

File No. 220195

Committee Item No. 8

Board Item No. 5

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight  
Board of Supervisors Meeting:

Date: March 17, 2022

Date: April 12, 2022

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: John Carroll

Date: March 10, 2022

Prepared by: John Carroll

Date: March 20, 2022

Prepared by: John Carroll

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Lawrence Thomas - \$150,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Lawrence Thomas against the**  
4 **City and County of San Francisco for \$150,000; the lawsuit was filed on July 28, 2020,**  
5 **in San Francisco Superior Court, Case No. CGC-20-585622; entitled David Hawkins and**  
6 **Lawrence Thomas v. City and County of San Francisco; the lawsuit involves an**  
7 **employment dispute.**

8

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled David Hawkins and Lawrence Thomas  
12 v. City and County of San Francisco, San Francisco Superior Court, Case No. CGC-20-  
13 585622 by the payment of \$150,000. The lawsuit involves an employment dispute.

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15 Section 2. The above-named action was filed in San Francisco Superior Court on  
16 July 28, 2020, and the following parties were named in the lawsuit: Plaintiff: David Hawkins  
17 and Lawrence Thomas; Defendant: City and County of San Francisco

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APPROVED:

DAVID CHIU  
City Attorney

/s/  
JONATHAN ROLNICK  
Chief Labor Attorney

FUNDS AVAILABLE:

/s/ Michelle Allersma for Ben Rosenfield  
BEN ROSENFELD  
Controller

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RECOMMENDED:

SAN FRANCISCO FIRE DEPARTMENT

/s/  
JEANINE R. NICHOLSON  
Chief of San Francisco Fire Department

APPROVED:

/s/  
MAUREEN CONEFREY  
Secretary, San Francisco Fire Commission