

1 [Support activities of the regional coordinator for Africa, Center for AIDS Prevention Studies.]

2

3 **Resolution authorizing the San Francisco Department of Public Health (SFDPH) to**
4 **enter retroactively into an agreement in the amount of \$10,640 with The Regents of the**
5 **University of California San Francisco (UCSF), the primary contractor, to provide**
6 **primary scientific oversight of activities for projects in Africa of the Center for AIDS**
7 **Prevention Studies, for the period of September 1, 2002, to August 31, 2003.**

8

9 WHEREAS, UCSF is the recipient of a grant award from the National Institutes of
10 Health (NIH) for the conduct of a program titled “Center for AIDS Prevention Studies”, and,

11 WHEREAS, It is considered in the best interests of NIH, UCSF, and SFDPH to
12 participate in this project; and,

13 WHEREAS, UCSF has agreed to reimburse SFDPH in the amount of \$10,640 under
14 the terms of this agreement; and,

15 WHEREAS, As a condition of receiving the funds UCSF requires SFDPH to enter into a
16 subcontract (The “Agreement”), a copy of which is on file with the Clerk of the Board of
17 Supervisors in File No. _____, which is hereby declared to be a part of this
18 resolution as if set forth fully herein; and,

19 WHEREAS, The contract budget includes a provision for indirect costs of \$1,140; now,
20 therefore, be it

21 RESOLVED, That SFDPH is hereby authorized to enter retroactively into a subcontract
22 agreement in the amount of \$10,640 with UCSF, the primary contractor, to provide primary
23 scientific oversight of activities for projects in Africa of the Center for AIDS Prevention Studies,
24 as defined under this agreement; and, be it

25

1 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
2 agreement on behalf of the City; and, be it

3 FURTHER RESOLVED, That the Controller is directed to designate the position funded
4 under this agreement as a "G" or grant-funded position which would terminate when the
5 agreement expires.

6
7

8 RECOMMENDED:

APPROVED:

9

10 _____

11 Mitchell Katz, M.D.
12 Director of Health

Health Commission

13
14
15
16
17
18
19
20
21
22
23
24
25

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25