

File No. 140857

Committee Item No. _____

Board Item No. 67

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date July 29, 2014

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: John Carroll

Date July 24, 2014

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Supporting and Encouraging the Development of a Policy to Prohibit the Transportation and
2 Export of Hazardous Materials]

3 **Resolution supporting and encouraging the Department of the Environment and the**
4 **Port in developing a policy to prohibit the transportation and export of hazardous fossil**
5 **fuel materials including crude oil, coal, and petroleum coke in the City and County of**
6 **San Francisco.**

7
8 WHEREAS, The industrial use of hazardous fossil fuel materials such as crude oil, coal
9 and petroleum coke is a significant source of greenhouse gas emissions and contributor to
10 climate change, pollution and environmental injustice; and

11 WHEREAS, These materials are commonly transported by open-top rail cars that allow
12 some of these materials to escape causing health and environmental impacts to communities,
13 wildlife and the environment; and

14 WHEREAS, Shipments of these materials has increased throughout the country and in
15 Northern California (57% during 2013); and

16 WHEREAS, Accidents have resulted in more than one million gallons of spilled crude
17 oil from the rail cars in the last four decades; and

18 WHEREAS, Both the Port of San Francisco and the Department of the Environment
19 have demonstrated leadership and a willingness to work together in developing a policy to
20 prohibit the transportation and export of these hazardous fossil fuel materials in the City and
21 County of San Francisco; and

22 WHEREAS, The Port of San Francisco has consistently rejected proposals from
23 companies who are seeking to transport or export coal on or through Port property or
24 terminals; and

1 WHEREAS, On May 22, 2014, the Policy Committee of the Commission on the
2 Environment adopted a resolution initiating the department's work with the Port to develop a
3 policy to prohibit the transportation and export of these hazardous fossil fuel materials in the
4 City and County of San Francisco; now, therefore, be it

5 RESOLVED, That the Board of Supervisors supports these efforts and encourages the
6 Department of the Environment and the Port of San Francisco to collaborate on developing a
7 policy that would prohibit the export and transportation of hazardous fossil fuel materials such
8 as crude oil, coal and petroleum coke in the City and County of San Francisco; and, be it

9 FURTHER RESOLVED, That the Board of Supervisors requests that the Department
10 of the Environment and the Port of San Francisco report to the Board of Supervisors on their
11 recommendations for the adoption of such a policy.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Cohen

Subject:

Supporting and encouraging the department of the Department of the Environment and the Port of San Francisco to develop a policy to prohibit the transportation and export of hazardous materials

The text is listed below or attached:

attached

Signature of Sponsoring Supervisor: *Mattie [Signature]*

For Clerk's Use Only: