

File No. 260410

Committee Item No. \_\_\_\_\_

Board Item No. 40

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 21, 2026

#### Cmte Board

- Motion
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

#### OTHER

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Prepared by: Jocelyn Wong

Date: April 17, 2026

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Closed Session - Existing and Possible Anticipated Litigation - Various Federal Matters - April  
2 28, 2026]

3 **Motion that the Board of Supervisors convene in closed session on April 28, 2026,**  
4 **pursuant to California Government Code, Section 54956.9(a), and San Francisco**  
5 **Administrative Code, Section 67.10(d), for the purpose of conferring with, or receiving**  
6 **advice from, the City Attorney regarding the following existing litigation matters in**  
7 **which the City is a party: State of New Jersey, et al. v. Donald J. Trump, et al., Case No.**  
8 **1:25-cv-10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885,**  
9 **24A886 (U.S. Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et**  
10 **al., Case No. 3:25-cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America,**  
11 **et al. v. Office of Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.);**  
12 **American Fed. of Gov't Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-**  
13 **03698 (N.D. Cal.), Case Nos. 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup.**  
14 **Ct.); King County, et al. v. Turner, et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-**  
15 **3364 (9th Cir.); City of Chicago, et al. v. Dep't of Homeland Security, et al., Case No. 25-**  
16 **cv-05462 (N.D. Ill.); Appalachian Voices, et al. v. U.S. Environmental Protection Agency,**  
17 **Case No. 25-cv-01982 (D.D.C.), Case No. 25-5333 (D.C. Cir.); County of Santa Clara, et**  
18 **al. v. Noem, et al., Case No. 25-cv-08330 (N.D. Cal.), Case No. 26-402 (9th Cir.); City and**  
19 **County of San Francisco v. U.S. Department of Justice, et al., Case No. 3:25-cv-9277**  
20 **(N.D. Cal.); National Council of Nonprofits v. McMahon, et al., Case No. 1:25-cv-13242**  
21 **(D. Mass.); National Alliance to End Homelessness v. U.S. Department of Housing and**  
22 **Urban Development, et al., Case No. 1:25-cv-636 (D.R.I), Case No. 26-1218 (1st Cir.);**  
23 **Oregon Environmental Council, et al. v Internal Revenue Service, Case No. 1:25-cv-**  
24 **04400, (D.D.C); Commonwealth of Massachusetts, et al. v. U.S. Environmental**  
25 **Protection Agency, et al., Case No. 26-1061, 26-1037 (D.C. Cir.); and regarding**

1 **anticipated litigation the City may initiate to challenge actions by the federal**  
2 **government as plaintiff.**

3  
4 WHEREAS, California Government Code, Section 54956.9(a), and San Francisco  
5 Administrative Code, Section 67.1(d), allow the Board of Supervisors to convene in closed  
6 session to confer with or receive advice from legal counsel regarding litigation; and

7 WHEREAS, The City and County of San Francisco is a party to the following pending  
8 litigation matters: State of New Jersey, et al. v. Donald J. Trump, et al., Case No. 1:25-cv-  
9 10139 (D. Mass.), Case No. 25-1170 (1st Cir.), Case Nos. 24A884, 24A885, 24A886 (U.S.  
10 Sup. Ct.); City and County of San Francisco, et al. v. Donald J. Trump, et al., Case No. 3:25-  
11 cv-01350 (N.D. Cal.), Case No. 25-3889 (9th Cir.); Doctors for America, et al. v. Office of  
12 Personnel Management, et al., Case No. 1:25-cv-00322 (D.D.C.); American Fed. of Gov't  
13 Employees, et al. v. Donald J. Trump, et al., Case No. 3:25-cv-03698 (N.D. Cal.), Case Nos.  
14 25-3293, 25-4476 (9th Cir.), Case No. 24A1174 (U.S. Sup. Ct.); King County, et al. v. Turner,  
15 et al., Case No. 2:25-00814 (W.D. Wash.), Case No. 25-3364 (9th Cir.); City of Chicago, et al.  
16 v. Dep't of Homeland Security, et al., Case No. 25-cv-05462 (N.D. Ill.); Appalachian Voices, et  
17 al. v. U.S. Environmental Protection Agency, Case No. 25-cv-01982 (D.D.C.), Case No. 25-  
18 5333 (D.C. Cir.); County of Santa Clara, et al. v. Noem, et al., Case No. 25-cv-08330 (N.D.  
19 Cal.), Case No. 26-402 (9th Cir.); City and County of San Francisco v. U.S. Department of  
20 Justice, et al., Case No. 3:25-cv-9277 (N.D. Cal.); National Council of Nonprofits v. McMahon,  
21 et al., Case No. 1:25-cv-13242 (D. Mass.); National Alliance to End Homelessness v. U.S.  
22 Department of Housing and Urban Development, et al., Case No. 1:25-cv-636 (D.R.I), Case  
23 No. 26-1218; Oregon Environmental Council, et al. v Internal Revenue Service, Case No.  
24 1:25-cv-04400, (D.D.C); Commonwealth of Massachusetts, et al. v. U.S. Environmental  
25

1 Protection Agency, et al., Case No. 26-1061, 26-1037 (D.C. Cir.); and the City may initiate  
2 additional litigation against the federal government as plaintiff; now, therefore, be it

3           MOVED, That the Board of Supervisors of the City and County of San Francisco shall  
4 convene in closed session on April 28, 2026, for the purpose of conferring with, or receiving  
5 advice from, the City Attorney regarding this existing and possible anticipated litigation.

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# Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor  inquires..."
- 5. City Attorney Request
- 6. Call File No.  from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor:

