General Counsel

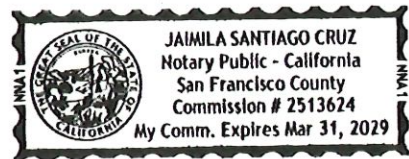
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of San Francisco)

On June 2, 2020, before me, Jaimila Santiago Cruz, a Notary Public, personally appeared Thurston Kaslofsky, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____
Jaimila Cruz

Exhibit A

LEGAL DESCRIPTION

MAY 26, 2026
JOB NO.: 1804-040

**EXHIBIT A
LEGAL DESCRIPTION
CANDLESTICK PARK DRIVE
LOTS L AND M, FINAL MAP NO. 12681
CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA**

REAL PROPERTY IN THE CITY OF SAN FRANCISCO, COUNTY OF SAN FRANCISCO,
STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEING ALL OF LOT L (CANDLESTICK PARK DRIVE) AND LOT M (CANDLESTICK
PARK DRIVE), AS SAID LOTS AND STREETS ARE SHOWN AND SO DESIGNATED ON

FINAL MAP NO. 12681, FILED ON _____, 2026, IN BOOK ___ OF

FINAL MAPS, AT PAGES ___ THROUGH ___, IN THE OFFICE OF THE RECORDER OF
THE CITY AND COUNTY OF SAN FRANCISCO.

ATTACHED HERETO IS AN ILLUSTRATIVE PLAT TO ACCOMPANY LEGAL
DESCRIPTION, AND BY THIS REFERENCE MADE A PART HEREOF.

THIS REAL PROPERTY DESCRIPTION WAS PREPARED BY ME, OR UNDER MY
DIRECTION, IN CONFORMANCE WITH THE PROFESSIONAL LAND SURVEYORS ACT.



END OF DESCRIPTION

S. Kyle Pack

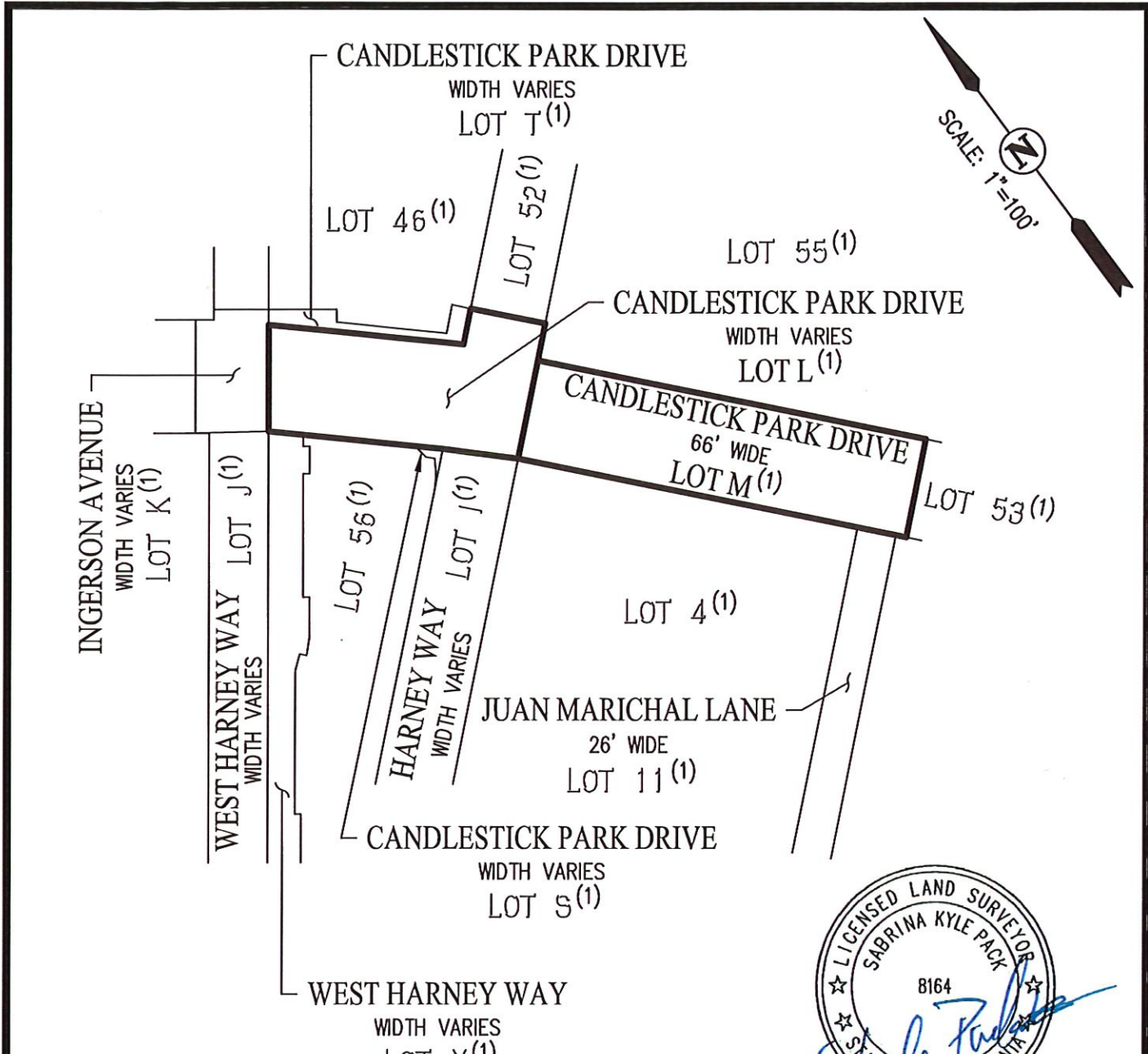
SABRINA KYLE PACK P.L.S.
P.L.S. NO. 8164

5/28/2026

DATE

Exhibit A-1

PLAT MAP



REFERENCES:
 (1) FINAL MAP NO. 12681

EXHIBIT A-1
 ILLUSTRATIVE
PLAT TO ACCOMPANY LEGAL DESCRIPTION

CANDLESTICK PARK DRIVE
 LOTS L AND M, FINAL MAP NO. 12681
 CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

MAY 26, 2026 SHEET 1 OF 1



SAN RAMON ■ (925) 866-0322
 ROSEVILLE ■ (916) 788-4456
 WWW.CBANDG.COM
 ■ SURVEYORS ■ PLANNERS