

File No. 120734

Committee Item No. 1
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date 7/11/12

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

- | | | |
|-------------------------------------|--------------------------|-----------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Form 700</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Linda Wong

Date 7/6/12

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Reappointment, Planning Commission – Cindy Wu]

2

3 **Motion approving/rejecting the President of the Board of Supervisors, Supervisor**
4 **David Chiu's nomination of Cindy Wu to the Planning Commission term ending July 1,**
5 **2016.**

6

7 WHEREAS, Pursuant to Charter Section 4.105, the Board President has submitted a
8 communication notifying the Board of Supervisors of the nomination of Cindy Wu to the
9 Planning Commission, received by the Clerk of the Board on July 6, 2012; and

10 WHEREAS, The Board of Supervisors, by Motion 02-80 established a process to
11 review the President's nomination to the Planning Commission; now, therefore, be it

12 **MOVED, That the Board of Supervisors hereby approves/rejects the President's**
13 **nomination of Cindy Wu to the Planning Commission term ending July 1, 2016.**

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President, Board of Supervisors
District 3
第三區
市參事會主席



City and County of San Francisco
三藩市市及縣政府

DAVID CHIU
邱信福

July 6, 2012

Angela Calvillo, Clerk
Board of Supervisors
City Hall, Room 244
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2012 JUL - 6 AM 10:10

Dear Madam Clerk,

Pursuant to Charter Section 4.105, I hereby nominate Cindy Wu to the Planning Commission for a term ending July 1, 2016. Her application is attached. Please generate and refer to the Rules Committee the motions necessary for the consideration of this nomination.

Sincerely,

David Chiu

David Chiu



**Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714**

Application for Boards, Commissions and Committees

Application for Appointment to: Planning Commission

Name of Board, Commission, Committee, or Task Force

Seat # or Category (If applicable): _____

District: _____

Name: Cindy Wu

Home Address: 19th Street #33

Zip: 94110

Home Phone: (415) _____

Occupation: Community Planning Manager

Work Phone: (415) 984-2740

Employer: Chinatown Community Development Center

Business Address: 1525 Grant Avenue

Zip: 94133

Business E-Mail: cwu@chinatowncdc.org

Home E-Mail: _____ @gmail.com

Check All That Apply:

A citizen of the United States.

At least 18 years old on or before Election Day.

Not in prison or on parole for a felony conviction

A resident of San Francisco Yes: No: (Place of Residence): _____

Please state your qualifications (attach supplemental sheet if necessary)

Resume attached.

Education:

Resume attached.

Business and/or professional experience:

Resume attached.

Civic Activities:

Resume attached.

Ethnicity: (optional) Asian American

Sex: (optional) M F

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made.
(Applications must be received 10 days before the scheduled hearing.)

(Please Note: Once Completed, this form, including all attachments, become public record)

Date: 7/6/2012 Applicant's Signature: (required) _____

Please Note: Your application will be retained for one year.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Cindy Wu

19th Street #33
San Francisco, CA 94110

cindywu@alum.mit.edu
(415) : —

Education

- 2005-2007 **Massachusetts Institute of Technology** Cambridge, MA
Concentration: Housing, Community and Economic Development
• Master in City Planning
- 1999-2003 **University of California** Berkeley, CA
• B.A. Architecture; graduated with honors

Work Experience

- 2007-present **Chinatown Community Development Center** San Francisco, CA
Interim Deputy Director (October 2011-July 2012)
Community Planning Manager
• Built planning team from 2 FTE to 5FTE and manage related budgets and government contracts equaling \$600,000
• Supervise 4 staff to complete participatory planning projects in transportation, open space, public art, affordable housing and land use planning
• Manage multi-year community benefits program for Central Subway, a \$1.5 billion light rail project
• Developed curriculum and implemented Chinatown Urban Institute, a 6 week community planning training course for 12 college-aged fellows
- 2006-2007 **Lawrence CommunityWorks** Lawrence, MA
Asset-Building Consultant
• Established a five-year strategic planning process for Family Asset Building Department; completed comprehensive evaluation of the Individual Development Account program
• Evaluated the potential for synergies with various community partners and executed the preliminary development of partnerships
- Summer 2006 **Fannie Mae Foundation** Washington, DC
Research Analyst
• Conferred with local authorities, civic leaders and poverty alleviation specialists to develop a series of case studies detailing culturally appropriate economic development strategies
- 2003-2005 **Glide Foundation / Cecil Williams Glide Community House** San Francisco, CA
Technical Project Assistant
• Designed database system, collected data on program utilization, negotiated key program indicators, evaluated program success
• Developed and executed trainings for staff on data collection procedures
• Advised Executive Director on key policy decisions, keeping 95% of residents in permanent supportive housing

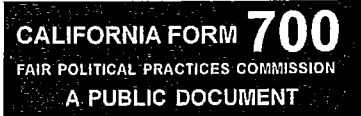
Leadership

- 2012-present **Vice-President, San Francisco Planning Commission**
- 2011-present **Board Member, San Francisco Planning and Urban Research Association**
- 2010-2012 **Member, San Francisco Transportation Authority, Citizens Advisory Committee**
- 2010-2011 **Trustee - Leadership San Francisco**
• Engaged in 10 month training program to develop civic leadership skills with representatives of private, public and non-profit sector in San Francisco

Presentations/Panels/Other Skills

- Preserving Ethnic Neighborhoods, National CAPACD 2008
- Comprehensive Community Development within Regional Development, API Summit 2009
- Equitable Transit-Oriented Development, National CAPACD 2009
- Mapping as a Tool for Communities, National CAPACD 2011

Computer • proficiency in Microsoft Office Suite, SPSS, Adobe Illustrator and InDesign



STATEMENT OF ECONOMIC INTERESTS

FILED

MAR -8 AM 9:19 Date Received
San Francisco ETHICS COMMISSION

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) BY (MIDDLE)
Wu Cindy C

1. Office, Agency, or Court

Agency Name
San Francisco Planning Department
Division, Board, Department, District, if applicable
Planning Commission
Your Position
Planning Commissioner

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
Multi-County County of San Francisco
City of San Francisco Other

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2011, through December 31, 2011.
-or- The period covered is through December 31, 2011.
Assuming Office: Date assumed 02 / 09 / 2012
Leaving Office: Date Left (Check one)
The period covered is January 1, 2011, through the date of leaving office.
The period covered is through the date of leaving office.
Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None." Total number of pages including this cover page: 2
Schedule A-1 - Investments - schedule attached
Schedule A-2 - Investments - schedule attached
Schedule B - Real Property - schedule attached
Schedule C - Income, Loans, & Business Positions - schedule attached
Schedule D - Income - Gifts - schedule attached
Schedule E - Income - Gifts - Travel Payments - schedule attached
-or-
None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
(Business or Agency Address Recommended - Public Document)
San Francisco CA 94103-2414
DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
Date Signed 03/06/2012 (month, day, year) Signature (official)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name _____

1. INCOME RECEIVED	1. INCOME RECEIVED
NAME OF SOURCE OF INCOME <u>Chinatown Community Development Center</u>	NAME OF SOURCE OF INCOME _____
ADDRESS (Business Address Acceptable) _____	ADDRESS (Business Address Acceptable) _____
BUSINESS ACTIVITY, IF ANY, OF SOURCE <u>Non-profit</u>	BUSINESS ACTIVITY, IF ANY, OF SOURCE _____
YOUR BUSINESS POSITION <u>Community Planning Manager</u>	YOUR BUSINESS POSITION _____
GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input checked="" type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000	GROSS INCOME RECEIVED <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input checked="" type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	CONSIDERATION FOR WHICH INCOME WAS RECEIVED <input type="checkbox"/> Salary <input type="checkbox"/> Spouse's or registered domestic partner's income <input type="checkbox"/> Loan repayment <input type="checkbox"/> Partnership <input type="checkbox"/> Sale of _____ <small>(Real property, car, boat, etc.)</small> <input type="checkbox"/> Commission or <input type="checkbox"/> Rental Income, list each source of \$10,000 or more _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>

2: LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____	INTEREST RATE _____ % <input type="checkbox"/> None	TERM (Months/Years) _____
ADDRESS (Business Address Acceptable) _____	SECURITY FOR LOAN <input type="checkbox"/> None <input type="checkbox"/> Personal residence <input type="checkbox"/> Real Property _____ <small>Street address</small> _____ <small>City</small> <input type="checkbox"/> Guarantor _____ <input type="checkbox"/> Other _____ <small>(Describe)</small>	
BUSINESS ACTIVITY, IF ANY, OF LENDER _____		
HIGHEST BALANCE DURING REPORTING PERIOD <input type="checkbox"/> \$500 - \$1,000 <input type="checkbox"/> \$1,001 - \$10,000 <input type="checkbox"/> \$10,001 - \$100,000 <input type="checkbox"/> OVER \$100,000		

Comments: _____

San Francisco
BOARD OF SUPERVISORS

Date Printed: July 6, 2012

Date Established: July 1, 2002

Active

PLANNING COMMISSION

Contact and Address:

Linda Avery
Planning Department
1660 Mission Street
San Francisco, CA 94103

Phone: (415) 558-6415

Fax: (415) 558-6409

Email: linda.avery@sfgov.org

Authority:

Charter Section 4.105- per Prop D. Election March 5, 2002

Board Qualifications:

The Planning Commission consists of seven voting members.

The President of the Board of Supervisors shall nominate three members to the commission.

The Mayor shall nominate four members to the commission.

Each nomination of the President of the Board of Supervisors and the Mayor is subject to the approval of the Board of Supervisors, and shall be the subject of a public hearing and vote within 60 days. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk of the Board of Supervisor the nominee shall be deemed approved.

The mission of the City Planning Department is to guide the orderly and prudent use of land, in both the natural and built environment, with the purpose of improving the quality of life and embracing the diverse perspectives of those who live in, work in, and visit San Francisco. The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Report: The Commission shall periodically recommend to the Board of Supervisors for approval or rejection proposed amendments to the General Plan.

Sunset Date: None