

File No. 111145

Committee Item No. 13
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules Date 11/17/11

Board of Supervisors Meeting Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget Analyst Report
- Legislative Analyst Report
- Youth Commission Report
- Introduction Form (for hearings)
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong Date 11/14/11
Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Pat Moore/Tom Moore - \$30,000]

2

3 **Ordinance authorizing settlement of the portion of the lawsuit filed by Pat Moore/Tom**
4 **Moore against the City and County of San Francisco for \$30,000; the lawsuit was filed**
5 **on January 31, 2005, in San Francisco Superior Court, Case No. 436930; entitled Jane**
6 **Martin, et al. v. City and County of San Francisco, et al.**

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the portion of the action
9 entitled "Jane Martin, et al. v. City and County of San Francisco, et al." San Francisco
10 Superior Court, Court No. 436930, as it relates only to co-plaintiffs Pat/Tom Moore, by the
11 payment of \$30,000, representing the claim for diminution of property value, and excluding
12 attorney's fees, costs and interest, which will be addressed in later proceedings.

13 Section 2. The above-named action was filed in San Francisco Superior Court on
14 January 31, 2005, and the following settling parties were named in the lawsuit: Plaintiffs
15 Pat/Tom Moore and Defendant City and County of San Francisco.

16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
19 City Attorney

20 See File for Signature
21 JOANNE HOEPER, Chief Trial Deputy

22 FUNDS AVAILABLE:

23 See File for Signature
24 BEN ROSENFELD
25 Controller

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature
ED HARRINGTON, General Manager

APPROVED:

See File for Signature
Secretary
Public Utilities Commission