

File No. 141255

Committee Item No. 8

Board Item No. 7

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date January 15, 2015

Board of Supervisors Meeting

Date January 27, 2015

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Memorandum of Understanding (MOU) |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 - Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 700 |
| <input type="checkbox"/> | <input type="checkbox"/> | Vacancy Notice |
| <input type="checkbox"/> | <input type="checkbox"/> | Information Sheet |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera

Date January 9, 2015

Completed by: Alisa Somera

Date January 22, 2015

1 [Settlement Of Unlitigated Claim - Pacific Gas and Electric Company - City to Receive
2 \$759,000]

3 **Resolution approving settlement of the unlitigated claim by the City and County of San**
4 **Francisco against Pacific Gas and Electric Company for \$759,000.**

5
6 WHEREAS, Pacific Gas and Electric Company ("PG&E") has agreed to the settlement
7 of an unlitigated claim by the City and County of San Francisco against PG&E, calling for the
8 payment of \$759,000 from PG&E to San Francisco; and

9 WHEREAS, The settlement represents reimbursement for extra design and construction
10 costs caused by a PG&E utility conflict at Zoe and Bryant Streets in San Francisco ("Utility
11 Conflict") on San Francisco Public Utilities Commission ("SFPUC") contract numbers WW-500
12 (SOMA/Mission Districts Sewer Replacement and Pavement Renovation) and WW-600
13 (Bryant and Zoe Streets Sewer Replacement and Pavement Renovation); and

14 WHEREAS, In consideration for the settlement payment, the City has agreed to
15 provide PG&E with a full release from all additional claims arising from the Utility Conflict; and

16 WHEREAS, The SFPUC recommends the settlement; now, therefore, be it

17 RESOLVED, That pursuant to Section 10.24 of the San Francisco Administrative Code,
18 settlement of said unlitigated claim by PG&E's payment of \$759,000 to San Francisco is
19 hereby approved.

20 //

21 //

22 //

23 //

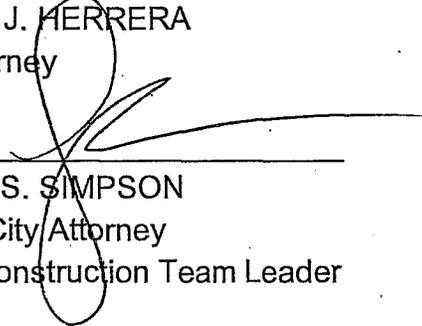
24 //

25 //

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED:

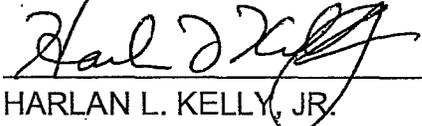
DENNIS J. HERRERA
City Attorney



LOUISE S. SIMPSON
Deputy City Attorney
Acting Construction Team Leader

RECOMMENDED:

SAN FRANCISCO PUBLIC UTILITIES
COMMISSION



HARLAN L. KELLY, JR.
General Manager of the San Francisco Public
Utilities Commission

