

File No. 220349

Committee Item No. 10

Board Item No. 14

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget and Finance Committee Date May 11, 2022

Board of Supervisors Meeting Date May 17, 2022

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Grant Subaward Face Sheet - 12/29/2021</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____   |
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Completed by: Brent Jalipa Date May 6, 2022

Completed by: Brent Jalipa Date May 13, 2022

1 [Apply for Grant - United States Department of Homeland Security - California State Office of  
2 Emergency Services - FY2021 Emergency Management Performance Grant - American  
3 Rescue Plan Act (FY2021 EMPG-ARPA) - \$66,761]

4 **Resolution authorizing designated City and County San Francisco officials to execute**  
5 **and file on behalf of the City and County of San Francisco any actions necessary for**  
6 **the purpose of obtaining State and Federal financial assistance provided by the United**  
7 **States Department of Homeland Security and sub-granted through California State**  
8 **Office of Emergency Services under the grant program, Fiscal Year (FY) 2021**  
9 **Emergency Management Performance Grant - American Rescue Plan Act (FY2021**  
10 **EMPG-ARPA) for the funding amount of \$66,761.**

11  
12 WHEREAS, The State of California, through various homeland security grant  
13 programs, provides support for the development and maintenance of the capability of local  
14 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-  
15 made disasters, as well as disperses federal funds provided for this purpose; and

16 WHEREAS, The City and County of San Francisco has participated in these programs  
17 since their inception and deems them vital to the continued well-being of its residents; and

18 WHEREAS, The City and County of San Francisco will encourage initiatives that  
19 strengthen emergency planning, first responder preparedness, and community safety,  
20 resilience, and recovery; and

21 WHEREAS, The City and County of San Francisco, as fiscal agent for the Department  
22 of Emergency Management, is committed to ensuring all grant funds are utilized in a  
23 compliant, appropriate, and transparent manner (including planning, organization, equipment,  
24 training, and exercises) that respects the civil rights and civil liberties of all San Francisco Bay  
25 Area residents; and



**PROJECT LEDGER**

City and County of San Francisco Request Type: **Initial Application**

2021-0014

POP Start Date: July 1, 2021  
 POP End Date: June 30, 2023  
**Cal OES Approval**

State Goals	Direct / Subaward	Project	Project Title	Project Description	Solution Area	Solution Area Sub-Category	Core Capabilities	Capability Building	Deployable / Shareable	Total Budgeted Cost	Previously Approved Amount	Amount This Request	Total Approved	Expenditures To Date (w/Match)	Remaining Balance	Percent Expended
										<b>\$66,761</b>					<b>\$66,761</b>	
Goal #5	Direct	A	Age and Disability Action Plan	Partner with the Department of Disability and Aging Services (DAS) and the Mayor's Office on Disability (MOD) to develop a coordinate evacuation strategy for evacuating people with mobility challenges from multi-story buildings. This would include exploring ways to notify First Responders where people with evacuation needs actually live (e.g. how to identify in advance someone needing assistance that lives in an apartment building). Most likely it would involve hiring a contractor to work with DAS, MOD, SF Fire and DEM.	Planning	Develop and Enhance Plans, Protocols, Programs, and Systems	Community Resilience	Build	N/A	66,761					66,761	

(Cal OES Use Only)

Cal OES #	075-00000	FIPS #		VS#		Subaward #	2021-0015
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## CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES GRANT SUBAWARD FACE SHEET

The California Governor's Office of Emergency Services (Cal OES) hereby makes a Grant Subaward of funds to the following:

1. **Subrecipient:** City and County of San Francisco **1a. DUNS#:** 070384255
2. **Implementing Agency:** San Francisco Department of Emergency Management **2a. DUNS#:** 070384255
3. **Implementing Agency Address:** City Hall, 1 Dr Carlton B Goodlett Pl, Suite 344 San Francisco 94102-4605  
(Street) (City) (Zip+4)
4. **Location of Project:** San Francisco CA 94102-4605  
(City) (County) (Zip+4)
5. **Disaster/Program Title:** Emergency Management Performance Grant **6. Performance / Budget Period:** July 1, 2021 **to** June 30, 2023  
(Start Date) (End Date)
7. **Indirect Cost Rate:** N/A **Federally Approved ICR (if applicable):** \_\_\_\_\_ %

Item Number	Grant Year	Fund Source	A. State	B. Federal	C. Total	D. Cash Match	E. In-Kind Match	F. Total Match	G. Total Cost	
8.	2021	EMPG		\$306,294		\$306,294		\$306,294	\$612,588	
9.									\$0	\$0
10.									\$0	\$0
11.									\$0	\$0
12.									\$0	\$0
<b>Total</b>	<b>Project</b>	<b>Cost</b>	\$0	\$306,294	\$306,294	\$306,294	\$0	\$306,294	\$612,588	

**13. Certification** - This Grant Subaward consists of this title page, the application for the grant, which is attached and made a part hereof, and the Assurances/Certifications. I hereby certify I am vested with the authority to enter into this Grant Subaward, and have the approval of the City/County Financial Officer, City Manager, County Administrator, Governing Board Chair, or other Approving Body. The Subrecipient certifies that all funds received pursuant to this agreement will be spent exclusively on the purposes specified in the Grant Subaward. The Subrecipient accepts this Grant Subaward and agrees to administer the grant project in accordance with the Grant Subaward as well as all applicable state and federal laws, audit requirements, federal program guidelines, and Cal OES policy and program guidance. The Subrecipient further agrees that the allocation of funds may be contingent on the enactment of the State Budget.

**14. CA Public Records Act** - Grant applications are subject to the California Public Records Act, Government Code section 6250 et seq. Do not put any personally identifiable information or private information on this application. If you believe that any of the information you are putting on this application is exempt from the Public Records Act, please attach a statement that indicates what portions of the application and the basis for the exemption. Your statement that the information is not subject to the Public Records Act will not guarantee that the information will not be disclosed.

**15. Official Authorized to Sign for Subrecipient:**

Name: Adrienne Bechelli Title: Deputy Director  
 Payment Mailing Address: City Hall, 1 Dr Carlton B Goodlett Pl, Suite 344 City: San Francisco Zip Code+4: 94102-4605  
 Signature: \_\_\_\_\_ Date: 12/29/21

16. Federal Employer ID Number: 94-6000417

**(FOR Cal OES USE ONLY)**

I hereby certify upon my personal knowledge that budgeted funds are available for the period and purposes of this expenditure stated above.

\_\_\_\_\_  
(Cal OES Fiscal Officer) (Date)

\_\_\_\_\_  
(Cal OES Director or Designee) (Date)

**From:** [Paulino, Tom \(MYR\)](#)  
**To:** [BOS Legislation, \(BOS\)](#)  
**Cc:** [Lim, Victor \(DEM\)](#); [Zamora, Francis \(DEM\)](#)  
**Subject:** Mayor -- Resolution -- Emergency Management Performance Grant  
**Date:** Tuesday, April 5, 2022 3:26:18 PM  
**Attachments:** [EMPG - PACKET.zip](#)

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Hello Clerks,

Attached for introduction to the Board of Supervisors is a resolution authorizing designated City and County San Francisco officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance provided by the United States Department of Homeland Security and sub-granted through California State Office of Emergency Services under the grant program, Fiscal Year 2021 Emergency Management Performance Grant - American Rescue Plan Act (FY 2021 EMPG-ARPA) for the funding amount of \$66,761.

Please let me know if you have any questions.

Cheers,

**Tom Paulino**

He/Him

Liaison to the Board of Supervisors

Office of the Mayor

City and County of San Francisco