

1 [Radio Usage Agreement - University of California San Francisco - Trunked Radio System -  
2 Anticipated Revenue of \$2,406,460]

3 **Resolution authorizing the Department of Technology to enter into a Trunked Radio**  
4 **System Usage Agreement with the University of California, San Francisco to provide**  
5 **radio system usage and maintenance, as well as radio interoperability for authorized**  
6 **personnel to communicate with members of the City, effective upon approval of this**  
7 **Resolution through June 30, 2035, with a minimum revenue commitment of \$2,406,460;**  
8 **and to authorize the Director of Technology to enter into amendments or modifications**  
9 **to the Agreement that do not materially increase the obligations or liabilities to the City**  
10 **and are necessary to effectuate the purposes of the Agreement or this Resolution.**

11  
12 WHEREAS, The City Charter, Section 9.118 on Contract and Lease Limitation and  
13 Approvals requires Board of Supervisors approvals for the City and County's revenue  
14 contracts with an anticipated revenue of \$1 million dollars or more or the modification,  
15 amendment, termination of any contract which when entered into had an anticipated revenue  
16 of \$1 million dollars or more; and

17 WHEREAS, The City intends to enter into an Trunked Radio System Usage Agreement  
18 ("Agreement") with the University of California, San Francisco ("UCSF") through the  
19 Department of Technology ("DT") to provide radio system usage and maintenance, as well as  
20 radio interoperability for authorized personnel to communicate with City public safety  
21 personnel; and

22 WHEREAS, The minimum revenue commitment from the 11-year Agreement with  
23 UCSF, is \$2,406,460; and

1           WHEREAS, The Agreement with UCSF is on file with the Clerk of the Board of  
2 Supervisors in File No. 241010, which is hereby declared to be a part of this resolution as if  
3 set forth fully herein; now, therefore, be it

4           RESOLVED, That the City through DT is authorized to enter into an Agreement with  
5 UCSF with a minimum revenue commitment \$2,406,460 dollars; and be it

6           FURTHER RESOLVED, That in addition to the material terms identified in this  
7 Resolution, the Department is authorized to include in such Agreement or in any amendment  
8 or modification to such Agreement, in consultation with the City Attorney, any terms that are in  
9 the best interest of the City, do not otherwise materially increase the obligations or liabilities of  
10 the City or materially conflict with the terms in the Agreement identified above, are necessary  
11 or advisable to effectuate the purposes of the Agreement, and are in compliance with all  
12 applicable laws; and, be it

13           FURTHER RESOLVED, That within 30 days of the approval of this resolution, the City  
14 through DT shall provide the executed Agreement to the Clerk of the Board for inclusion in the  
15 official file.



# City and County of San Francisco

## Tails Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 241010

**Date Passed:** November 05, 2024

Resolution authorizing the Department of Technology to enter into a Trunked Radio System Usage Agreement with the University of California, San Francisco to provide radio system usage and maintenance, as well as radio interoperability for authorized personnel to communicate with members of the City, effective upon approval of this Resolution through June 30, 2035, with a minimum revenue commitment of \$2,406,460; and to authorize the Director of Technology to enter into amendments or modifications to the Agreement that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the Agreement or this Resolution.


October 30, 2024 Budget and Finance Committee - RECOMMENDED


November 05, 2024 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Engardio, Mandelman, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 241010

**I hereby certify that the foregoing Resolution was ADOPTED on 11/5/2024 by the Board of Supervisors of the City and County of San Francisco.**

  
Angela Calvillo  
Clerk of the Board

  
London N. Breed  
Mayor

11/14/24  
Date Approved