## BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
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TDD/TTY No. 554-5227

## MEMORANDUM

TO: Barbara A. Garcia, Director, Department of Public Health

Nadia Sesay, Executive Director, Office of Community Investment and

Infrastructure

Juanita Bacey, California Department of Toxic Substances Control

Derek Robinson, United States Navy

Lee Lily, United States Environmental Protection Agency

FROM: Erica Major, Assistant Clerk

Land Use and Transportation Committee

DATE: April 24, 2018

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Cohen on April 17, 2018:

File No. 180399

Hearing on the clean-up timeline and disputes between federal regulators and the United States Navy on the percentage of Parcel G to be retested and the methodology for retesting soil at Hunters Point Shipyard; and requesting the Department of Public Health, Office of Community Investment and Infrastructure, California Department of Toxic Substances Control, United States Navy, and the United States Environmental Protection Agency to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Greg Wagner, Department of Public Health
Dr. Naveena Bobba, Department of Public Health
Sneha Patil, Department of Public Health
Asha Setty, California Department of Toxic Substances Control
Zachary Edwards, United States Navy
William Franklin, United States Navy
Yogi David, United States Environmental Protection Agency

**Print Form** 

For Clerk's Use Only

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2011 APR 17 PM 2: 05
Time stamp
or meeting date Ak

I hereby submit the following item for introduction (select only one):	ting date /4E
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).	
2. Request for next printed agenda Without Reference to Committee.	
✓ 3. Request for hearing on a subject matter at Committee.	
4. Request for letter beginning:"Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Question(s) submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following	
☐ Small Business Commission         ☐ Youth Commission         ☐ Ethics Commission	sion
Planning Commission  Building Inspection Commission	
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative F	form.
Sponsor(s):	· ·
Sup Malia Cohen and Sup. London Breed	
Subject:	
Hunters Point Shipyard Cleaun-up	× * '
The text is listed:	
Hearing re: cleanup time line and disputes between federal regulators and the US Navy on the percer to be retested and the methodology for retesting soil at Hunters Point Shipyard.	ntage of Parcel G
Signature of Sponsoring Supervisor:	7