

1 [Accept and Expend Grant - Retroactive - State Coastal Conservancy Priority Conservation
2 Area Grant - Twin Peaks Improvement Project - \$500,000]

3 **Resolution retroactively authorizing the Recreation and Park Department to accept and**
4 **expend grant funding from the State Coastal Conservancy Priority Conservation Area**
5 **Grant Program in the amount of \$500,000 to support the Twin Peaks Improvement**
6 **Project (“Project”); retroactively approving the Grant Agreement which is on file with**
7 **the Clerk of the Board which requires the Recreation and Park Department to maintain**
8 **the Project for a 20-year period commencing upon project completion, pursuant to**
9 **Charter, Section 9.118(b); and to retroactively authorize the Recreation and Park**
10 **Department to enter into amendments or modifications to the Grant Agreement and to**
11 **execute further agreements that do not materially increase the obligations or liabilities**
12 **of the City and are necessary to effectuate the purposes of this Resolution.**

13
14 WHEREAS, The City and County of San Francisco owns Assessor’s Parcel Block
15 No. 2643, Lot No. 006 and Assessor’s Parcel Block No. 2643, Lot No. 009 within the Twin
16 Peaks Open Space (hereafter, the “Property”); and

17 WHEREAS, The City, through its Recreation and Park Department (the “Department”),
18 operates and maintains the Property; and

19 WHEREAS, The Twin Peaks open space has a rich and diverse array of plants and
20 animals include the federally protected endangered Mission Blue Butterfly, provides 360-
21 degree views of the City, and is within the Bay Area Ridge Trail corridor, making Twin Peaks
22 one of the most visited sites in San Francisco; and

23 WHEREAS, The high visitation of Twin Peaks Open Space has led to the deterioration
24 of the spine trail that traverses the peaks and the creation of many informal trails that threaten
25

1 the area's sensitive habitat and to address these issues the Department is actively working on
2 raising funds to make improvements to the Twin Peaks Open Space; and

3 WHEREAS, The Department identified the Priority Conservation Area (PCA) Grant
4 program as a funding opportunity to support trail improvements within the Twin Peaks Bay
5 Area Ridge Trail alignment; and WHEREAS, The Department applied for and was awarded
6 \$500,000 in PCA Grant funding representing \$426,000 in Proposition 84 funding from the
7 State Coastal Conservancy and \$74,000 in Metropolitan Transportation Commission Funding,
8 for a combined total of \$500,000; and

9 WHEREAS, THE PCA Grant Funding will support the rehabilitation of two trail
10 segments ("Project") that will significantly improve access to the natural and scenic resources
11 located within the Twin Peaks Open Space; and

12 WHEREAS, On May 20, 2021, the Recreation and Park Commission adopted
13 Resolution No. 2105-004 recommending that the Board of Supervisors authorize the
14 Department to accept and expend the grant funds and to enter into the Grant Agreement
15 which is on file with the Clerk of the Board under File No. 211178 and which is hereby
16 declared to be part of this resolution as if set forth fully herein; and

17 WHEREAS, The PCA Grant Agreement requires the Department to enter into a Grant
18 Agreement that commits the Department to maintaining the Project for public use for a period
19 of 20-years commencing up completion of the Project; and

20 WHEREAS, The Grant terms prohibit including indirect costs in the grant budget; and

21 WHEREAS, The Grant will not require an amendment to the Annual Salary Ordinance;
22 now, therefore, be it

RESOLVED, That the Board of Supervisors hereby authorizes the Recreation and Park Department to retroactively accept and expend grant funds in the amount of \$500,000 for the Twin Peaks Improvement Projects; and, be it

FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs as part of this Grant budget; and, be it

FURTHER RESOLVED, That the Board of Supervisors hereby retroactively authorizes the Department to enter into a State Coastal Conservancy Priority Conservation Area Grant Agreement for the Twin Peaks Improvement Project and authorizes the Recreation and Park Department's General Manager to enter into any modifications and amendments to the Grant Agreement, including to any of its exhibits, and to execute further agreements and instruments related to the Project, that the General Manager determines, in consultation with the City Attorney, are in the best interests of the City and do not materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the Project or this Resolution, and are in compliance with all applicable laws, including the City's Charter..

Recommended:

_____/s/_____
General Manager

Approved:

/s/

/s/

Controller



City and County of San Francisco

Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 211178

Date Passed: January 11, 2022

Resolution retroactively authorizing the Recreation and Park Department to accept and expend grant funding from the State Coastal Conservancy Priority Conservation Area Grant Program in the amount of \$500,000 to support the Twin Peaks Improvement Project ("Project"); retroactively approving the Grant Agreement which is on file with the Clerk of the Board which requires the Recreation and Park Department to maintain the Project for a 20-year period commencing upon project completion, pursuant to Charter, Section 9.118(b); and to retroactively authorize the Recreation and Park Department to enter into amendments or modifications to the Grant Agreement and to execute further agreements that do not materially increase the obligations or liabilities of the City and are necessary to effectuate the purposes of this Resolution.

January 05, 2022 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

January 05, 2022 Budget and Finance Committee - RECOMMENDED AS AMENDED

January 11, 2022 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 211178

I hereby certify that the foregoing
Resolution was ADOPTED on 1/11/2022 by
the Board of Supervisors of the City and
County of San Francisco.

London N. Breed
Mayor

Angela Calvillo
Clerk of the Board

1/21/22

Date Approved