

File No. 100550

Committee Item No. \_\_\_\_\_

Board Item No. 43

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 11, 2010

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date May 6, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 MAY -4 PM 4:49  
BY \_\_\_\_\_  
Time Stamp or Meeting Date AIC

**INTRODUCTION FORM**  
By a member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
    An ordinance, resolution, motion, or charter amendment.
- \_\_\_\_\_ 2. Request for next printed agenda without reference to Committee
- \_\_\_\_\_ 3. Request for Committee hearing on a subject matter.
- \_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires...".
- \_\_\_\_\_ 5. City Attorney request.
- \_\_\_\_\_ 6. Call file from Committee.
- \_\_\_\_\_ 7. Budget Analyst request (attach written motion).
- \_\_\_\_\_ 8. Substitute Legislation File Nos.
- \_\_\_\_\_ 9. Request for Closed Session
- X   10. Board to Sit as A Committee of the Whole

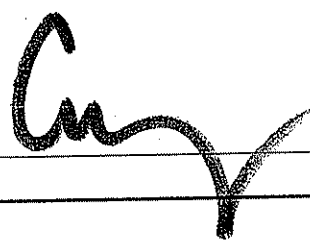
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Ethics Commission
- Building Inspection Commission
- Youth Commission
- Planning Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Chris Daly

SUBJECT: Committee of the Whole - Hearing on the Issuance of Revenue Bonds by the California Municipal Finance Authority

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

150550

1 [Committee of the Whole - Hearing on the Issuance of Revenue Bonds by the California  
2 Municipal Finance Authority]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on**  
4 **May 18, 2010 at 3:00 PM, to hold a public hearing on the issuance of revenue bonds by**  
5 **the California Municipal Finance Authority for the purpose of financing or refinancing**  
6 **the acquisition of the State office building/s known as the Public Utilities Commission**  
7 **Building and/or the San Francisco Civic Center.**

8  
9       MOVED, That the Board of Supervisors convene as a Committee of the Whole on  
10 May 18, 2010 at 3:00 PM to hear a resolution authorizing the submission by the California  
11 Municipal Finance Authority for the purpose of financing or refinancing the acquisition of the  
12 State office building/s known as the Public Utilities Commission Building and/or the San  
13 Francisco Civic Center and certain other matters Pertaining Thereto.

